

Galations

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Preacher: Dawson, Herbert (1890-1969)

- [0 : 00] As the Lord shall be pleased to help me, I shall call your attention to a subject you will find in the Epistle to the Galatians, chapter 6.
- The part of the seventh verse and also the eighth verse. For whatsoever a man soweth, that shall he also reap.
- For he that soweth to his flesh shall of the flesh reap corruption. But he that soweth to the Spirit shall of the Spirit reap life everlasting.
- Chapter 6, the Epistle to the Galatians. Part of verse 7 and the whole of verse 8.
- The subject is sowing and reaping. And it is one from one viewpoint that is very simple.
- [1 : 30] But from another viewpoint it is very solemn. You hardly need any preacher to tell you that it is an unfailing principle.
- That reaping must be in accord with the seed that is sown. And that is what the Apostle Paul is setting forth to the godly Galatians.
- For he that soweth to his flesh shall of the flesh reap corruption. But he that soweth to the Spirit shall of the Spirit reap life everlasting.
- And now dear young people. Our lifetime is a time of sowing.
- And whether you realize it or not. You are sowing every day. In what you do. What you say.
- [2 : 42] Where you go. How you live. And in accordance with the seed. That is sown. So shall the harvest be.
- Wheat. Will produce wheat. Cockle. Will produce. Cockle. And now I want.
- As the Lord to help me. Just to look at this subject. Very simply. From two viewpoints of it. For the subject really divides itself.
- I will say. Something first of all. Of what. It is. To sow to the flesh.
- And that means. To sow seed. In accordance. With what your mind. Is very partial to.
- [3 : 44] That is the meaning. He that soweth to his flesh. The word of God says. The carnal mind.
- That is the mind you possess. As you were born. As a little babe. The carnal mind. Is enmity against God. And is not subject. To the law of God.
- And neither indeed. Can be. And until a sinner. Has that great miracle. Wrote. Whereby. He is born again. And is given a new heart.
- A new nature. He will continue. To sow. To the flesh. And his attitude. Will be.
- Can you remember. Any of you. Dear young people. I am not fitting. Any caps on. I am just drawing. A bow. At a venture. But have any of you. Said. To your godly.
- [4 : 43] Fathers and mothers. I shall do. As I like. As I like. He that soweth. To his flesh. And in following.

That line of things. That is just. What you are doing. I shall do. As I like. And if you do. And continue. To do it.

And god. Does not show you. Any mercy. Then. You will find. This word. Is a very solemn. Word. Of a truth.

Be not deceived. God. Is not mocked. For whatsoever. A man. Soweth. That shall he. Also reap. And now.

Sow into the flesh. Sowing. Cannot be done. Without seed. You get. Many examples. Of sowing. And reaping. As regards.

[5 : 45] Sow to the flesh. In the word of god. But I will not. Take up much time. In calling your attention. To them. Only. To.

Read. Concerning. One. Which is recorded. In the book of. Judges. When. Israel.

Went to war. Against the. Canaanites. There was one king. They fought against. And his name was. Adonai Bezek.

And they found. Adonai Bezek. In Bezek. And they fought against him. And they slew the Canaanites. And the Perizzites. But.

Adonai Bezek. Fled. And they pursued after him. And caught him. And cut off his thumbs. And his great toes. And Adonai Bezek said.

[6 : 47] Three score. And ten kings. Having their thumbs. And their great toes. Cut off. Gathered their meat. Under my table.

As I have done. So God. Hath. Requited. Me. And they brought him to Jerusalem. And there he died.

Oh what a cruel. Man. Adonai Bezek was. But there. He found of a truth. That the seed. He sowed.

Brought to him. An harvest of eternal. Woe. And so. It will be. With all who live a life. And do but so.

To the flesh. And regard not God. But I said. What is it to be sowing to the flesh. In what way.

[7 : 44] Are we to understand it. Because. I have already said. Some of you. May have said. To your godly fathers and mothers. I should do as I like.

Why. Well. All. Children. Have not got the same. Kind of like. Some like this. And some like that. And that.

Is the bent of. Their mind. But in any. Case. It is the flesh. And they want to follow it. And they sow seed. Whereby.

Their flesh. Should be pleased. The carnal mind. Pleased. With. The life that they live. And now.

He that soweth to his flesh. And now. If you. Live a life. Of following after the world. And your eyes are allured.

[8 : 44] By. The vanities. Of this world. Of this world. And you are captivated. So that. You desire.

To have as. Much. Of the world. As you can. Get into your everyday life. In your spare time. That. Is sowing to the flesh.

In following after the world. There are some. Who sow to the flesh. In seeking fame. Oh. They want to be this. Or that.

In the world. At their name. In. The headlines. In the daily papers. Broadcast. From the BBC. As to who they are.

And what they are. And what they have done. And all of it. Sowing to. The flesh. In seeking. Fame.

[9 : 43] But then. There is this viewpoint of it. He that soweth to his flesh. Oh. That can be done.

And is done. Alas. In following the fashions of this world. In dress. And.

That which is pleasing to the carnal mind. Remember Queen Elizabeth. Miss called good Queen Bess.

It is said. She had a dress to put on for every day of the year. In her wardrobe. A different one. And in that she was.

So into the flesh. And when she tossed on her deathbed. She said. The half of my kingdom. For an inch of time.

[10 : 45] Oh. But you cannot buy time. At any price. And her time had come to die. And she had to appear before. Her maker.

And reap. The consequences. Of the seed that she had sown. In her life. Although it was. lived in such a high place.

As to be England's queen. Then there is. This way of sowing to the flesh. You children.

In your history lessons. You have heard quite a deal. About William the Conqueror. And. He sold to the flesh. In living a military life.

And seeking to subdue kingdoms. And conquer peoples. So that his name was. William the Conqueror. But then when he died.

[11 : 48] His body laid. On the ground. Unburied. For two or three days. Because. All round about him. Had fled. And that was his end.

And that was the life he lived. William the Conqueror. Oh. This is the way. I would like you. To be conquerors.

He that ruleth. His spirit. Is better than he. That taketh. A city. When you.

Are enabled. To control. What you are. By nature. Your temper. Which may rise. And whereby. If you fall. A prey to it.

You may do much. Mischief. To other people. And to your own. Conscience. Too. To be able. To conquer. That.

[12 : 46] The great eye. Inside you. Have the axe laid it. The root of it. Which is a great scripture. He that. Ruleth.

His spirit. Is better than he. That taketh. A city. He that soweth.

To his flesh. And now. Dear young people. I've got to come. Very close. With this line of things. And I'm just seeking. For your good. In this life.

And that which is to come. There is a sowing. To the flesh. This will more. Especially. Refer to. Teenagers.

And those older still. There is a sowing. To the flesh. In a right use. Of money. Do you realize. That.

[13 : 38] God. Will call you to account. For how you spend your money. The word of God.

Tells us. You cannot serve God. And mammon. Mammon. Is this world. And money. Particularly. And now. If money.

Comes to you. And you have the spending. Of it. God. Will require you. To render an account. Of what you have done with it.

How many packets. Of cigarettes. It may be. Or. What you have done. Regarding makeup. Dare I say that. And other things.

Which you can do without. Which are not essential. To everyday life. But having money. You cannot control. Your propensity.

[14 : 39] To spend it. And now. That is so into. The flesh. Whether it be. To do with fashion. Or dress. Or whatever that is.

Pleasing. To you. Your carnal mind. And which you think. Because you have got the money. To pay for it. Then. You can buy it.

You must have it. Every one of us. Should give an account. To God. And this is an age. When. You dear young people.

Have got a great deal. More money to spend. Than many of us. Knew anything about. In our youthful days. When money was scarce.

Pocket money. Very low. Often. And very little. That you could. Sow to the flesh. Regarding it.

[15 : 37] Because it didn't exist. We had hard apprenticeships. In our youth. Many of us.

And. It is. Profitable. To look back. And see. That to be brought up. In. Poverty's veil.

And deep down in it. There is that in it. Which will teach you. The value. Of money.

And how to spend it. A right. He that soweth to his flesh. Shall of the flesh. Reap.

Corruption. There is another way. Of sowing to the flesh. Then I will look at the subject. From another viewpoint of it.

[16 : 33] There is a sowing to the flesh. In the formal worship of God. God. Like Cain. When he brought.

Of the fruits of the ground. Before. His creator. And thought to worship him. A right. In doing so. When God.

Had made it plain. Without the shedding of blood. There is no remission of sins. And that. He could only be worshipped. To right. By way. Of a sacrifice. And Cain.

Offered that formal worship. And it was to do with the flesh. And I am very much afraid. A great deal of worship. Nowadays.

Is in that category. I look at this scripture. That which is born. Of the flesh. Is flesh. And that which is born.

[17 : 36] Of the spirit. Is spirit. He that soweth to his flesh. Shall of the flesh reap corruption.

Now. There is. A sowing. Which is good. Desirable. Commendable.

But it is. For this life only. It is what we call morality. Morality.

Is that a very low level. In our land. Nowadays. But. The word of God.

In culcates. Morality. Obedience to parents. Is one viewpoint. Of it. And now there.

[18 : 33] Is a good sowing. It is good for this life. And I will tell you. How you will feel. If you do think you can do as you like.

And flout what your godly father and mother may desire for you. And seek to live as you list. When you stand by their graves. And look down.

For the last look on their coffin. You will have some very sorrowful and solemn reflections then. But it will be too late. Too late.

It is sowing a right when. You honor your father and mother. And yield them. Obedience. Knowing. That in their love.

They desire. All that is good for you. And what is more. Until you are grown up. They are responsible for you.

- [19 : 36] As you live under their home roof. Another sowing. Which is good. Is to sow kindness. Kind words.
- Kind deeds. Sympathetic words. Another. Sowing. Which is very desirable. And that is. When you are industrious. When you work with willing hands. And feet. To do what you can. Whether it be under your home roof.
- Or as you go forth. To earn the bread which perisheth. Whatsoever thy hand findeth to do. Do it with thy might. And now in that.
- There is a good sowing. In. And. The blessing of God. Will come upon you. If you will help to sow such. Seed.
- [20 : 38] And to. Seek to do what you do. As before God. As well. As man. Not with eye service. As men pleasers.
- But pleasing. God. It will benefit you. There is a blessing in it. For this life. I like those words.
- Concerning. Samuel. And it says. The child Samuel. Did minister. Before the Lord. It says. In another chapter.
- First of all. That he did minister. Before Eli. But he went on. And he ministered. Before the Lord.
- God. Although Eli. Gave him. Instruction. As to what he was to do. And now there is a sowing also.
- [21 : 38] That is good and commendable. In service. By love serve one another. Oh you know. I have heard.
- In my. Journey through life. Some godly fathers and mothers. Who have asked their children. To do this and that. And they have been rather reluctant.
- To do it. So that. The godly fathers and mothers. Were rather disheartened. That when they had done so much. For the children's good.
- That there should be. Such a little. Return being made. Maid. And now think of that little maid. Who was a captive maid.
- That stood before Naaman's wife. When Naaman was struck down. With the dreadful plague of leprosy. Although.
- [22 : 40] Oh. She was a little captive maid. An Israelite maid. Yet she said to her mistress. Oh. If the master could only be in Israel's land.
- There is one there. Who could do him good. And cure him of his leprosy. And now she was sowing. Sowing good seed.
- And you know how it worked out. Naaman. Gained a great advantage. Over what that little maid. Said. To her mistress.
- For his good. And God granted him. Healing. And then. Remember. There is.
- A sowing that God will always own and honor. When you speak the truth. At whatever cost it is to do it. There is a great word.
- [23 : 39] That needs to be much remembered nowadays. Let your yea be yea. And your nay be nay. Lest ye fall into condemnation. I have thought many times.
- Of a word. In the old testament. These are the things that ye should do. Amend your ways. And your doings.
- And speak the truth. Every man to his neighbor. And now that. Is indeed good sowing. To live like that.
- Then. It is good. To sow thankfulness. To show some appreciation.

Of that which love does for you. Under your home room. Or wherever it may be. And to. Appreciate.

[24 : 40] The goodness of God. Which surrounds you. When you think. As I have told you. Before. That two thirds of the world. Go to bed hungry. And you have never done that yet. Unless you had to do it for a punishment. But there was still a supper for you to have.

If you had behaved aright. Think how thankful you should be. And you know what is on your table. How it is always covered.

With goodies. And even then you. May be ready to complain. Because something is missing. That is very desirable. For you.

Oh. It becomes us to humble ourselves. Before God. In his goodness. Toward us. Oh bless the Lord my soul.

[25 : 38] Nor let his mercies. Lie forgotten in unthankfulness. And without praises. Die. Oh how much might be said.

Under this heading. He that soweth to his flesh. Now. If it is a sinful sowing. You will wreak corruption.

But if in your everyday life. You are helped to sow. Seeds of obedience. And kindness. And industry. And service.

And truth. And thankfulness. You will find. What the word of God says. Them that honour me. I will honour. But they that despise me.

Shall be. Lightly esteemed. And now. There is just one other way. You sow to the flesh.

[26 : 37] Sometimes in the company you keep. And places where you are found. And this holy bible tells us. My son.

If sinners entice thee. Consent thou not. And now. It may be the truth. That you young people. Some of you.

I'm only drawing a bow at a venture. And your consciences can tell you. If it is the truth. And they will do. If they are in working order. Some of you dear young people.

You have got things hidden up. Locked up. In your breast. That your godly father and mother. Do not know anything about. And you do not wish them to know.

Because in that. You have been so into the flesh. Well. Whether your father and mother. Do know anything about it.

[27 : 32] Or no. There is one scripture. Still. That you will find. Will search you. Be sure your sin. Will find you out.

And now. There is but one thing. If any. Of you dear young people. Should be in that case. Which I have just hinted at. That. And that is.

There is a place. Where your sin. Will not find you out. And that is a place. Appointed by God. It is to be found.

At Calvary's cross. If we confess. If we confess our sins. He is faithful and just. To forgive us our sins. And to cleanse us.

From all unrighteousness. For he that soweth to his flesh. Shall of the flesh. Reap. Corruption.

[28 : 31] Going back. A moment. To what I said about. Industry. It comes to my mind. That in the daily telegraph. Last week.

It was stated. That. There was one. In the house of lords. In making a speech. And. During his lifetime.

He had been a noted. Methodist minister. But he was just a travesty. Of what. A methodist minister. Really should be. Although now.

He is a lord. With a title. To his name. But in a speech. He made in the house of lords. He said. The apostle Paul. Was not inspired. When he said.

If a man. Will not work. Then he shall not eat. He said. There should be provision. Made by the state. For everybody to eat. Whether they could work.

[29 : 26] Or no. But now. He had the audacity. To say. The apostle Paul. Was not inspired. When he recorded it. And now.

It is said. In this holy bible. God. Spake. All these. Words. And he spoke. That word. Too. That Paul. Recorded.

And it remains. A great truth. Whatever this. Great Methodist. Minister. So called. May have to say. About it.

And. It does not matter. Much. What he does have to say. About it. As regards. His standing.

As a minister. Because. He does not believe. That Jesus Christ. Was born a babe. And laid in. Bethlehem's. Manger.

[30 : 21] Cradle. As a babe. And that his shoulders. Held up. Heaven and earth. When Mary held up him. But as I say. He had the audacity.

To make that statement. Yet. Some think it a hardship. To work. For their bread. Although. For their good. It was men.

But those. Who won't work. Have no right. To be fed. And the idle. Are never content. It is just. Sowing to the flesh. And this word.

Will be fulfilled. For he that soweth. To his flesh. Shall of the flesh. Reap. Corruption. And now. Let us look. At the other side.

But he that soweth. To the spirit. Shall of the spirit. Reap life everlasting. And now. I do hope. Many of you.

[31 : 19] Dear young people. Know what that. Sowing is. He that soweth. To the spirit. The spirit of God.

And how is that. Sowing done. It cannot be done. At all. Until a sinner. Is born again. But when he is.

He is given. A true sense. Of values. And he is made. To realize. That he is a sinner. With a never dying soul.

And that. However long he may live. In journeying through life. At the end of it. He will step out of time. Into an eternal state. Either heaven or hell.

And he desires. Being. A sinner born again. To sow to the spirit. That he may be made. Meet. For the inheritance.

[32 : 19] Of the saints. In life. To sow to the spirit. Is to be concerned. About our. Never dying. Souls.

Like the psalmist. When he said. Remember me. Oh Lord. With the favor. Thou bearest unto thy people. Oh visit me. With thy.

With thy. Salvation. And like the psalmist. In another place. When he said. Lead me. In thy truth. And.

Teach me. He that soweth. To the spirit. You see. Every sinner. Every sinner. Born again. Knows.

That he must have. A religion. That the spirit. Of God. Is the author of. Nothing less. Will suffice.

[33 : 12] To satisfy. His soul. And. He sows. To the spirit. Like one in writer says. The soul.

That with sincere desires. Seeks after Jesus. Love. That soul. The holy ghost. Inspires. With breathings. From above.

He that soweth. To the. Spirit. What do you. Dear young people. Really know. About this. Line of things. This is the most.

Profitable business. That you can ever. Be engaged in. In this life. He that soweth. To the. Spirit. And now.

One thing. You will sow. To the spirit. About. Is that you may. Be taught. To pray. You will not. Find it easy. Although. God.

[34 : 06] Is approachable. Seekable. And the. Never. Disappoints. A poor sinner. Who knocks. At mercy's door. Yet.

You will find. In knocking. At mercy's door. You need. The help. Of the spirit. To do it. And say.

I will not. Let thee go. Except thou. Bless me. He that. Soweth. Mark. How it is worded. In the present tense. You are doing it.

All your life long. From the time. You are born again. Sowing. Sowing. In your soul's. Desires. Longings. Wishes.

Looking. Unto. Jesus. Hungering. And thirsting. After. Righteousness. Yes. And remember this.

[35 : 01] If you know. What it is. To sow. To the spirit. When e'er. To call. The savior. Mine. My soul. With ardent wish. Aspires. Can it be less. Than power divine.

Which animates. These strong. Desires. Oh. Which is a wonderful mercy. To be helped. To sow. To. The spirit.

Spirit. Of truth. Come down. Reveal. The things of God. Another viewpoint. Of this. Sow into the spirit.

Is that. You desire. To possess. The fear. Of the Lord. And why. The fear. Of the Lord. Is the beginning.

Of wisdom. And in the possession. Of it. As it is. Kept active. By the spirit. Within. It will help you.

[35 : 56] At all times. To live a right. You can put this. Epitaph. On the tombstone. Of everyone. Who knows. What it is. To sow.

To the spirit. And. He. She. Did. That. Which was right. In the sight. Of. The Lord. Nehemiah.

Said. So did not I. Because of the fear. Of God. Yes. One hymn writer. Says. Let fear.

And love. Oh. Gracious. God. Possess. The soul. Of mine. Oh. Cry we to heaven. With one loud accord.

That to us. Be given. The fear of the Lord. And he that soweth. Do the spirit. Another thing. You will have in your heart.

[36 : 50] As a desire. Is to possess. A hope in God. A hope. Well grounded. What is called. A good hope.

Through grace. When John Knox. Who was a great man. In his day. I wish we had got. A hundred of. The like character. Nowadays.

He filled. A wonderful niche. In Scotland's. History. In his day. And now when. He was dying. Again. Just as he. Was about to.

Pass out of time. Into eternity. One of his friends. Said to him. Hast thou hope. And he could not speak.

But he put up his hand. Pointing upward. Heavenward. Like our hymn writer. When he says. In heaven. My choice. This treasure lies.

[37 : 47] My hopes. Are placed above. The skies. And now. That is what you will sow. To the spirit. To be the subject of. That you may possess.

A hope. Well grounded. That will help you. While you live. And stand by you. When you. Come down. To die.

Another. Viewpoint. Of this. This sowing to the spirit. Is to have. Happiness. That is worth the name. Go back a moment.

To those. Who live their life. Sowing to the flesh. Do they ever find happiness. Not happiness. Worth the name. They get a few.

Passing moments. It may be. Of what they term. Pleasure. Whereby. Their carnal mind. Is pleased. But then. It is evanescent. And they wake.

[38 : 44] On the morrow. And they have nothing. Whatever. To show for it. Only their conscience. May be. Is guilty. He that soweth.

To his flesh. Shall of the flesh. Reap corruption. You cannot reap. Happiness. Worth the name. From any earthly source. Whatever. The thing is.

Impossible. Happiness. Yes thou. Lovely name. Where's thy seat. Oh tell me where. Honour. Learning. Wealth and fame.

All cry out. It is not here. What does the scripture. Say about it. Happy is he. That hath the God of Jacob. For his health.

Whose hope. Is in the Lord. Is God. Think of the God of Jacob. Think of the ladder. Which Jacob saw. And that you. A poor sinner.

[39 : 41] Born again. Have the privilege. To be found at the ladder's foot. And realize the top of it. Reaches heaven itself. And you can see the Lord above it.

Carrying on. All that is to do with you. As you journey through this life. So that you shall realize. All my times are in thy hand.

All events at thy command. Son. He that soweth to the spirit. Shall of the spirit. Reap life. Everlasting. Just one more thought about this.

Sowing to the spirit. As I come toward thee. Amen. And now. It is all summed up. In this.

To know my Jesus. Crucified. By far excels. All things. Beside. And you find these people.

[40 : 38] Whether they are young. Or whatever age they are. As their help to sow. To the spirit. You will find always. That their bent of mind is.

That I may win Christ. And be found in him. Jesus is the one thing needful. I without him perish must. Gracious spirit.

Make me heedful. Help me in his name to trust. And with pleasure. In him as my portion. Boast. He that soweth to the spirit.

Shall of the spirit. Reap life. Everlasting. Oh what a beautiful and blessed. Harvest. That will be. When in following on.

To know the Lord. You're in. You're out. Then you come down. To Jordan's swelling. And reach the end of life's journey. And find then.

- [41 : 35] The savior. Welcoming. You. Come ye blessed of my father. Enter into the kingdom. And prepared for you. From before. The foundation of the world.
- Love. Everlasting. And now. There are just two things. More. I want to say. And I'm going to read you.
- Something. That. I found. Had been locked up. In a sermon. That was preached by. Good Mr. Colville. Paul.
- Who was pastor at. West Street. Chapel Croydon. Many years ago. A very godly man. And a very great minister. And he said in this sermon.
- One Sunday. As I was preaching. I saw sitting before me. A young man. Apparently from the country. Accompanied by a young woman.
- [42 : 33] A few days later. The young woman. Called upon me. Saying her friend. Was very unwell. And asked me to go. And see him. I did so. And after a little conversation.
- I asked him. What his hope. Was in the prospect of death. He answered. Alas. I fear none. For I have been brought up.
- Under the gospel. Yet have neglected. What I have heard. Two or three times. Before this. I have been ill. And have made vows. Of reformation.
- Which have vanished. With my illness. And now I feel. My soul is indeed. Lost. And it is too late. The godly minister. Tried to put before him. The mercy of God.
- Telling him. God had a long arm. To reach. The most desperate case. But he could not receive it. Twice afterwards. Said Mr. Coble. I visited him.
- [43 : 28] But found him still. In the most despairing state. Very painful to witness. For he was not able. To grasp any comforter home. Shortly after.
- Someone called from his house. And requested me to come. Saying he was wringing his hands. In the agonies of despair. This I found. Too true. Again.
- I attempted to direct his mind. To the mercy of God. To lost and ruined sinners. But he put it from him. Saying. I am lost.
- Lost. Lost. And so he died. And now there. You see. One. Who was brought up. Under the sound of the truth. But.
- He gave no attention. To it. And it says. How shall we escape. If we neglect. So great. Salvation. He that soweth.
- [44 : 27] To his flesh. Shall of the flesh. Reap. Corruption. Corruption. And now that was a very solemn. End for that. Young man. To come to.
- And I can tell you. Dear young people. That in my early ministry. When I was. Visiting. Another cause of truth. I was asked to visit a man.
- Who was ill. And as I had known. Somewhat of him. I went to see him. And I found him. In despair.
- And. I tried. To say something. But I found I could not. Say anything. In any way. Whatever. That would be for his help.
- Or comfort. And I found. My mouth was as it were. Muzzled. That I could not speak anything. Comforting. And at last.
- [45 : 27] I had to. Go on. My way. And I felt. Very disappointed. And felt. I had altogether failed. As a minister.
- And as. A pastor. Although it was not. Anyone to do with us. In our cause of truth. But. When I looked at that man. I saw.

Despair. Written on his countenance. And. It was a very astonishing. Sight. And soon after. I left him. He went out of time.

Into eternity. By his own hand. And he was lost. And yet. He had been brought up.

And had been a worshiper. In our cause. Of truth. Not so very far off. From here either. But. That was the end. He came to. It was.

[46 : 28] He had sold to the flesh. And he reaped the harvest. Of it. And now. Not to send you home. With that thought. Do you remember.

Maybe you say. Your memories are bad. But they're quite good enough. To remind me. That I have taken a subject. Some time. A year or two. Or more years. Till before.

When I take it again. Do you remember. I told you. Some while ago. About a godly woman. Whom I knew.

Who lived. At Oxford. And worshipped. In our cause of truth. There. And her name. Was Miss May Shaler. And.

When she was. A girl. She had. A wonderful dream. And in her dream. She saw. A glorious person. Stood in. Their midst.

[47 : 29] As she was. Playing with her companions. And this person. Asked each one. What she particularly. Desired in life. Some wanted.

A lovely home. Some wanted money. Some wanted. Gaiety. And pleasure. When he turned. And asked May Shaler. To state her desire. She simply said.

Take my soul. With thee. To heaven. To live. The glorious person. Looked in her face. And smiled. And said. It shall surely be done.

And now. This dream. Came to pass. The. Those. With whom. She was playing. Strange to say. Their wishes. Seemed to be fulfilled.

In regard. To this life. And this life. Only. Because they sold. To the flesh. But she was. Inable. To choose. The one thing. Needful. And followed on.

[48 : 27] To know the Lord. For many years. Many a time. I saw her. Sitting in the pew. In fact. I believe. She took down. In short hand. One or two.

Of the sermons. I preached. Which were later on. Published. For many years. She sought. To serve the Lord. And when. At length. She died. She received.

An abundant. Entrance. Into. God's. God's. Heavenly. Kingdom. Whatsoever. A man soweth.

That shall he also reap. For he that soweth. To his flesh. Shall of the flesh. Reap. Corruption. But he that soweth.

To the spirit. Shall of the spirit. Reap. Life. Everlasting. The Lord help you. To think. On these things.

[49 : 22] Amen. Amen.