

The price and outcome of redemption (Quality: Average)

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 28 February 2016

Preacher: Seymour, Gordon (1928-2017)

- [0 : 00] The tune is Bremington 309. I fain would love the day of rest, Would still esteem this day the best, But after that I'd need to say, How barren is my soul today.
- True, I frequent the house of prayer, I go and sit with others there, I hear and sing and sing to pray, But after my mind is called away.
- Eleven twenty-four. I am ready for the day of rest, The Lord shall bless me, In saving the rest, But from all the heavens I need to say, And forever in the age, Our soul will be made.
- The Lord shall bless me, Through all I repent, The wrath of rest, The Lord shall bless me, And forever in the earth, The Lord shall bless me, And forever in the earth, O God is O■.
- I'll see And all I Gadds. I'll hear and sing And sing to pray.
- [2 : 32] It is so obey. Our day would save.
- Oh, say. Oh, say. Come in. We love you all, You are the Galisserian Couch■■■ which we are, The way I see the floating moon And drove my soul out For all that's true Free to me from heaven For the age of heaven I will forgive my day to all
- But my teleunks flirt The way I dare them As Some knowledge Thank you.
- Let the flesh burn Let us read this afternoon from the prophecy of Isaiah chapter 59.
- The 59th of Isaiah. Behold the Lord's hand is not shortened. But it cannot say, neither his ear heavy, that it cannot hear.
- [5 : 45] But your iniquities have separated between you and your God. And your sins have hid his face from you, that he will not hear.
- For your hands are defiled with blood, and your fingers with iniquity. Your lips have spoken lies. Your tongue have muttered averseness.
- None call it for justice, nor any pleaded for truth. They trust in vanity and speak lies. They conceive mischief and bring forth iniquity.
- They hatch copper tries his eggs, and weave the spider's web. He that eateth of their eggs, so is. And that which is trussed, breaketh out into a viper.
- Their webs shall not become garments. Neither shall they cover themselves with their works. Their works are works of iniquity, and the act of violence is in their hands.
- [6 : 55] Their feet run to evil, and they make haste to shed innocent blood. Their thoughts are thoughts of iniquity. Wasting and destruction are in their paths.
- The way of peace they know not, and there is no judgment in their goings. They have made them crooked paths. Whosoever goeth therein, shall not know peace.
- Therefore is judgment far from us. Neither does justice overtake us. We wait for life, but behold obscurity.
- But brightness, but we walk in darkness. We grope for the wall like the blind, and we grope as if we had no eyes.

We stumble at noonday, as in the night. We are in desolate places as dead men. We roar all like bears, and mourn sore like doves.

[7 : 58] We look for judgment, but there is none. For salvation, but it is far off from us. For our transgressions are multiplied before thee, and their sins testify against us.

For our transgressions are with us. And as for our iniquities, we know them. In transgressing and lying against the Lord, and departing away from our God.

Speaking oppression and revolt. Conceiving and uttering from the heart words of falsehood. When judgment is turned away backward.

When justice stands in the far off. For truth is fallen in the street. And equity cannot enter. And he that departed from evil.

And make it himself a prey. And the Lord saw him. And it displeased him. That there was no judgment. And he saw that there was no man.

[9 : 06] And wondered that there was no intercessor. Therefore his arm brought salvation unto him. And his righteousness it sustained him.

For he put on righteousness as a breastplate. And an helmet of salvation upon his head. And he put on the garments of vengeance. The clothing. And was clad with steel as a cloak.

According to their deeds. Accordingly he will repay. Fury to his adversaries. Recompense to his enemies. To the islands he will repay.

Recompense. So shall they fear the name of the Lord. From the west. And his glory from the rising of the sun. When the enemy shall come in like a flood.

The spirit of the Lord shall lift up a standard against him. And the redeemer shall come to Zion. And unto them the term from transgression in Jacob.

[10 : 09] Saith the Lord. As for me this is my covenant. But then saith the Lord. My spirit that is upon thee. And my words which I have put in thy mouth.

Shall not depart out of my mouth. Nor out of the mouth of thy seed. Nor out of the mouth of thy seed. Saith the Lord. From henceforth.

And forever. May the Lord bless his word. May he teach us. How to pray. O gracious God.

We ask thee. To bear down our ear. To favour us to enter into those truths. The searching truths. The Lord of our sins and our iniquities.

There to be called against us. And yet that we would look beyond them. To one who makes him possessive for us. The dear suffering son of God.

[11 : 11] Who's laying down his life for his friends. And. And. He is our friend Lord. As we take heed to his demands. We do pray Lord.

That we have given a broken heart and contrite spirit. To be humbling yourself before thee. That we might be exalted in due time. Casting.

All our care upon thee. And what care we have Lord. When we consider our latter end. When we consider eternity before us.

And when we consider. The mighty God. The world rolls on high. And thunders when he pleases. Do Lord bring us.

Into thy banqueting notes. This afternoon. And do grant thy. Love might be shed a rule in their hearts. Unworthy dwelling glorious gifts.

[12 : 09] Favor. Astonishing divine. What the astonishing favors are. The state upon thy people. When he. The spirit of truth is come.

And guide us. Into all truth. And the prize that learn. Lord do bless our friends. This afternoon here. And those Lord that are on the relo.

We do favors. In Adelaide. And. Lord also. Our friend Connie. Down in July. And do be with the Lord.

The friends. Up at Rye. This afternoon. We do pray. Bless and help. Our dear servant. To proclaim.

The name of the Lord. To encourage him. Still to trust thee. For thy faithfulness. Though Lord. Cast hand. But still hoping in God. And do bring him safely.

[13 : 06] With his beloved wife. Safety amongst us. In the week. We do pray thee. And in the next. The engagements. After that. On the Lord's throne. Another week.

And the Sunday. But we do thank thee Lord. For safety and conduct. For him thus far. And thy Lord. It be faithful. To be encouraged. In the world.

And be with his flock. Lord. In England. Lord. Thou knowest. His people there. Thou knowest. How thou are missing. Surely. In their midst. But thou knowest.

Lord. Thou hast granted. Faithful servants. Lord. To take his place. In his absence. And oh Lord. Do remember. The pauses in England.

Fair much Lord. Cause of anxiety. And care of concern. Especially Lord. For those. Lone ones. Who seem to do. Without much.

[14 : 01] To try and undermine. The truth. As it is in Jesus. Lord. Do keep us Lord. From bringing shame. Or reproach. Upon that. Dear head of the arm. Give us grace Lord.

To endure hardness. As good soldiers. Of Jesus Christ. Help us as believers. To fight the good fight. Of the plague. And ultimately. Lay hold. On each other.

Of the Lord. What a blessed mercy. To know it all. What a blessed mercy. To hear that. And receive. Those exceeding. Greater precious promises. That can grant us.

Their blessed assurance. And good hope. With grace. That we shall yet get. The victory. Of their body. And sin and death. Through the merits of Jesus. Who lost a brother.

Lord. In the way. Who Lord. For many years. Have been a godly. Deacon in the cause. And now Lord. His body Lord. Is waiting.

[14 : 55] To be buried. In the grave. But Lord. With the weary soul. Is now in heaven. He is with Christ. Which is far better. Who bless. And comfort Lord. His mourning with her.

We do. Thank you. And you are. That she might be supported. In the day's sins. We do pray. And sanctify. To phone him. To unregenerate family members.

As we understand Lord. His family members. Seem to have turned their backs. Upon the truth. The almighty. Be a time Lord. Of causing them. To repent.

And believe. We do pray Lord. Remember. Family members. Over here Lord. That have turned their backs. Upon the truth. And bless those. That do attend.

Those Lord. Both Lord. Here Lord. So arrive. And send Lord. As prosperity. Yet inside. In these dark. And solid days.

[15 : 53] We also seek Lord. Help their mercy. Upon the country. Raise us up. Those Lord. That shall acknowledge. Thy day. Shall acknowledge thee. And.

That we might yet. See those leaders. Lord. That fear God. And keep his commands. For it is. Though there are doubts. In their minds. Lord.

We should not doubt. What thou art able to do. Able to do impossible things. With this guilty land of nations. Teach us to do thy will.

And deliver us from gay marriage. Give us from this so called equality. Lord. Of men and women. Lord. Have mercy.

Upon this nation. Before they'll come. And smite us with a curse. For how solemn is the day and days that we live in. Men Lord. That seem to despise thy instruction and teaching.

[16 : 49] Of thy word. Help us still to go on praying. And we might from time to time see. And realise. That thou thus rule. And thou thus govern.

The affairs. Lord. That rule over us. And bring down Lord. Those antichrists. That seem to do their utmost. And undermining. The word of God.

We ask. May Lord. Thy blessing upon us. Give one. Mother's speaking now. Do us strength. In the days of the night. And thou art. Lord. Take us each home.

In peace and safety. We do beg of thee. And do still supply and need. And may Lord. Do forgive us. In all our sinness. As we ask.

For Christ's sake alone. Amen. Let us further sing.

[17 : 47] Hymn number 70. The tune is Tuam 76. For I's comfortable hope. For calms my troubled. My stormy breath. My father's hand prepares the cup. And what he wills is best. My fearful heart he relieves. Secures my soul from harm.

While underneath his mercy spreads. His everlasting arms. junior arms. You are true. The tune is Tuam 76. His úton is totally uncertain. Nianno. Pe ranking so much to each other.

Hell, u ■. It's buried very quickly. Number 70. Sugar, say intentions. Amen. Amen.

Amen. Amen.

[20 : 34] Amen. Amen.

Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. As the Lord may be pleased to help me, I will again direct you prayerfully to the prophecy of Isaiah, chapter 59, and reading verse 20, And the Redeemer shall come to Zion, and unto them that turn from transgression, in Jacob saith the Lord.

How vital it is that we might know him, to realize what it cost him to redeem one soul, let alone a multitude of souls that no man can number.

[23 : 10] And all their sins nailed into that cross. Sins prior to his death, and sins since his death, till the end of time.

When they look at it and think, oh, this is a great mystery. God manifested in the flesh, because of the end of the Lord, magnified, and made it omnibent.

Countless transgression, countless inequities, against the only begotten Son of God. And he says here, we know them.

True believers will know what sin is. They'll know what it is to be convinced that they're sinners. From the very conception, of which they had no control, but God knew.

And through mercy, he tells us, he's a chosen people. He's got a chosen people. Oh, how privileged we are, if we know a little about it, with a little hope.

[24 : 26] Why me? Why you? Why me? We must ever lie in hell, and not salvation free. It's all ready for these religious folks, so called, with the full of their self-righteousness and pride.

When you consider, dear friends, what it costs the Lord of life and glory. Every soul redeemed by his precious blood, he felt the effects of it, and he suffered.

And that's no exaggeration. And we should know a little of it, for a little bit of times, when the Lord so precks us in the conscience, precks us in the heart.

And we still go along gleefully, dear friends, sinning against the mighty God. Not willfully, we have to realise this.

This common mind enmity to God. We never will be. But with that, it is impossible with us to change anything.

[25 : 42] God in his mercy, causes his chosen people to be called by grace. And they carry this burden upon them.

Because by the grace of God, they've heard his voice. They've sought to know him. And dear old Job said, that I know.

Oh, there are many confident in the flesh that they know where they're going. Do they? Do they really? They'll have a hope one day, and they'll be down in the dumps another day, because they know not, and read not their title, clear to the mantle in the sky.

Such is the forgetfulness of poor sinful nature. And when the Lord so visits your soul and mine, he'll be brought there, I believe, to know him.

The only true God, who is a spirit, the only true God to know him. Through the very, you know, contact with the dear Son of God.

[26 : 53] The power of his resurrection, the fellowship of his sufferings, and being made conformable unto his death. And sometimes we have a little hope that we have been crucified in the world.

And others, the doubts and the fears that seem to arise in your part where mine. We go along, don't we? Those responsibilities of life, and those concerns of life.

But oh, what a mercy of the Lord, in his mercy, they're so favoured you and me. To realise that only he can withhold the conviction of sin.

And also, he can convince you of his sin, whensoever he pleases in your life and mine. We should have nothing to be proud of, but we should be brought in our sanctified quarry, our sanctified afflictions, to realise all the purpose of God, to bring our hearts down with labour, that we fall down and under hell.

And, to look to him, to save us for his mercy's sake. And, so as with Job, we see it.

[28 : 19] And as I say, even Job got into his ditch, didn't he, in low places. We're not wealthy place. And so, with you and me dear friends, we'll be brought out in a wealthy place ere we die, by knowing this Redeemer.

Because he's come. And he appoints unto them that mourn, Zion. This mourning is the gift of God, as we mourn over our sins and after him.

And to be abundantly blessed with these tokens of his love. And unto them a turn. Oh, when you and I are turned dear friends, by the grace of God, we'll be realised our inadequacy to do anything except to win his sight.

And wait upon the Lord to renew our strength of faith, and confirm our feeble needs. And the Lord says unto us of a fearful heart, fear not, thy God will come with vengeance.

You see, as it said in that previous verse, the enemy comes in like the earth blood. And so he'll come with vengeance.

[29 : 38] To dry the buyers and the sellers you up. It's a patient waiting time, isn't it? It's carrying here in the city of Jerusalem until he be imbued with power from the high.

And we want to know these experimental truths, don't we? And know that he has met with our cases. And exercise us, although we much lied in a moment with the tempest power.

In times the tempest power to prove, times though, balancing, times the pace, the Saviour's love almost last and end, as shall please, e'er heavenly friend.

We all have in love for more contact, more union and communion with the Lord Jesus Christ. In union with the Lamb and Condemnation free, the saints who have a lasting work and shall forever be.

Because the Lord will hasten it in his own time and way to favour you and me when these were tokens of his love. And so, as he said, he saw there was no man in wonderment, there was no intercessor.

[30 : 57] Therefore his arm brought salvation unto him and his righteousness, it sustained him. So we realised the pathway of trial for the dear Son of God himself.

While he wandered through this wilderness, often doing good providentially, and also ultimately he stopped many in their mad career and brought them to look for the coming of the Lord Jesus Christ.

To reveal to them that he had eternally loved them and laid down his life for his friends. And he are my friends, if he do whatsoever I command you, unto them that turn from transgressors.

You see, it tells us the way of transgressors is hard. It is hard. He hinders you and me in so many ways and things in life.

And still we are so of heart to believe this is the Lord doing. He brings our heart down with labour. We fall down, there is none to hell.

[32 : 16] I am talking now spiritually in your life and mine. He sanctifies your losses and your crosses. And he makes you willing in the day of his power to go in the strength of the Lord only.

Dependence. My whole dependence on me thinks nor entertaineth all. My worthless keys with mine to mix but bench it in all.

Poor natural man wants to be something and some body in this life. And aren't the many in the religious field dear friends.

Could imagine in their own heart that they are somebody and something great in the eyes of God. Only to learn painfully that they have got nothing in their hand to bring.

And everything to cling to him poor. That he might favour them with evidences that they are after all gone and gone.

[33 : 21] And that he is humbling. And made true mourners in Zion over their sins and after him. And through mercy he grants them from time to time a little uplift for the token of his love through his word.

And he favours them to feel the blessed spirit of the Lord indicting prayer in their soul. And that indicted prayer he surely will hear and send answers of peace in due time.

And then still they are troubled. Then still they find the waves and the bellows go over their head of trouble. And yet still he brings them out into a wealthy place.

And so they are strengthened with all might in the inner man to run with patience the right race set before them looking unto Jesus. And realising how the Lord knew what it was to be afflicted and tried.

In all points like as we are yet without sin. And sinners can say in only they how precious is the Saviour.

[34 : 38] The Saviour's visit so precious. The words that he apprised to your soul. That meat or in early days the sincere milk of the world that you might grow there by.

And that strong meat that owes them belong to those of the full age. To keep alive their humble hopes that they shall yet get the victory over this body of sin and death.

What a mercy then. To be favoured with that knowledge of the truth. And then to realise that as the Lord said, Without me ye can do nothing.

So dependent upon the Lord to work in you and me both the will and the will of his good pleasure. As you bring your hard things to him, your impossible things to him and he hears them.

But he still waits. He waits to be gracious unto you and me. Because you turn from these transgressions.

[35 : 45] Your forsakenness and that sin. And he brings you into his banqueting house and his banner over you is love. And it's all because the Lord said it.

The Lord spoke his word. He's spoken his word to you. As you hear his voice, he makes you to lie down in green pastures. He leads you beside the still waters to restore your soul.

Soul restoration is a wonderful thing to a barren sinner. You've sung it this afternoon. How barren is my soul today. But you're not satisfied with that.

You still press on in the journey with the humble hope to find a little rest in the merits of Jesus. Through the glorious truths of the gospel that bears your drooping spirit up.

Faithful and unchanging God lays the foundation of your hope in those promises in blood. Where should we be without a promise to plead?

[36 : 48] You may not yet have felt it, but you know in the word of God that these promises exceeding great and precious promises. They're without money, without price.

And he says, O everyone the thirst it, come ye that the waters, he that hath no money, come ye by wine, and buy without money, without price. Grace is free.

If it's your lot to receive it, you will receive it. In that set time that God acknowledges is a due time. To come for your troubled heart and tell you to be still and know that I am God.

Or is there anything too hard for the Lord in your case? Is there anything too difficult for you and me to encounter in their daily lives?

No, we have to see and realize. Thus far my God has led me on and made his truth and his mercy known unto me. And we bless him for these tokens of his love.

[37 : 52] And what he has given you, he does not withdraw. His promises again, amen. He will not withdraw them. You may have felt we had a promise and now it seems a dark and dim day when that time came.

And you have lost the power and the beauty and the blessingness of it. He will come again. His word declares it. The Spirit of the Lord shall lift up against and say Satan.

And can it be that I shall have an interest in the blood of Christ? Yes, you surely will if he's given you a promise.

Though it may lay dormant for a season or two. Maybe seasons or two dear friends. But what he has spoken he will fulfill in your life at night.

A time. Oh, do remember. My times are in my hand and all events that are at his command. A time, dear.

[39 : 00] And yet you can rejoice in this matter. Preparing you and me for eternity. Preparing you and me to stand before his face. His Spirit must have worked upon all of his grace.

Oh, may you and me be more mindful of these promises. To turn you and me, dear friends. From the transgression in Jacob saith the Lord.

Oh, may we hold fast to these sayings of Scripture. And may he favoured you and me to know something. Of the gathering of their souls around his world.

Though, as I say, your doubts and your fears seem to be as great mountains before you. But who are thou great mountains before Zerubbabel, the Prince of Peace?

Thou shalt find peace and pardon and eternity. And it will be heaven will be forever your dwelling place in the heart.

[40 : 06] So we bless the Lord for this standard. It's the gospel standard, dear friends. Not in the magazine. The truths that they put in there, yes.

And so it is the standard, dear friends, of your religion and mine. The standard of truth. And you should know it. And it will free you from the condemnation of the broken Lord.

This is the word of the Lord. And one says, Thy words were found. And I did eat them. And they were unto me the joy and the rejoicing of my heart.

And what times of rejoicing you will have. Probably hold them on one hand, dear friends, of one of those evidences you've had. But they're real.

And they'll be brought to your remembrance. Then all these transgressions will be turned from you and me. It will be marked the perfect man and behold the upright.

[41 : 14] For the end of that man is peace. My peace I leave with you. Not as the world you live given unto you. Let not your heart be troubled.

Neither let it be afraid. What of you will do a right appear with Christ in the vessel. I can smile at the storm. The storms of life.

The storm of death. Is the greatest storm, isn't it? For a poor sinner. The sinner's concern. And only they. How precious.

Is the word of the Lord that he has bestowed upon my soul. When he says, Thou all fear my love. There is no spark. No wrinkle in thee.

Lest the shadow of a spot shall not be found. He takes the road of the Savior's book and casts it all around. The blessed truths that we have in our word and in the hymn book too.

[42 : 16] Blessed Jesus. The Spirit of the Lord will be upon you and me then. We should know something of that. And you bless him for it. And you bless him for it. That.

He delivers you from all those fears. And he blesses you with a token of his love. Unto them that turn.

He turns you. And he graciously bestows upon you the word of truth. Which becomes more and more a lamp to your feet.

And a light to your path. Blessed be his holy name. The Redeemer shall come. And the ransom we are going to sing about in the end.

The ransom of the Lord shall return. He draws them. He be here first dear friends. He be in the place.

[43 : 16] And he draw them by cause of man. By the banter of Israel. They cannot resist him. Grace is irresistible. As I've said before. And we'll say it again. Grace is sufficient. Strength may hold him weakly.

You've borne your infirmities. Because. He hides your infirmities. They've been the means of bringing you to repentance. They've been bringing you to the throne of divine grace. To seek pardon. To seek forgiveness. To seek a token of his everlasting love. He waits to be gracious. But he's heard your groaning. You're a prisoner of hope.

Groaning dear friend. I spoke to. a friend on occasion since he's been here. He's been here. He's been here. He's been here. He's been here. I said we're prisoners of hope. We're prisoners of hope. Prisoners of hope. Prisoners of hope.

The Lord not going to give us a pat on the back. Now we don't have to do that. He's done with us. A Lord not going to give us a pat on the back. No we don't have to do that. He's not lasting enough. He waits to be gracious. But he's heard your groaning. Your groanings.

You're a prisoner of hope. Groanings dear friends. I spoke to our prisoner on occasion since he'd been in. our friend on occasion since he's been here. I said we're prisoners of hope.

[44 : 13] Prisoners of hope. The Lord's not going to give us a pat on the back. No, we don't want to. It's the flesh. No, God forbid that I should glory.

So in the cross of Christ, my Lord, I heard the world is separated underneath the mind of the world. And you'll have these moments of separation. And you'll be brought there and I can do all things through Christ that strengthen me as one of old Paul did, didn't he?

What a turning around was him, dear friends. Grant his iniquities. And I've got a mercy to be enabled to look at the Lord and see what he had done for the souls of his dear people.

The soul of his sincere desire seeks after Jesus, who loved that soul. The Holy Ghost inspires with breathes from above. Oh, bless him, my sin, dear friends, to know the Lord of life and glory, who has bought you with a promise.

There'll be real evidences in your life. It won't be a lot. It'll be a little. But it's real. It's solid. It's lasting. For the benefit of your living, sir.

[45 : 33] Sincere desires. Yes, you might get disappointed. Start service after service. And I do not get what I want.

Well, the times. As I said earlier this afternoon, the times. Season most cities love to disclose.

And it won't be before or after. But a set time. To favour your soul and mine. It's faith, dear friends.

It's a substance of things hoped for. Faith. Faith. Puts your trust in the Lord Jesus. In what is it. Climb your heart and mind to pursue.

It is right to overfaint, but pursuing. An objective view. The land of Canyon. A type of heaven.

[46 : 34] And you and I will look for that. Pure life of the spirit within our souls. And you purify the child of God. Though they may be tempted in many points.

Jesus. Suffers them to come unto me and forbid them to know. For the son. She's the king of heaven. As he likes for the children.

And we need a childlike spirit to live. And have certainly denied. To feel the preciousness of the knowledge of God. Then the turn from the transgression.

Or you see that how the seed of Jacob. Is a blessed hope for you and me. And though. You're far from pure in your body. But this is the purity dear friends.

Of the imputed robe of Christ's righteousness. That covers with a mantle of forgiving love. All your sins and all your transgression. And you go in the strength of that.

[47 : 38] You go in the strength of those promises. That are your name and in Christ. And so. You bless the Lord. If you're one of these plants.

That is implanted in the church of God. And you'll grow. Or go you seem not to go. You'll grow in grace. And in the knowledge of your Lord. And your Saviour.

Turn. Return from the world. And turn unto the living Saviour. And to seek the inheritance. Of Jacob.

An everlasting. Friend. For a place in heaven above. After all you said. I go to prepare a place for you. And if I go and prepare a place for you.

I will come and go and receive you unto myself. And where I am. There shall ye be. Forever. What a prospect there for a poor sinner. Who may get cast down.

[48 : 35] And yet. Hoping in God. My soul. Wait upon thee. We see. In due season. We shall reap. If we faint now.

The Redeemer shall come. To Zion. And unto them. That turn from transgression. In Jacob. Saith the Lord. And he said.

This is my covenant. In the Bible. He has sealed you of name. In the covenant of grace. He has bought you with a price.

And you have cost him dearly. Even as individuals. But collectively. A multitude. Of no bank and none. So they shall embrace heaven.

Forevermore. A new heaven. A new earth. Wherein dwelleth righteousness. A way we bless the Lord then. From the memory of the just. And brother laws.

[49 : 33] I talk about in our first marriage. God will be true. At the age of 96. I think it was. Time you see.

To be delivered. From his infirmities. And they're now in heaven. And all we have to say. Lord. When thou comest into thy kingdom. Remember me.

And so will you. It will be the plea. To your. Pleading. Pleading of your soul. And thou in thy kingdom are. Dear Lord. Remember me.

And he said. When thou comest into thy kingdom. Remember me. And the Lord said. Today. And there will be a set day.

When you and I. By the grace of God. Shall be in heaven. In that everlasting kingdom. To be forever with the Lord. Blessed must you.

[50 : 30] The redeemer of the Lord. Shall come. To Zion. Gathering his souls. Here and there. Down through life's journey. And heaven.

Is never filled. That there will be a multitude. That no man can number. Hell will never be full. But blessed be God. To be amongst the chosen vessels.

Who he has. Laid down his life for. On Calvary's tree. And he's ascended. The grave could not hold him.

God raised him from the dead. And all power is given unto him. In heaven and earth. And. He will favour you and me. I believe.

Keep alive our souls. Though sometimes in darkness. In bondage. Through fear of death. And some. Spend their lives. In this fear.

[51 : 31] And God. Knows the appointed time. And what of us. He knows the appointed time. That rolls on the face. Not to propose. But call my grace. To change the heart.

In your will. See that's turning Jacob. That's turning you. To change the heart. In your will. And return your feet. In mine. To Zion's hill.

And he bids you. Come unto me. All ye that lay. When have you laid them. And I will give thee rest. Resting. In the tokens of his love.

That he's behold. That he's bestowed. That he's spoken to you. You'll behold the Lamb of God. That takes away. All your worldly.

Sinful sins. And you are complete in him. Complete in the knowledge of the truth. Complete with pardon. And the security of it.

[52 : 30] For if sin be pardoned. I am secure. Death and no sting beside. The Lord may sin in it. His damning power. For Christ. My Saviour.

Died. Blessing Jesus. All to seek. That nearness to him. That close award with God. That calm and then refrain. That light that shines upon the road.

That leads us to the Lamb. Blessed Jesus. All to feel a little. Of the preciousness. That the light. That Jesse Dowse had.

On his pillow. That Christ was more precious to him. Than earth. Than all his comforts are. And so would you and me. We enjoy our earth's comforts.

We bless God for all. Give us a little comfort in our journey. For no. There's no comfort. Like the comforter coming. Who would not leave you comfortless. But comfort your drooping spirit.

[53 : 26] And say. Son. My sins have forgiven thee. Door to thy fate has saved thee. Go in peace. That's real peace. That's true peace. That he gives.

And will never withdraw. For you will be a companion of Christ. In heaven. Forevermore. Ever. Evermore. If he's turning you and me.

And. You know. You know. That you are redeemer. And will stand at the latter day. To come and gather your. Soul.

From earth. And convey it to heaven. To be forever with the Lord. May the Lord bless our hearing remarks. May he forgive our sins.

And undertake for us. As we ask you. For Christ's sake alone. Amen. We'll just conclude with hymn number.

[54 : 27] 532. The tune is Adoration. 528. The ransom of the Lord shall come. Shall undesired come.

A faithful loving God. Will surely bring them home. He gave his life. A ransom price. And Zion shall in heaven. In God. Joy. The promise of the Lord.

Shall stand forever good. And Zion shall record. The wonders of his love. Redemptious. Glorious work is done. The ransom shall.

To Zion. Come. Amen. God. God. God.

God. God. The mercy of God.

[55 : 29] God will always ■■■. God. God. God. God. whose fire undone my reign will almost I'm proud will surely re delhi the wings my my bones and glory when soiled, singing in red eyes, but thou his old world shall stand forever home,

And so I who shall recover the land of His blood.

When shall glorious work in His truck, the resurrection shall destroy the earth.

The holy voice that has Is well in love and gain And shall hold and embrace That Jesus came to say Shall sing and sing that Jesus came For in the ransomed way of God And shall hold and embrace

Where blinding ye each stream And there's life that God must be Where whom heav'n man yearlies O pray, the ransom man shall be.

[58 : 40] The enemies make the sickly one.

The ransom shall use my own ground.

They shall rejoice in Him, and in Him they shall lose.

He saves from the sin, the guilt for the blood of rest.

Tis I, O nation, who be there, and joy shall rest when I live.

[59 : 57] Tis no one certain time, but the Lord's death of their tears.
The judge in Christ is proud, and God hath been here pleased.
While Jesus is clearing them out, the resurrection is silent.
Amen.