

Christ's sheep hear His voice (Quality: Average)

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Date: 06 January 2016

Preacher: Seymour, Gordon (1928-2017)

- [0 : 00] Let us commence our worship this evening with hymn number 768, the tune is Buckland 450. Jesus, shepherd of the sheep, thou thy flock dost feed and keep, sweetest pasture dost prepare, watchest and pretend to care.
- Be the sheep profess and own, be they love and be alone, be they following the way, strangers, will they not obey?
- 768 Jesus, shepherd of the sheep, thou thy flock dost feed and keep, straightest pasture dost prepare, watchest and pretend to care.
- 768 Jesus, shepherd of the sheep, thou thy flock dost feed and keep, freshest and pray, 538 Be they love, that we have heard, may they love, that we have heard, may they love, that we have heard, in the way, strangers will they not obey?
- Nay, lush made full ■■■ ships with their■■■ cadre insare the love they call. Nigh FORGES hush of heaven and vile regEX to heat his marriage, tiers try keep, these words wh■■■■■■■■ and rejoicing 12 societies remain silent Hy for half a day inhaled,EZHo to the Holy ■ softly Pulitzer within the world, saith hath derfallen anyone that inhaled us he gave his voice of the day, For their servants shall stop at they will beév the burden of allelurica the hunt■ Mant Zenf times ■ hor toént keVc 0oz many look tenderly ■■■■■ Build them home, suffer them no more to round.
- [3 : 35] Lead them into precious grief, Where thy lovely grace is sweet.
- Make them to those fountains grow, Where the living waters flow.
- We'll read this evening from the Gospel according to John, chapter 10. 10th chapter from the Gospel of John.
- There was a division therefore again among the Jews for these sayings, and many of them said, He hath a devil, and is mad. Why hear ye him?
- [7 : 42] Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind? And it was at Jerusalem, the feast of the dedication, and it was winter.
- And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him and said unto him, How long dost thou make us to doubt?
- And I will be the Christ. Tell us plainly. Jesus answered them, I told you, and ye believe not. The works that I do in my Father's name, they bear witness of me.
- Do ye believe not, because ye are not of my sheep. As I said unto you, my sheep hear my voice, and I know them, and they follow me.
- And I give unto them eternal life, and they shall never perish, neither shall any man pluck them out of my hand. My Father which gave them me is greater than all, and no man is able to pluck them out of my Father's hand.
- [8 : 53] I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shown you from my Father.

For which of those works do ye stone me? The Jews answered him, saying, For a good work will ye stone thee not, but for blasphemy. And because that thou, being a man, makest thyself God.

Jesus answered them, Is it not written in your law, I said, that ye are gods? If ye call them gods, and to whom the word of God came, and the scripture cannot be broken, say ye of him, whom the Father hath sanctified, and sent into the world, thou blasphemest.

Because I said, I am the Son of God. If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works, that ye may know and believe that the Father is in me, and I in him.

Therefore they sought again to take him, but he escaped out of their hands, and went away again beyond Jordan in the place where John at first baptized.

[10 : 19] And there he abode. And many resorted unto him, and said, John did no miracle. But all things that John spake of this man were true, and many believed on him there.

May the Lord bless his word and help us now in prayer. O gracious God, confirm our souls with that living faith and exercise to call now upon thy name, who art the only God and Son of God, full of grace and full of truth.

And those poor seeking souls, Lord, may we be favoured to have granted our requests, that they will favour us to feel that life of the Spirit within.

That if we come from those very scenes, Lord, in this world, and come, Lord, with a desire that we might truly be profited in our souls, in coming to Jesus, to hear his voice, to be attracted, Lord, in our souls by the Spirit's leadings, to follow thee, and to be amongst those, Lord, that shall find the door of access into that one fold.

I would advise you to, Lord, to feel that union and communion with thee from off the bus you see. Unite our hearts, Lord, to walk in thy fear with faith, and do form thyself clearly that evidence is in our hearts that we are born of God and that our treasure is above.

[12 : 12] A little bit treasure near earth and vessel that the exorcist of power may be of government of us. To know, Lord, that thou hast a door of mercy open all day.

Thou hast a door, Lord, an access into heaven, to the dear Son of God's hearing. And Lord, those petitions that we put up before thee, that thou hast a door, Lord, an access into heaven, that thou hast a door, and that they might be answered by the blessed do Mercedes to our souls, by the Comforter to comfort us and confirm our souls that we have been called to thy graves.

how in light light it is and how necessary to be born again by the warmest spirit. So do bow down on your Lord to a company of sinners here and on the relay system.

Do pray that it might be a time of real love to confirm our souls. That they'll cause us to lie down in the green pastures and draw water from the wells of salvation.

Now we need Lord the words that we may have in our mind. We want Lord to be favoured with crumbs, with sips.

[13 : 36] Something Lord that we can take home and believe that we've bestowed upon us through God from mercy and by the Holy Spirit. We need Lord evidences that we are born of God.

We need evidences Lord that they are in heaven and they are mindful of us. They'll come, render heaven to come down, touch them and tell you the Lord.

Our carnal minds, our carnal hearts, and do make us tender in thy fear. We know we can never get away Lord from our carnal minds.

But may the spirit of truth overpower the devil that gets within us at times in driving in doubts and fears. And bring us Lord tonight into thy pancreating house.

And may we feel thy manner of love over us. Something Lord that feel that our souls are knit together in the blessing of the gospel.

[14 : 38] Lord we do need reviving. We do need reviving. We do need confirming. We do need leading. We do need new guiding. And much more of all we need the application of thy word.

That it may be time Lord of feasting upon fat things and wine upon the leaves well refined. Oh do not leave us a forsake Lord in these dark days.

Of much evidence of sin, the devil at work everywhere. And all drive out the fires and settles of our hearts. For a little while here this evening.

That we might seek the Lord and find him. And we desire to love. And walk worthily in vocation where we have it called. Looking unto thee Lord.

We know we're very earthly. Very times cast down because of it. And all we would come and see Jesus. So Lord do remember us each in mercy this name.

[15 : 42] And I hear friends of Ryde. And also Lord our friends of Adelaide. And also others Lord connected to the Leelay. We think of Connie.

We think of Clem too Lord. No doubt. As they all are looking to thee for something. Do give them that something that they desire. For some evidence.

Some confirming voice of heaven. To touch their hearts. And give them a little hope Lord. To anchor these truths.

Anchor their soul to these truths Lord. Which will ultimately make them wider to salvation. Through faith in Christ. For is anything too hard to do?

Hear our poor prayers Lord. And answer us with your faith. May the Spirit anoint us to speak. Anoint us to hear. And afterwards go on in ways.

[16 : 38] Even feeling to rejoice Lord. In the blessing of the gospel. And those of the praise ever due to thy name. We ask it for Christ's sake.

Amen. Amen. Let us further sing in hymn 944.

The tune is University College 515. Tell me, Saviour from above. Dearest object of my love.

Where thy little flocks abide. Sheltered near thy bleeding side. Say thou shepherd all divine. Where I may my soul require to recline.

Where for refuge shall I find. While the burning sun is nigh. While the burning sun is nigh. Where the burning sun is nigh. That is the one who is ely. And that is the one who is ely.

[17 : 38] In the blessing of the holy sun. For the holy sun. There is no way to receive. Amen. 944. Amen. 944. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. If you so are ill, O my God, fourteen mijn ik heb gelten in my berean zeit.

Save us, live and hold it right Where I may my soul remind Where already shall I find While the earth is found this night Where there I saw my pain Where the earth felt me in good pain

Where not the rest of my heart In the painful present sky Turn and claim thee as thy heart Be my caution, O God, learn Pray to hear us in the storm Be my everlasting hope As the Lord may be pleased to help me

[20 : 41] I will direct you prayerfully to the Gospel of John chapter 10 And reading verse 27 My sheep hear my voice and I know them And they follow me This time of this writing by the Apostle was a time when the Jews were very much tempting and trying to be only because of the Son of God Full of their mouth with arguments that they would not believe by the works that he had done And so it is with you and me if it comes to them He said, if I do not the works of my Father Believe me not But if I do, though you believe not me

Believe the works And the wonderful works that Jesus Christ did are recorded in not only in John's Gospel but the Gospels the Gospels And how we realise those times whereby He tells us between those that are chosen and those that are outside the secret And though we read the Word and believe it there are these evidences that the devil is very much in activity as he was in these days And there was this division and therefore among the Jews and there will be in religious bodies to the end of time, I believe But when the Lord manifests to you and me these good works He works in you and me And it is His works, dear friends that call you by grace that cause you to consider His name

Consider Him Also, who is a name that is brought to light in the years, down the ages For those that blaspheme Him will do For those that have been have been quickened into life by the Spirit and they begin to be in want For the knowledge of the Lord Jesus They will hear His voice often through the works that He performs as He tells us here And it is because He has known His people as sheep So He reaches forth His arm and arrests them and causes them and causes them to have a change of thought and understanding of the things of this time, state and world and begin to realise as the Lord quickens them and calls them by His grace they begin to be in want

They are attracted to Christ They are not attracted to Christ for the glory of the flesh they are attracted to Him because He has convinced them by the Spirit that they are sinners in the pure and holy eyes of Him And He reveals to them to His words that He came not to call the righteous but sinners to repentance and we come across in our lives many of those that have a name to live and are dead and they are full of religious excitement full of making a noise, dear friends and singing some awful songs that only stir up, dear friends, the flesh excite their flesh but to you and me that have been shown a little different we come because we need this knowledge of salvation we need to know that someone has gone before us to satisfy the laws that you and I have broken and you may say well, I haven't done this law or broken that law but if you've broken one we are told you have broken all and who could satisfy the just demands of the broken law all of them but the only begotten Son of God who is full of grace and full of truth and we read, don't we, in the first chapter

He came amongst His own and His own received Him not but as many as received Him to them gave Him the power the power the power, dear friends, to believe the power to walk the power to follow Christ and some of you have been doing that for many years by the grace of God and others we trust are following on in due time to know the truth and realise how favourite they are when the Lord delivers them from the thief, dear friends, that would try to steal them away from following on in the footsteps of the flock of God those that believe in the Word of God and so the Word becomes their meat and their drinking deed to seek that knowledge of salvation though they have other interests and will have interests in life lawful interests but deep down in their heart this is the voice they want to hear they want to be separated from one thing from the goats how can two walk together except they be agreed and so they want to hear His voice and He tells them solemnly these Jews that ye believe not because ye are not a my sheep and that's a solemn judgement isn't it upon them and although you and I trample to think that He might say that to us but blessed be the Lord if so be he has spoken to you of me and exercise you to know the truth because as He told us in that parable

[27:19] I'll hand the door find me if any man enter in he shall be saved and shall go in and out and find pasture we desire pastures we desire that He might make us to lie down in grain pastures in the glorious truths of the Gospel we want to be enabled to be partakers of the Gospel the sheep and to be in this one fold we shan't seek another fold dear friends if we find the suitability of the Gospel of Christ as we have in our authorised version and pray that we might be kept by the power of God through faith unto salvation for it to be revealed in the last time because He says the thief cometh not but for the steal and to kill and so the serpent that their friends deceived

Adam and Eve and Eve first of course but not to separate either of them they were both found guilty of sin and there's not one human being in the world that isn't guilty of sin but they don't know it until the spirit convicts it convinces them of their sins of their sins and our sins what a mercy this conviction it comes suddenly unexpectedly you'll be found guilty of doing those things that you know contradict the teaching of the commandments the commandments of the Word of God and like these these robbers and these thieves their friends they have an imaginary religion they have a name to live and are dead and yet they try to think that they know the truth that Jesus alone can make you to know the truth and so He says my sheep you see you've been adopted by Him for you for His own blessed mercy then

Jesus adopts us for His own by making us willing in the day of His power to hear His voice He unstops your deaf ears we've got a deaf ear to the gospel before we're born again and there are countless people out there in the street their friends that are deaf are deaf to the warnings of God to the judgments that fall upon the face of the earth and will not accept it because they've not been born again and made to realize that the Lord God omnipotent reign it and here make the people tremble and still they may not hear there's a voice in it but in your life and in your trials there'll be a voice in those scenes that befall you and you'll be like one of old that said so did not I did not I for the fear of the Lord and you fear God because you tremble at the thought of being amongst those that are not of His sheep and this may be sometimes perhaps even through your long life some of you that you are subject to the fear of death and whether you will be prepared for those mansions in the sky whether the Lord has got a set time to pardon your sins and mine you believe in the word of God but you want to believe in Christ that you are one that by the good works that He has revealed to you in your life sets before an open door causes you to be brought up under the truth by parents and some may never have been brought up under parents but they might be married as we know one that is married into into one of their friends that was of the world and has come under the sand of the gospel and has been born again by the water and the spirit these are the wonderful things of God's works

He is determined to save a chosen people and oh what a mercy it is that they are taught to believe not like these argumentative Jews as He said He came amongst His own His own received Him not but as many as received Him to them gave me the power to be the sons of God and yes we know there are other sheep that He has and they are all the debris brought one day into the fold in heaven with Christ to be their King for ever and ever and so we bless the Lord if we could say I heard His voice a voice behind you this is the way you have forsaken the truth you were full up of all the so called good things of this life thought life was just a game just a pleasure area and then you began to realise you began to be one and you sought Him and may not yet have found Him yet but you still cannot give up seeking for He said seek the Lord while He may be found because He will be found in these believers we read of a character in scripture

He was found in the waste hell in wilderness and appointed time to be awakened in call for grace and so down to the end of time there will be these souls that hear His voice and further than knowing His voice they get in contact with Him they feel that union with Him and they follow me He says what a mercy to have that desire in yourself to be following on not founded but you're following on to know the Lord to know the truth and the truth should make you and be free from the condemnation of broken the Lord and He follows on He says I give unto them eternal life who wouldn't want eternal life?

[34 : 24] well the point is that some never know about eternal life and never will and they're perishing their sins but blessed be the Lord if you have been attracted to Christ you would see Jesus you would desire to hear His voice and have this text performed in your experience as He calls you by His name and that name is precious dear friends as one says how sweet the name of Jesus sounds in the believers here soothes his sorrows, heals his wounds and drives away each fear now in the world you'll have fears even though you're a believer you'll have fears fears of what steps to take fears of the unknown way fears of what you should do in this and that event in your life and so if you know the truth in any measure and you've heard His voice and He says unto you come unto me all ye little labor and heavy labor in the midst of your troubles and your trials

He says commit my way unto me trust also in me and I will bring it to pass what a mercy in our days what a mercy in our days if in our young years we're able to to commit our one to the little trust also in me and find Him, bring Him to pass your safe hands in her if you come to Jesus your safety in Christ and you want Him to come to your ways and your fears and you want all these things in your life to work together for your good and you'll do it maybe you're balancing the clouds when things are dark things are tried that if you and I cling to the Lord Jesus Christ and His words if one says my words were found and I did eat them and unto me they were joy and rejoicing in my heart and so we bless God if there are some words that have dropped that have dropped into your mind that meditate upon you and that you'll mind and you can't get rid of them ask the Lord to show you now

His way my sheep oh bless you that my adoption the Lord has chosen you before the world that He made made to you and me known His way and He said I am the way and the truth and the life and all that the Father given me shall come to me and Him that cometh unto me I will no wise cast out my sheep oh what a blessed privilege if we can feel we're one of the sheep of Christ separate from the goats you can't walk together you can't walk together can you with them but you can't judge them oh be very careful how you judge others leave it to the righteous judge to judge your soul and mine and the exercise will be this how stands the case my soul with thee for heaven and my credentials clear is Jesus Christ my only please is He my great poor brother there the Lord is able to truly work in you and me these blessed evidences of His good works here upon the earth and how they're still flowing they're still flowing even though He's now in heaven and there will be that hearing of your prayer to me and now in my kingdom dear Lord remember me and remember me with the favour thou bearest unto thy people and visit me with thy salvation because this is the most vital thing that you and I and I the most vital works that He has performed in laying down His life for His friends that you and I must have as we're to get to heaven it's a new heaven and a new earth wherein I have righteousness and so we bless the Lord that He speaks to us here of eternal life never perish never perish it's a terrible thing how some people suddenly perish in their lives a dreadful incident this week a man driving his vehicle across into the depths of the sea with two little dear little children with him but all appointed all appointed all appointed let us not be without their understanding of these things the appointment of death appointment of death

I was on a place and who can say hang on all to know something of this blessed evidence that you and I are seeking faith and believing in the Lord Jesus because He says those who ever believed in Me shall not perish but have everlasting life and this is the object of every true believer that I may know Him the power of His resurrection the fellowship of His sufferings and be made conformable unto His death in the death of the cross and we know something of the death of the cross of Christ it was by the reason of that shearing His blood and Calvary's tree that He opened up a new and living way for these souls redeemed by the blood of Christ shall end to heaven at their death and they'll buy the tears to know it and they'll have to pray Lord do not leave me to be a wanderer do not leave me to wave about with doubts and fears that confirm my soul with real signs following that I might know the truth you see a great privilege to be a believer because you have cast all your care and your burdens upon the Lord because you believe that He can sustain you that He knows your goings dear friends

He knows your pathway that you are walking in and oh what a mercy if He sets before your open door by His wisdom given you and me hear His voice He opens the door and none can shut it and this is our mercy to believers set before an open door and no man can shut it and by His mercy He has shut it to the enemies of the truth and He makes a way I know in the world you'll see those dear friends that are being very privileged and very favoured in the way they've got on and yet they know not the truth that the Lord will take care of all those that honour Him because He said they that honour me I will honour they that despise me shall be lightly esteemed and we find friends yet those that despise the Lord you see good nice people helpful people the one thing is lacking and that is the knowledge of Christ and by the grace of God you have been taught under the truth under the truth of these blessed truths and so the trembling thought of if your name was left out when He calls to your name but blessed be the Lord if He's given you and me these evidences because

[42 : 50] He calls you by your name and He shows you this door this door of access into the truth He opens the eyes of our understanding that we begin to understand the scriptures there will be very little but we do know certain portions of God's truth that are comfort and hope to our souls because His labours and that upon our souls to seek Him while He may be found and call upon Him while He is near blessed be the Lord and so you want Him to sow these good works for you as He works in you both the will and do of His good pleasure and it's for the sheep of Christ a chosen people elect according to the foreknowledge of God they have taught the truth and though there's some might argue with them about this and that portion of religion if the Lord has given you that living faith you will hold fast to the form of Sam words what He has spoken to you of or what He has led and guided you and me to reading in the word of God you search the scriptures and He says in them you think you have eternal life and these are they these are they that shall know salvation and we want to know more of this great salvation and not to neglect it or how little time we do spend in searching the scriptures compared to all those other hours in the day but what a mercy if Jesus saves and saves unto the uttermost all those that come to God by Him because it's all that the Father given

Him shall come to Him and Him recometh unto me He says I will in no wise cast have you cannot dear friends I cannot constrain you to come only He can by hearing His voice unexpectedly He can speak to you unexpectedly He can take His word and seal it upon your own mind this is not free will this is free and sovereign grace it's all this free and sovereign grace dear friends that makes you willing in the day of His power He calls you that's why She calls you preach you in the conscience many a day maybe many a time until ultimately He comes with a further revelation and shows you by faith His sufferings shows you by faith His hands and His feet and so it is I it is I He says and He shows them His hands and His feet and so blessed Jesus

He's a living Saviour He is thrown up to heaven as He was here upon the earth never mind those that have these theories dear friends that Christ was not human He was humanity and Deity in one and He showed them His hands and feet and His so and they believed and He can reveal that to you and me through His word you'll be of a sorrowful spirit when you look upon Him and see Him see whom He has pierced that whom your sins and mine have pierced and you'll know what it is to come from weeping Lord save me for thy mercy's sake Lord speak peace and pardon to me so to my soul that I am redeemed by the blood of Christ all these things that work together for your good to them that love God and there will be your bosom blown with love if you hear His voice and you'll say why was I made to hear His voice and enter my eyes room while thousands make a wretched choice and rather star become and so He says if you love me keep my commandments

He'll command you to keep to keep Lord His commandments and He'll lay that commandment upon your soul until there's a performance of these things a set time when love draws you by the cords of man by the bands of His love love is the golden chain that binds those happy souls above and he's in there and she's in their heads whose bosoms blow with love and he's in his speech you feel unworthy well in glorious gifts for every astonishing divine that the Lord should so come where I am vile wretch the wretched man that I am who should deliver me from this body of sin and death I thank God this is one through Jesus Christ my Lord He's the comforter He's the saviour and if your name is in the book of life it's because He bore you the price and you'll pray

Lord do keep me from the love of sin do keep my mind straight upon me to be a true believer indeed that knows that he or she who am worthy and the least of his mercies that plead with him take not thy spirit from me O Lord but rather to hear hear thy voice as one of the sheep and you'll be led at one last into that one fold where there's one shepherd to bury heaven itself he's preparing a place in the heavens now and he will come again to see unto himself that where he is shall ye live and reign forever eternal life what must it be to be there if he's bore you with a price you'll be able to to consider consider the glories of Emmanuel's land and Jesus is there no matter what men on earth concoct in their desires in their understanding of scriptures one thing is needful that is even here while you're upon earth to sit at his feet as Mary did and learn of him yes you will be as we all are careful and troubled and many things like Martha that the Lord said one thing is needful and that one thing is most needful to your soul and mine for you might win Christ and be found in him not having your own righteousness which is of the Lord but that righteousness which is through faith in the Son of God who gave himself for you they then is life as friends and you are my friends if you do whatsoever I command you be eternal life and they shall never perish and may the main of temptation be lost the sorrows may swell to sea but none of the ransoms shall ever be lost the righteous shall hold on his way and that my Father which gave them me is greater than all and no man is able to pluck them out of my Father's hand and here these rebellious Jews want to stone him oh how sad but don't they want to stone him today don't they want to stone two believers don't they want to behead them dear friend because of their own deceptive devilish religion oh we need to hold fast to their precious word and unto you therefore which believe he becomes very precious and will be precious dear friends to know that you've heard his voice son my sins have forgiven me to all that thy faith is saving go in peace my peace I give unto you and that's what we need his voice my peace I give unto you not as the Lord giveth good unto you let not your let not your self your self

[52 : 08] I cannot quite quite but anyway let not your self get weakened by the devil I would say that the devil is ever ready to try and tempt you and me to give up but blessed be the Lord Jesus Christ my Father and I are one one oh blessed Lord Jesus his Father sent him into the world to seek and to save lost sinners you and me were the worst and my sheep oh blessed mercy to be a sheep and you see he said I am the good shepherd and the good shepherd giveth his life his sheep lay then his life to satisfy the demands of the broken Lord from such sinners as you and me as Jesus my friend had hung on the tree and opened the channel of mercy for me his striving went to shrink they appeared to be to find it but blessed be the Lord the thief cometh sometimes to try and rob you to steal, to kill and destroy you but I am come that they might have been to find you and I am the good shepherd of the Lord and I am the good shepherd of the Lord and I am the good shepherd of the Lord and I am the good shepherd of the Lord and I am the good shepherd of the Lord and I am the good shepherd of the Lord and I am the good shepherd of the Lord and I am the good shepherd of the Lord and that they might have it more abundantly and so he said

I give unto them eternal life he that has made my heaven secure will help and provide while Christ is rich I can't be poor what can I want beside Lord, to know that Jesus is formed in your heart and mind the hope of glory, no other refuge but in the merits of Jesus.

Lord, you pray, do help me to hang my helpless soul upon him, to wait upon him, bear good courage and he shall strengthen your heart, all ye that wait upon the Lord to renew your strength.

You might mount up a wing as eagles, you might run and not be weary you might walk and not be faint. For I am the Lord, I change not therefore ye sons of Jacob, not consume my sheep. O precious word may we be favoured each of us in due time to hear the voice of this good shepherd and to feel that union and communion with him from our mercy seat and the constraintment of to follow him is fact I see and I'll pursue the narrow way to him I do.

May he pardon all the mess and get to himself on the glory for anything except it in heaven. Amen. Amen. Let us conclude with him 345, the tune is last wish, 41.

[55 : 20] My soul with joy attend, while Jesus silent breaks. Though angels harp, harp such music yields as what my shepherd speaks.

I know my sheep who cries, my soul approves them well. Vain is the treacherous world's disguise and vain the rage of hell.

My soul with joy Sepadre, and I pray for it, while Jesus■■■■ is alive. Pill to the judge, may be for it, while Jesus is sweating more Sunday for example. I try to refer to the sana of man's sake, and I climb out the dislike of hisCO. Great in heaven.

You'll be doing three, four, five, five.■ by one, three, four, five, five. Paye one, three, four, five, five.

Poison by one, one, eight, three, four, five, ten, child of a night. stocks interruptars, two, five, five, eight, three, four, five, eight, one. Chfolk th pantry baptizes of Old Son and my failures.

[56 : 42] Amen. Christmas twirls in skies, and when the angel wear, I freely faith in them, in tokens of my heart.

The reach of ashes I prepare, Reckes with a sweet child.

Now, number, dear Thomas, I tell thy sheep will hear.

And while thy breast now unshaken stands, shall all thy charms end.

This tried almighty hand, this graceful heavenly death, Where is the bargain, rage them there, O walk and toss them there.

[59 : 39] Hear now, my gracious Lord, Let faith triumph and cry.

My heart cannot this promise be, And all this promise be.

Amen. May the grace of the Lord Jesus Christ, The love of God, the Father, The fellowship of the Holy Spirit, Rest and abide with us each.

Amen.