

# Recognition of Mr Bradstock as Pastor at Handcross. Evening. (Quality; poor)

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Date: 04 May 1981

Preacher: Mercer, Seth (1930-2017)

- [ 0 : 00 ] , The evening, the crew's visual time is 1,100 and 1,80s, services 24 and 25.  
1,100 and 1,80s, leaving verses 24 and 25. This is the day which the Lord hath made.  
We will rejoice and be there in it. Save now, I beseech thee, O Lord, O Lord, I beseech thee, standeth now prosperily.  
Now, now, when we entered to read the 24th verse, it is the day which the Lord hath made.  
We will rejoice and be glad again. And God's faith, they will face to gather up.
- [ 1 : 49 ] The one crew that we thought to speak of, that it's not to know. The Lord hath been gracious and merciful in this place and in the former chapel that was here now for so many years.  
And as we have looked a little into the history of this call, we found that this, that the last pastor that is mentioned, the whole town office in his faith, was one whose name was Thomas Davis.  
And this goes back to the year 1829. So that we will see, from this, that the court has been done for about 150 years.  
And as we meet together today, it says indeed, with that desire, we will recognize what the Lord hath done.  
and his mercy and compassion is Godhead. And that that we must hear this day.
- [ 3 : 31 ] We will see indeed, as honorable, honor, praise and glory, to the name of our God. That there are those women, who have had cause, who will get back, over the past four years of passion.  
When the Lord was pleased, to bless, and to do, his own words, to bring another, greatest exercise, in and among, the church and people of the earth.  
and then, as they are true, that the Lord, in a most gracious and sovereign way, has been pleased to, as they in the heart, that their dear friends and brothers, that has exercised, and is concerned, and has done, for the mark, that our God here.  
we are the men, that the Lord, has done this. And in the words of scripture, here, we can say. And I know, and feel, there are others here too, who can say, that concerning this, another message, this, is the Lord's doing, it is marvelous, it is our art.  
So that the Lord's voice, has been heard, there has been that response, and there has been that, God given exercise, for it is, so sacred, so blessed, to be saved as God, with real exercise.
- [ 5 : 25 ] and to be glad in. We went on, to start to know a little, in seeking, to the venerals, to find weather, in our life, in our karma.  
And to know, if this work, has been fulfilled. This is the day, which the Lord has made. We will rejoice, and be glad in.

We know, that you are mighty, and that the living God, has made everything. But there are, special days, in our lives, particularly, and in a very, nice way, of that will to our God, to feel God.

So we've anxious, to go back, to the days of our childhood, the days of our will, to be glad that we have known, such days.

Saying in our lives, that we're completely, and telling, with the word here, this is the day, which the Lord has made. We will rejoice, and be glad in.

[ 6 : 41 ] And we are rejoicing. I feel, that when, all sinners, are humbled in the dark, before the majesty of heaven, before the Lord himself, when they are seemingly brought, into the dark of salvation, when they have called to say, Lord, I am nothing, but thou, are all, and in all.

Is it very important? real, real, sacred joy, real, sacred rejoicing, and the thing it is, when souls, are brought, to the feet of Jesus, when he, is off, and in all.

And as we say, to the close, we imagine, Sunday, we go, and we see, kind of a hill, but those days, in the night, of those, who the Lord, the surface of grace, the water, and he calls them, by his grace, not all, can look back, in a clear, dispense way, to the center, God, those who are not, changing, yet with those, who do not, who cannot, speak, even under clear, one of hundreds, and they go back, to a fine land, that it was, a change, walking in our, a complete change, from how they've, gone to us.

And that change, we've all had, for sovereign grace, that this, what a turn, to Zion's hill, north, what a day, that is, in the night, of a fourth day.

And in whom, as we have, the home service is, to authorities, they bought, to be brought, under, gracious, and religious■■■■■. that is another day of real experience and if the Lord is pleased to be gracious till we are being struck and as the day of deliverance comes the day of sacred blessing when Christ is revealed to the heart the hope of glory have we had such a day, such a day in our lives?

[ 9 : 23 ] I ask you to question this evening have you known what it is to be able to say the Lord is mine and I am his and further we hope of days wherein the Lord blessed him the blessed day that comes to those who are brought to fight a crime in an open perfection what a day that is when precious souls know something to be the exercise of the method that we read on in the word of God they come to a point and they have to show you do not let us this day is a day of good timing and we hold our things come therefore let us go and tell the kings how to go they have been into one tent they have found treasure they have been there they have been into another tent and they have hidden it and that's just how it is in the lives of those who the Lord blessed until they come to that point we do not let us they can hold back no longer they must go and tell what the Lord is going for and that is it that is power and that is what we so need is God is so we ever need it but we do need it still for God's people shall be willing in the day of God's house and when God heard the speech of how the Lord brings his servants to stand in the night of war what a day it is when the Lord begins to lay a burden of the ministry and a poor friendly in his house and the Lord begins to lay a burden of the ministry and a poor friendly in his house and the third exercise is continual and as it increases until the day does come when the Lord himself makes the way and they must go forth a confined war and they stand saying this this is the day and they must go and they must go and they must go and get sacred they do rejoice and they find that the Lord has gone before and they find that it has been gracious exercise and when the day comes and they get sacred rejoicing in the house that they must go and the soul the earth and fall and then in closing he says that now the Lord brings his servants to be undershadowed over the place the sovereignty of God his feet and there is a great victory that he hasn't lived to and

He may know that the right servant of God is directed to the right flock at the right time.

And as the Lord himself brings it to come, lays the exercise in the heart of his people, and then lays the exercise in the heart of his servants.

And then he brings a flock and another shepherd to the dead. And then it is fitting the day that this is the Lord's duty.

It is marvellous in our lives that something so highly of those who are trying to think about.

[ 13 : 42 ] Now, while it is a bad decision with verse 24, we have told that we are not saying to the same means to verse 25.

And yet there is a word of God, and it is fitting to death, it is linked to death, and it is something that we do need to look into.

It is something very wondrous when the Lord jumps with an un-chatter over time. And where the Lord is envious, as his daughter is made now, is something very special.

And I ask, hmm, that they often look upon this matter in this way, and it seems like a married Jew, a past woman in one, that they are brought together by the Lord.

And as the Lord is pleased to do this in time, to come to those next things, not very special.

[ 15 : 03 ] And the Lord is in the name of the Lord. And the Lord is pleased to have known a majorly disdainment. A majorly disdainment.

A majorly disdainment. A somewhat wrongly disdainment, having known at least the nature of what it is.

So here, the sign is brought to the right thought, studying now. So what is it the same as hell?

If it's thinking together, this is the day, which we know that day, when we are in Jordan, and we are in. And yet we have this in the name of the study now, I respect thee, O Lord.

O Lord, I respect thee, saying now, prosperously, that those of all the nice words of wine. And that's only, and a little help, and that's only to thee again.

[ 16 : 12 ] And that's only to be positive. Now, to come Korean, all to learn about this. I've already touched me and who's gone and thought I will love this.

How he does so little. How we love to leave. He does so little enough. To reach out.

and to be cast as something for my Lord. To be cast on the Lord in his right state.

This is so distanced. You're going to be so angry. Some of my time speaks a word here in my own different experience.

How I particularly felt in the time that the moment of the trumpet rose rose, something that means of this exercise, how I knew that holy moment.

[ 17 : 28 ] And that is made in the same way. God served in many places they go forth. And that anointing is made manifest in the heart and the spirit of the very soul in God.

When the Lord gave me the name to preach, it is complete with its power by those who deserve it, by those who deserve it. They will not have that feeling of the Lord of the saint of his man to preach.

It will be a mantra of divine power of saint of his man. But when my man feels in the jury, the death of his mind is posted, he needs to know the picture of one eye to your son in your name.

And the ability of the Lord can not be broken from the table.

That time you will say, how God's objective is calling for a moment of the table. You'll remember what happened. All of the disciples were there about that, didn't they?

[ 18 : 49 ] And the disciples looked upon the firstborns and said, saw him the Lord of the 90s before. But what did the Lord have at him looking like?

On the archery's back, and his hands are making his darling. They call him the Lord of the 90s. They call him the Lord of the 90s. They call him.

They call him, And the holy spirit will send life in him, and will reveal who wants to be the one. They have to lay all that in front of him.

They have to lay out in the hall, my son. And that's what you have to say here, in the Psalms, since all it was a big one more, but he was just here.

And remember how he's coming. It's all in the book of Revelation. What I'll tell you.

[ 19 : 48 ] Now this is the psalm of the Psalms. The Lord says, a wrong, a normal death is pain.

Now let me go all the time that that's not business. But I have this point that the Israelite, which is the one whom I must seek, whom I must have, to be in a basket.

But then, further, in the years, faith and ancestors of mine, the day they had, I never felt that I am still there, my Jesus.

It is my beautiful, that whole life. He's a wise and sharp man, and the Lord is. He is a Lord of this.

How humble he was in that day. How humble. How sacred thanks to the sound of business. Then, a million years of the time that we found the Bospels, To see what blessed this day, and so that the Lord wants his servants to be in hand, if I am, he will prepare them for the apostles.

[ 21 : 08 ] He will go before him, and he will bring his own to the master of the Apostle Paul. Not only what the Lord has done, but in that which I will never feel like him.

The Lord will make his servant God, and he will find them. He will instruct them, and he will take them, that I may be able to feed the cross over which the Lord has come.

And I will study this last night, and I will have a manuscript of the book. Now I am a manuscript of the book. And the Lord is found again.

What a wonderful book. And this is telling me, it is, that now the two nations have come around and the rest as well, and have to move on to the end of the book.

And the Lord has found his things, and that his friends are still alive, and he will never know. The title is done. But now I am not. The other part is, the other is his message.

[ 22 : 15 ] The other thing is done, it's not true. And with the family that the Lord has found his friends, and so is he in the church of promise. And he will be gone. And there is no one else to take that place, and do a Lord's house.

And the Lord has found his friends. And the Lord has found his friends. And the Lord has found his friends. And the Lord has found his friends. And the Lord has found their friends. And they have found their lives. So it is their strength The Lord hascue Northernia.

And the Lord has found his friends. And he may need struggle is anywhere. And you see them. Yeah. I said I take this love, but imagine how he didn't have the wrongness, and it's not that he was wrong.

He said he'd be very good, and he was David Hussara, and David Hussara, and David Hussara, and David Hussara, and he was hiding himself more than he was wrong. More wrong.

I said I would say the words told you that last year, and I hope it in short was very clear words around it to the assembly.

[ 23 : 30 ] But you're asking me, how do you mean, pray to not behold your thanksgiving? The whole head of God's face is not expecting to be a present man.

Now you'll ever remember who will take on to Aaron and come in the early class, who will put on down class, who will return in his family to down class, and who will marry in his child's face.

So many will be an angel and a father still remember him. It will only be there if the Lord helped him.

It will only be there if the Lord has not been 50 cents that he will come in life, and he will find you, and you'll be fighting.

But I'm not just warning you. I'm having found this way and now I'm in the middle of it. Oh, what misery that you took this of yours from making an hour of it.

[ 24 : 44 ] I am thankfully knowing that the Lord will know how to be. And when the Lord brings an apple's chest and a doctor's head, there was no power to treat the pastor and the king's in your lifetime.

I'm thankfully, he knows how to be. And all the men will have their own pastor's walk. And that you, how we would desire, in fulfilment of this word, say now, how the secrets of the Lord.

Mm-hmm. How would we find that the Lord might let God in this place, and we will have Him and God's heart in this place.

We know in days that the days of time, we know that we live in days wherein there is a disheartening from the fruit, fruit that's fallen in our tree, and God, that is our end, here in our land.

We have a good thing, we are told that when you look at that world, when you look at me and mine, the world of the idea that these walls were built in front of time.

[ 26 : 11 ] How do you mean to go on? I think that first of all, how do you mean to go on to get to life that real, gracious exercise for souls?

For souls. I think for myself, I do have no thing, do not. And yet we need it. A real exercise for souls.

And yet we are to be gracious here. And yet we are to be pleased to put all this man in a little town of man's heart.

that they might be told, not that of the fire. That they may be told, of whom it will descend in its place.

Isn't it a brand, not that of the fire? And if we are now to be whole to the goodness and the mercy of God tonight, this is our pain.

[ 27 : 16 ] We have been cut down on the fire. And we have to confess, of what have those that have not received, and who has made us to be?

Nothing that stopped anywhere, or sin abandoned. I feel this is something we've so had all in our days.

You know, the battle before the sovereignty of God, we must be yet one, we must be left to abominate. Oh, the people, with four hours, upon time today, that little hallows of God.

How do we pray for you? Those of us that have any little hope in the mercy of God, have very little concerns concerning the self-adjusting.

Any concerns for them to us. Do we know what it is to cry before the Lord, that he was put in souls and not going to cry, in the sadness or anger?

[ 28 : 25 ] It does sometimes appear in these southern days, as only a single time. And who knows, things are prepared, to see the flock in his own soul grown yet, the flock in his own soul has grown, as you see.

and how we need to be preserved from everything. And to begin with, I know that the Lord doesn't do this.

That's been so good. If there is no reason of this, I want to have many of us, and God says, perhaps especially this evening, that you have sat at all still in the morning, and there have been those who have come to the chapel, and your very soul has gone right forth.

And the next thing knows, that you have been wanting to come. You know this is thinking, I've never been to God. I've known. And I've known all these days, that there is a hand of God, in your voice, to listen, and so you will hear, and hear, so those footsteps, come into the prayer meeting, or come into the prayer.

Now, you say, it's not in hungry, but when the Lord does give you that, to some, when the riches come out of them, they will be an hour of coming.

[ 29 : 59 ] Have they not been an hour of coming, don't you have to think? Have we not thought to say this evening, that we've seen the one who now is a crank of soul, and the Lord is loving their house, and the Lord has brought him, and the Lord has brought him, and the Lord has brought him, and the Lord has brought him, and the Lord has brought him, and he is a marvelous hour.

When he's known, and when he's been told of them, it actually has made it long enough, to the time in this.

So, heaven, we desire, and this sacred power of salvation, may yet be put forth if it can be our God.

We are exalted in the word of God, exalted in the business. What does the Lord say? I will yet forbid being quite alarmed by the hands of His race to build these things for them, to build them up with men and to be lying or not as the Holy Rock of Jerusalem in her sovereign faith.

To look for it. How does it know that the many of these days are clean? How does it affect our hearts? That it makes us harm to the Lord?

[ 31 : 30 ] That it makes us long to be good at business? So you know. I beseech thee, O Lord, how in salvation it is to be saved from the rock of God.

O my goodness, salvation is to be saved from the rock of God. Who can begin to enter into the earth from the rock of God?

and I am not being saved for my own soul and the Lord who has been here for that day is coming. That great day is coming. That great day is coming.

And we are told, consider that day everyone shall see me. Everyone shall see me. Everyone shall see me. Everyone shall see me. Everyone shall see me.

And that one day were the first new covenant in the earth. They suggested this to me. Perhaps the Lord renewed the ten of it if he said to do this for myself and had decided they will not be needed.

[ 32 : 48 ] And that great day and I was saying, I wasn't it? That's an honest thing, right? And in that valley, there will live some of the difference between the sheep and the duck.

The king himself hunted down through his army the sheep and the duck. And I was here saying, we shall all be found there, don't we?

Before that judgment set. We shall only hear, come as blessed as my Father in heaven's kingdom prepared to do from before the foundation of the world or, we shall hear this, depart from thee, be cursed in heaven's kingdom.

I do not know how that will affect any of your heart to think that it is sovereign truth that they will come.

Now our only hope in that valley is to be found in Christ, to be found in heaven, to be found sheltered beneath his precious blood, to be found close in his life, to be found just in Christ, in his birth, in his birth, the Lord Jesus Christ, to be found without thought and running out.

[ 34 : 32 ] So long that he may be found in life, these fear-takers, to be found without thought and running out. and running out. For that of books, they may be found, and they may be found a man, and in the beautiful hand he's right about him, Bo, shall I stand in that great day, until, or to, my child's life, since he's through my birth, absolved I am from sending tremendous hurt and shame.

I remember today Mr. Stanley L saying, I'm going to tell you, that in that great day the Lord will look upon the flesh.

He will look upon the flesh. As it might have led to the destroying angel and you will pass throughout the next two breaths of the man who is, what was it?

It was the man who fell home. It was the blood, the sprinkled, on the doorstep and on the wrinkles of the haze. It was there as a soul coming.

It was there as a man who fell home. I mean that's why it was, from when I see the glass, I will pass home in.

[ 36 : 15 ] Now that is our own postage journey. Now I am. And it is the very centre of real salvation.

Oh, just now the days ago, there were feelings in echo these words, saying now, I deceitfully, that means to please with the Lord.

That means to pray the Lord. That means to pray the Lord. That means to know what it is, to please out at the footstool of mercy, and to please with the Lord.

For you will save now. Save now. Save now. Save now. I deceit thee. Oh Lord.

And then, this is the peace ending here. Oh Lord. I'm deceit thee. Send me this now. Prosperity. I'm deceit thee.

[ 37 : 20 ] Send me this now. Prosperity. Send me this now. I'm gonna give you that response. Send me this now. See this reason.

I'm not, I'm not, I'm not, What is real? What is real? What is real? What is real? What is real?

What is expensive and calm? What is real? What is real? What is real? Where is real? What near the moment? What is real? What theizophreniaVCity?

What Anyway? What level does? What millet and evil? What bei all■■ do I am? What make sense of these dreams? What any signs of these dreams? I am the one, the truth, Catholics are alt ATTRACE.

The light, then the light Part two million people who't in the night The world, plus that spiritual, Consperity flows from it. The light, The light that difference It is Gestimmune.

[ 38 : 15 ] and he's expanded in hell. And it can only time this way. It will never time his effort to make it. But it can only time by and through the power and influence that the Holy Spirit could form.

But in all this things, he has already the work of the men especially to change. That through the first chance of preaching, he might study them in the beginning.

Now, if the Lord then is pleased to tell the servants to preach the Word and to preach the Word with the Holy God sent out from heaven.

Now, as the Word is gone, it proclaims and that the Holy Spirit power to attend the Word and as that Word is carried into the heart of fortune, and as the Word is dead, and as they see upon the Word, they see upon Christ.

and as they see upon Christ, and as they see upon Christ, this is my own, the very tangible of real prosperity life. sovereign futureations are inéis.

[ 39 : 42 ] they humans deserve to come!! wanna candied the Lord of all manner in affirmation?

is in this, to have this admirable servant who has vengeance into a foreign position around his presence. And there are those here tonight who represent other forces, other thoughts. And yet do we find this echoing in our hearts, O God, unbefeasively and now thoughts, O God. Perhaps I should not turn for a moment to the first book of the book of the John's Church in a very long way in bringing the Old Testament and his people here to surrender. But if we turn into that chapter just for a moment, it would not approve that the Lord's faith to his servant John's grace, that how not any manly does stand before thee, all the dangers of thy life. And I watch his notice, so I will leave his name. I will not leave, nor profess thee, his strong and of a good parent. From this people, how fair divine or inheritance to them, which I swear unto their foolish forgiveness, only be those strong and there's the ranchers that they'll make the billows to do according to all the doors. And we have a day that will embrace the whole world of God, which my, which nobodies my servant and nobodies, who am not from? And we are not fair to do, that's me. And we are not fair to do, that's me. And I will not be fair to do, that's me.

But in any way, in which act, perhaps, there is different points now. It's also the menace that, there is not being there to do, that we may have hope. For it is standard that we turn away from the word of God and speak to this something, to attract people into the hope of God.

So what we found in the manual is that it is the thousand years how the Holy Spirit put forth. And that, for it is the word of God, that they can't do in the mountains, that they can't do real hospitality. So, it was the twenty-tand of forgiveness of God to it, so not from it, to the one hand or to the left, that thou art not as promised with so and as our bread. He has the will of proof not fair enough. And then he says, this law to the Lord, to not depart out of thy mouth, that thou may have said, this law to do according to all these great millions of them. So, that is not a lot of conflict. And then, that is how it has good success. Now that's the measure, that's the that's the purpose of the Lord. And then, that's the way we stand together. And then, I believe, you were with them, that's the soul. And then, that's the way we stand together. And then, I believe, you are going to be saved in the morning. And that wasn't mercy. But then, I don't know.

Thinking especially of John's journey, for the other one's house, in the name of that beautiful home composed on the death of family home, this, got one soul for madness.

[ 44 : 29 ] that makes me, that God's wrong hands, my hands, will leave for one, in the name of that. What if I, present one state of God, what if I would be present one state of God?

What if I would be present one state of God? What if I would be present one state of God? I do believe, that when I have to know this, to certain people, it's just in time, this great of exercise, and the power, the soul, the anger, the living force, those souls, I believe, will be next to it, in the head of the cross. I think something of one of my students mentioned, nine years ago, nine years ago, nine years ago, nine years ago, nine years ago, nine years ago, he said, He said, Those that the Lord is free to live, and to make care of in the eyes of God, are souls that did not hold him, on the crest of a warrior of the mountain, they are souls that have brought him through the cross.

And I think that there is nothing. What if mercy did not hold him, and will, let his spiritual fear. Then the Lord first tell you the best of souls, the women, the hunting of the mountain.

Now, I read it in the name of the stairs and the mountains, that can't have a good example, and can't have a good one. I knew what the rumble is about with him. I would say that we are heed, for me, the men's good.



But even if raving faith will heal. And it is■■■ way of mentoring faces when he can see that there was not talking■■■ afour of the people of light that they did I was told that he served me my being a comparatively young woman, a married woman, and he was very fearful about visiting her.

[ 46 : 50 ] But it was saying that he did not care more than all the world of his life than that something very, very special.

As the Lord gave spiritual children to the Church of God who served me, there is something special, something very sacred, something very lovely.

And yet when is it now, is the Lord sent in Christ? That's where it's sent.

So as the Lord is pleased to grant that many of our servants and that his word does have free course and his glory are, and hope and power what the Lord may yet do with me. And how do I feel?

Greatest hope, gracious belief, gracious knowledge that the Lord has been in me. And so now we would commend you. We would give you the words of the Apostle Paul by the Spirit.

[ 48 : 05 ] And now, brethren, I commend you to God and to the word of his life, which is able to fill you up and to give you an inheritance among all things that is sanctified.

And I know that the Lord would yet send in time a day of sweet, sacred prosperity. We would be thankful for all that he has done. We would rejoice in what the Lord has done and to use the name of the one of him to be thankful for the presence and then ask for more. Amen.

Before we conclude with the hymn, I feel that I must say a few words because the Lord's servant has led my mind back over many things.

I have been here for many years. And there are those here present this evening who were children with me in the house of God at the town of Oak Point.

Now, I had a very godly grandfather who lived with us. He was a widower, my mother's father. My mother was the youngest daughter. And this grandfather had no one to care for him and he came into our home.

[ 49 : 59 ] And the most greatest influence that that man had in our home was most of mine.

And at that time, my brother and I were attending a Sunday school connected with the general practice. A neighbour of ours offered to take us to our Sunday school. He was a teacher there.

And I remember after we'd been there for three or four Sundays, we came home and my grandfather and I what we had been taught. And he said, well, we've been playing the same pastor's son.

And the grandfather, of course, of course, of course, of course, of course, of course, of course, of course, of course, of course, of course, of course, of course, of course. And he said, well, we have been doing this on the Lord's Day. He said that you have six days in a week to play with Sam and Plasticine.

And this is the Lord's Day and you should be hearing something from his word. Well, the next Lord's Day, we found ourselves in a different place.

[ 51 : 25 ] We have entered into the Sabbath school at Pamela Fowd College. And we continued there. This was in the 19th century. We continued. We attended the services and the Sabbath school.

We went to the school in the morning and the school in the afternoon and sometimes the services in the evening. And this, we completed the drill.

We went to the school in the morning and we went to the school in the morning and we went to the school in the morning.

And we witnessed many dangers being engaged in the operations that normally have other landings, communications, rations or probably managing a craft.

and I saw many of my companions swept the mind and then you see that all the families ended into one's mind what if I should be taken swept the mind with them then it was when I began to cry I was not left to go into certain things that I was no better no better than any of the others but being preserved through many dangers coming out of that sermon and in an exercise of heart and soul that I am that the word of the Lord be blessed in my soul and that I might know that salvation salvation is in Christ and I remember the early part of 1947 there was much ice and snow on the ground and I am having my own place in the environment and I went without my key and made my journey to the house of God to the Lord bless me

[ 54 : 38 ] I remember coming to the gate of the Catholic Amherst and I met the old Mr Russell there with his room and he was clear in the bar place through the snow and through the school room where the service was a big carol and he said over the first one there he said make it a few hours into the school room it's warm there and I'll be in the field of night he came in and he did some conversations for the most weeks and Mr Morris his servant's guard was a curious of the creek he came in he read from the 43rd chapter of our time and just please text see you not for I have redeemed thee and called thee by my name and I am not

I thought that I was the only one in the next place I am in the servant of God who are there together to be with you with the instrument and God's hand there was some some days after that when I met him I met him and I was so thankful that I feared the cross I didn't see him anymore after that he received his hand he received his hand and when our friend was speaking this afternoon and I went back I was a year from the boyhood and how the Lord had made watch thousands and did provide and had provided for him and when coming home during the war time on the way we as a family we were going to crawl and coming up to

Red Hill I decided I didn't want to have a call and I wanted to sing and ask my hand to lift and go and that visit was the meeting my wife here is Lord's hand bringing together two people and parents who walk together at those we agree I want to ask you that people can walk together in harmony and agreement walk together and talk together and pray together work together and desire that Christ might be exalted and until after this there was exercise of baptism and I know when I saw what I had received and questioned me about and inquired like

I was not that but you know with the north there is a fat time a time for orphans and there was a waking time and during that waking time my dear one was so exercised and a magic that we attended yet until that time on the same eve and so that that was a day the Lord had made and we were proud and rejoicing and sometime after that not many years I was coached by two of the law servants both pastors who questioned me about the administration asked me if I was exercising or or or or or or

I asked him to see the secret and I asked him to see the secret and being not able to at that time to go forth that I remember of it in a very way and thought in a verse eight months until that went on for a hundred years the exercises creation and they came about by the line of my gut servant Mr.

[ 60 : 38 ] Bauman who asked me to read a sermon for him one seven morning being unwell based itself being unwell with the type of service I read from a special three and clear that word contained the of the home and reading that after I fell over and after 12 when I come and I could fall and because of what the things they really didn't hit at church and people told him and he spoke to me the next day about it and he said you know you're not redeeming your

I said why is it that he had that people on you he found how God should face any ministry that I want to hear the character father thankful and wait the people who was the attendance upon the Lord as I do now and in 19 years first Saturday in April 1969 I came to this place the text was and behold the land of God which takes away the saints of the world being first

Lord's Day I attended to the ordinance of the Lord's Day I have been coming here uh frequently over the years as you have this afternoon as our friend spoke of it again this evening when we came here four years ago there was an exercise amongst the church and people here I was involved to a pastor and I was here at those services I felt that the Lord has placed these people into my heart and two years after this I received a letter from

Mr. Young and I came in to lunch the letter on the whole table I recognised the working and you I was in the letter to fire everything I thought such a union to this people the the Lord had done it it was the Lord's doing and I wrote to him acknowledging his lecture and promising to get a definite officer in a few weeks a feeling that I must cry in a few weeks a feeling that I must cry in the night a seeking

God's peace and the Lord this is a imperative and all different but in many ways especially one I am with me and will keep me in all places the way they're going anyway that word about Thank you.