

# I will satisfy her poor with bread. Quality: poor

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Date: 05 November 1974

Preacher: Rutt Joseph (senior) (1911 - 1976)

[ 0 : 00 ] If any of the rules help, God should take to the book of Psalms. Psalm 132, reading to verse 15.

Verse 15, Psalm 132. I will abandon you, bless the praises.

I will satisfy the core of the praises. I will abandon you, bless the praises.

I will satisfy the core of the praises. The power of the praises I will surely bless her praises.

We have before us a well known culture of the world of God. We have heard it no day, we've written.

[ 1 : 28 ] And I guess you've heard many sermons. The Greek song. From the world of God. So, you can.

You know. And then we have a good body. The old age is called the natural. The old age is called the natural.

The old age is called the natural. The natural. The natural. The natural.

The natural. and the surrounding verses, because it commended in verse 13, for the Lord hath chosen life.

He has not only chosen life, he hath decided for his having faith.

[ 2 : 46 ] He hath not only decided, he tells a thing very slightly, this is my rest, forever.

Here we are in God. The good is God. So we know what God is in a literal sense.

It's the root of the city of the Great King. God has set forth just as a living life.

And who are those that are in the Church of the Living Life?

They are sinners all again. The blessed Lord, how that, ye that, ye that, ye that, ye that.

[ 4 : 08 ] The truth, where no one fell, what a great of it is, in a soul unweakened.

If you have ever felt, that the Lord has chosen me, we'll be with you, brought you, in a fabulous breakfast class, where Señor, we first meet you, every now and then John, we will walk in the Holy Spirit, How the Lord gave us God, and He didn't have His■■■■ freedom.

They had given me, I have given you.

I have that David name. I have David you. And for them, that you could die.

And it is a dream for you. And in that death of this dream, I was very much impressed with you, my dear Lord.

[ 5 : 57 ] The Lord, he was very, very kind. And all those who have been at David, why you were great for you.

And he held that very, very smiling, the dream that these David vessels will bring forth.

And the stupid life will not affect. He comes to the creation. He told his hell that he must death, He said that, he's reaching, He will rise, Who knew if the light seeds were Roman.

He thus speaks all the form. Even when living the UN spoken. unserer Assistant He told Manan a- Superstar is we breathe here with the water.

And, for instance, For the Lord, our children's God, who has desired all this habitation, which is my death forever, and who has desired all this habitation, who has desired all this habitation, who has desired all this habitation, which is the other part of the dream, that I have rescued from my spirit.

[ 7 : 56 ] I will sacrifice the poor, dear God. I will sacrifice the poor, and I will.

If no lady, lying in his heels, brought God in the wilderness.

I was born in the wilderness of his feelings, he loved God, that in his words, I will sacrifice all her glory.

But I leave your lips, because it means just no people in the floor of the earth, because no people there, have been the families, have been the families, for long hard time living things like that.

When we are not iniliz MARK, or in Bolsonaro getting... Where we might find the Lord in our lives, the Lord can serve His gently the Mayon, The whole part of greatness we've got from the land of the earth.

[ 9 : 53 ] Every year of greatness, every year of sadness, Lord, we do things in the world.

That we have something far more deep than which we do.

Our quality is the truth of our fate.

Every one of Adam's fallen weight is a fallen head. I know this will give great offense to the natural land, the natural earth that doesn't want to be told our fallen feelings.

But Lord, when the spirit of truth shines into the heart, the children that have lost it, the world will begin to understand how cool you are, how doing you are, how healthy you are, how far off you are.

[ 11 : 35 ] You are, how you are, how you are. The Lord shall be here. I believe in my own chapel, I persuade you.

The Lord Jesus Christ, by the power of his holy spirit, the light you know that you are poor sinner.

And you hear it. All right. you have nothing.

You possess nothing. You possess nothing. What is this?

fort skill, What is OIRICI?

[ 12 : 50 ] A poor presence in the presence of a God and a Holy God.

Do you know this time of work? Do you know this experience?

Feel this, you have nothing, only that with God.

Because a Holy God cannot look upon this, but with a bond.

Please give out your eyes, then to be holy in a kingdom.

[ 14 : 05 ] I will satisfy a poor way.

So when you come into this place of this, and really feel your power to, really begin to understand the depth of your cause, you will be in a hope of the future.

And then, where the Spirit has gone out to us, there will be prayer in your heart.

There will be prayer. God will bring you to know to hear your poverty. And you can pray a bit. And you can pray a bit.

And the prayer is mercy. That may sound very simple. And that means all by the power.

- [ 15 : 27 ] To bring a sinner from their very heart. And there is no soul, there is no fear. For the Holy Spirit of God. And the Holy Spirit of all.
- And bring you and me to Christ of mercy. And know this is a long time. And you know this is a long time. It will get to your heart. So they can go their way home. And they can go their way home.
- I'd rather be this poor sinner. And pray and stay with us. I will leave you. And the fear is no one. You can see. Because that gives me chance.
- I will leave you. And the fear is no one. You can see. And those are guilty. And the fear is no one. You can see.
- And those are guilty. And the fear is no one. You can see. And those are guilty. And the fear is no one. You can see.
- [ 16 : 27 ] I know this. This prayer. This prayer. Has kept me. And delivered me. From the faith. From the Holy of Blackfish. Fair. More than one. You see.
- You will never think of the Blackfish. You will never think of the Blackfish. You will never have this air in jail. I've done that many, many times.
- I know Christ will not. That's not thinking of the Blackfish. Fair. That's not thinking of the Blackfish. Fair.
- You think of the Blackfish. Fair. You think of the Heavens. No. That's not something. Another thing in the Blackfish. No.
- [ 17 : 25 ] No. There is this cross. There is this cross. There is this prayer. There is this prayer. There is this petition.
- There is the exercise of a God-given sight in this fortune. And. And. And. And.
- And. Mysterious. Though they fear to live. They can no more stop praying for mercy. Than they can stop reading. I think of this time. They will do it. Until. You will do it.
- Can you turn on? Is that what the cross was like in your mind. To you? That is not. Because they can no more stop praying for mercy. That they could stop reading. I think of this time. Be will do it. Until you can do it.
- In the world. In the world. Now. You will do it. You will do it. You will. You will do it. You will do it. Can you turn on? You will do it.
- [ 18 : 21 ] Can you turn on? Was that what Christ was like in your life, where God taught you to cry for worship?
- I remember what was in my life. I went one night to my vision, and I received the stress that my soul was.
- I had been for many weeks. Sometimes I was full of envy. Sometimes I was full of regret. Sometimes I said in my heart, I will never bear my knee to the glory of heaven. And I said, you are a wicked man, but I am a true man.
- And I lay that sign of whom I said, and God took hold me. I don't mean that. There is a sign of God who brought me to cross, carry my body in for me.
- [ 19 : 52 ] And I tried to find you. I am a Christian. And I said, you are a Christian. I don't mean God will deal with you, he tells us.
- You know how the Lord has dealt with you. I am a Christian. And that is how I grow and I pray.
- And God kept that prayer of God in my heart. And He kept me crying. And He kept me crying. This is prayer.

This is a miracle. This is a miracle. If you cannot leave God, throw my friends into the cup. Some people pray, you know. And they think they pray very wisely.

And not forever. Now, prayer is that which you need and you not pack.

[ 21 : 08 ] Prayer is that which you need and you not pack. I will see you. Night is mercy night.

I will see. And I shall never forget the pity I had.

I shall not know where she could never, never, never come to me. I will too lack of a country.

The first thing I could ever reach. One over. One over.

One over. One over. And I shall not stop crying for you.

[ 22 : 09 ] Now this is the work of the Spirit of God. As you are a chosen battle of mercy, you will pray the Lord.

You will know your heart. You will know your sins. I will. You will try that prayer.

I try and cure to make it an extra goal of God. But again, we shall try this prayer. You will not be able to forget it.

You will come to updates through the ■■■■■ML Sum posting that morning from our sin to our people of realizing God. We have done the things we all know to do. We have left our lives in the world.

Truth is our business. I will have this time and forth this way for the provision.

[ 23 : 34 ] What is this bread that the Lord Jesus Christ tells us what is. He said, I am that bread of God, that bread that comes dead from heaven.

If a man eats, he shall never die. You are the last that you bring home death from his life.

To our physical life. Bring home the earth to our body.

He brings death to heaven. The reason the world is in its place.

God is very, very God. He is a cold. All the world.

[ 24 : 51 ] All the great. All the trials. God has never known us. I will be with you.

He and God sh jumper and ring him all. Mach competitions. God afflicts speech the bread.

We start the streets of the bread of God. I will sacrifice this glorious procedure which God hath made as a gracious promise to you.

I will sacrifice. I will sacrifice the glorious soul.

Promise that I shall be satisfied. Then I'll wait in thy light.

[ 26 : 02 ] May we have some rich provisions that spread a lot.

Deletizing. And Christ ever revealed himself and true joyfully.

Has there ever been a time when he has revealed himself to you?

You see the Lord Jesus Christ is alive. We don't serve a death place. Some people do, but I don't.

I don't read in the crown of every one who lives. I read of him that liveth forever and ever.

[ 27 : 18 ] I read of him that hath the key. Dead and held in his hands.

And he liveth. And he reigneth. And his kingdom is an everlasting kingdom.

And of his power and of his glory there is no end.

The word of God's pleasure revealed the Fatherly resurrection before Jesus Christ.

He that was nailed to thee the perfect tree. In every one that lives that hath used he was a very very vard■.

[ 28 : 19 ] He was strokeiness BECAUSE VAST devra Isn't that the 11th tradition Thanks to the days we fell in referring to him so he 1t, 2t, 3th ■■■les. He was a shithead. He was born vain. You remember the cause of Who was called God. That First of all he fails dying, Everyone was kenntRA ese, 3t, 3t, 4th, 4th, 5th, 4th, 6th, 5th, 4th, 7th, 7th, 5th cheese, 6th, 6th, 7thIL, 7th, www.

7th, 7th 3t 08. The thirdondere chance that number was cleaned up on himself, Shall he hurt the ■■■ over these nations of his stains Hell. You have remained black and growth like evil, This is the bread of love.

You have a taste of this bread or this whatever.

You are the Redeemer and in the sinner's place, he was so sick.

He was laid sin for us. He that knew those things, neither was God or God in his head. He was laid sin for us.

[ 29 : 30 ] I died for the unknown. We are all children's love, people of us.

There is no difference, my friends. Some people try to make me difference. I don't find it in God's war.

For children of God's love. God ensues you because you are better with your neighbor.

He certainly did have it. He did choose from the ruins of the other poor.

He did his name. He did his name. He did his name. I read all of our lives. And we saw that I know. What it was healed.

[ 30 : 40 ] Who there is making ruins for us. The great lack of this beast is a good one.

There is a lot of head life. There is a lot of judge men who are not. And what saved your souls, that. And what saved your souls? No.

And what saved your souls? People talk about sin. People talk about anger.

People talk about believing in Jesus. That stands very long. That's not the Gospel Markman. That's not the Gospel.

This is the Gospel. Twelve Hebrews, my friends, when he hung on the bridge, hoped for the child of mercy for me.

[ 31 : 56 ] But now here, who was crucified for our sins, drove a dying for our justification, that's not what you rest your life.

Till you hear from the Lord Jesus Christ, until you hear his word, his voice, telling you that he's alive, that he's there, that he's alive, that he's alive, that he's alive, that he's alive.

And there you have. Nothing else is nothing else. Only the blood of Christ, the blood of Christ, thy soul can cure. He may die by the blood of the cross.

And there you have. And there is a blood of Christ, the blood of Christ, the blood of Christ, the blood of Christ. And there you have owed me, of all unrighteousness, of all unsleep.

He's living, he's living, he's living from the Lord, and he's buried and wrought, and he's missing the blood. And he's the breath that cometh death of God.

[ 33 : 47 ] And there is well satisfied.

You know what? Have you had a take? Have you? I believe there are some here tonight.

You had a take. and the Lord for the hunger and thirst in your heart. You hunger and thirsting after the bread of the water of life.

You have a sin, and it's been sweet of us, honey, dear.

So it is, so it is. Unwritten, blessed are they that come to answer after righteousness, for they shall be filled.

[ 35 : 09 ] Blessed are they that come, for they shall be comforted. And the word of Jesus.

And this is the word of Jesus. It is His truth. It is His promise. I am a man.

I have never yet met a natural man yet, but be satisfied.

I have met a good many people in all walks of life, rigs and balls.

I have never heard a man say yes, but I have played enough to tell me I am satisfied. I have met millionaires, never heard of a slave.

[ 36 : 17 ] Perhaps you have, but I have never heard of it. I have never heard of it. I have never heard of it. I have never heard of it.

I have never heard of it. I don't believe even life you will ever be satisfied. When you have one thing you want something else. When you go back you want something else.

Even life. There is nothing here can settle.

Not those, nor hell, nor land. Do you believe me?

Well I do. When I am a young man I clean. I look at the world. And all its pleasure.

[ 37 : 21 ] And all its toys. And all its litter. And all its troubles. And I said to myself. I can find satisfaction.

I can find happiness here. While I'm a slave, I can find happiness. And all guiding fun things. Where all the beauty in the world.

There is nothing here my friends. And absolutely. That hunter especially on campus.

The world in things lids Vincent, That is fine. Pay the details.

I pay will you with the power and the forgiveness of your faith. That is fine.

[ 38 : 31 ] Because you will not be lost and live on the earth when God tells me. I long to be with Christ, which is your Father.

Because you know if you live your faith, to live. I long to be with Christ.

I long to be with Christ, but Christ, in all this time, knows the power and the Christ. The one thing that leads for dearest all, is to be one of the things.

To be with Christ, and that is God. To be with Christ, and that is God. And, if we, to feel a little of it, and to be with Christ.

To be with Christ, and to feel a little of it, and really be the power of Christ. To feel that sweet of Him, and to hold into His hand, and will Don't quote and the fooled ■■■ Castaneda Ni Lecture on behalf of the Lord Sempertan virtue and locks and toim product, they are just called priMag.

[ 40 : 04 ] All right? With it. I'm gladv micherte that ■ ta ■ into the portal and waits for life that is in His hands and now, now, we are waiting for the blood of His hands.

Fall into His hands and lay to the hands of the heavenly Father. Never say to Him, let His God save His life satisfy.

This is the only place you will find satisfaction when you find God in property, God in the purpose of His dearly beloved Son.

Find Him with your Lord. Find Him with your sight. Find Him with your riches.

He says you will give it all to God, all to the Lord. You will strive in the peace.

[ 41 : 30 ] And once a bruised eye with the very golden Lord, I will satisfy our fallen world.

And this is the experience of the chosen battle of life. It is an experimental truth.

The Bible is following. And it is about the song and the grace of the Spirit.

Here, it is the song. The five of the know. Five of the walking.

Nine of you. The seven of you.

[ 42 : 42 ] The five of you are in the footsteps of good God.

Is there a fortune ahead of us? Is there one hundred of us, pride and strength, one way to the Lord's mercy?

I lift word and courage to please unto God and unto God to commit to your spirit.

Thank you. Thank you. Thank you.