

Proverbs

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Preacher: Dawson, Herbert (1890-1969)

- [0 : 00] 466 John Spidulow, Chapel number 805 The good hand of God has brought us again, a favour bestowed, and we hope to be vain, to hear from e'er saviour, the borough of his grace, today, the e'er be paid with, and the grace, 466.
- The good hand of God has brought us again, the pay of his soul, with hope of his grace, to hear from e'er saviour, the borough of his grace, and the abyss of his anger, be called in the face.
- The good hand of God has brought us again, the joy of his grace, the joy of his grace, and Thank you.
- To worship the Lord with grace and with love.
- To grant you to support the purpose to Him.
- [2 : 42] To work with the mission that each we have done.
- And take the mission from it to His Son.
- Let's hear it of Christ, His end of the dust.
- Thy salvation, O Lord, O Lord, O Lord.
- O send us thy option to teach us all good.
- [3 : 48] And a trip of action and great glory, O Lord.
- As the Lord shall be pleased to help me, I shall call your attention to a subject you will find in the book of Proverbs.
- Chapter 16 20th Verse He that handleth a matter wisely shall find good.
- And whoso trusteth in the Lord, happy is he. Chapter 16 The book of Proverbs And the 20th verse I should like to feel that this word might be a word in season to some of you in the attitude of worship before God.
- God For it seems to have been laid on my mind with some weight. He that handleth a matter wisely shall find good.
- [5 : 24] As soon as a sinner is born again, whether he is in life's morning, afternoon or even in time, it matters not.
- As soon as the sinner is born again, he is solemnly aware there are some matters that he has to handle.
- And he needs divine aid to behave aright. Matters arising in life's journey as you go on desiring to live the life of the righteous.
- And wherein you need divine aid to live such a life. One lesson that is enforced and emphasized in our soul's feelings is this.
- Myself I cannot save. Myself I cannot keep. But strength in thee I fain would have, whose eyelids never sweep.
- [6 : 43] According to where you are in life's journey, so will your matters be as you journey on.

At the beginning, as you begin to follow the Lord I mean, you will find the matter above all other matters is the salvation of your soul.

How stands the case, my soul, with thee? For heaven are thy credentials clear.

It is a great matter. It is an all important matter. It is a matter of eternal moment.

And it might be in approaching the subject as grace is given. Helpful to look at some matters that God's people have to handle.

[7 : 49] And by the grace of God are enabled to handle them wisely. Go back to what I said.

Our soul and for it to be fitted to appear before God. Man is utterly helpless in things divine.

It is a very humbling truth. But it is a truth that you have to realize more and more as you journey on.

It is not in man that walketh to direct his own steps. The preparation of the heart in man and the answer of the tongue is from the Lord.

And now when a sinner is born again. When the eyes of the blind are opened. When a solemn conviction is lodged in his breast.

[8 : 54] Of his undone state in the Adam fall. And when he realizes that he has to do with God. Who will not look upon sin with any degree of allowance.

And he is a sinner beyond words to describe. For that is a matter that causes a poor sinner many searchings of heart.

And he needs divine aid to handle it wisely. And now that divine aid is promised.

If any of you lack wisdom let him ask of God. Who giveth to all men liberally and upraised not. And it shall be given him.

And can you remember. When you were born again. How you began to handle the matter. When you looked within.

[10 : 00] And when you felt my soul. What will become of it. I am a poor sinner. With a never dying soul.

Journeying through this life to an eternal destiny. Either heaven or hell. And which of the two will it be. A very.

Great matter. To know which of the two. Because at such a time. Under conviction of sin. You feel. More.

Being. Bound for. Hell. Than you do. As being. A pilgrim to Canaan bound. And fitted.

For heaven. A pilgrim. A pilgrim. And now that matter is to be handled. And handled wisely. And this is the way.

[10 : 56] And walk ye in it. He that handleth a matter wisely. Shall find good. And who so trusteth in the Lord.

Happy is he. He. The word of God says. It is a great declaration. If we confess our sins.

He is faithful and just. To forgive us our sins. And to cleanse us from all unrighteousness. And remember. Handling matters wisely.

Means behold ye prayeth. In everything by prayer and supplication. With thanksgiving. Let your request. Be made known.

Unto God. And the first request. That you will ever send up. Before God. And send it up a right. Will be. Something equivalent.

[11 : 54] To this. God be merciful to me. A sinner. Say unto my soul. I am thy. Salvation.

Remember me. O Lord. With the favor. That thou. Bearest unto thy people. O visit me.
With thy. Salvation.

And now that is. Handling matters wisely. When you emulate. The woman in the gospel.
Falling down at Jesus feet.

She told him. All the truth. The truth. And you find. When Jesus Christ. Was on earth. As
Emmanuel. God with us. O poor sinners.

Came to him. Or else. Were brought to him. And were found. At Jesus feet. And they
handled matters wisely.

[12 : 51] As they approached unto him. As the sinner's friend. And there came a leper. Beseeching
him. Kneeling down to him.

And saying. Lord. If thou wilt. Thou canst make me clean. The issue. Hung. On the
sovereignty of God.

I will be gracious. To whom I will be gracious. I will have mercy upon whom. I will have
mercy. And so the leper.

Was indeed handling matters wisely. When he said. Lord. If thou wilt. I leave the matter. In
thy hands.

The lot is cast into the lap. But the whole disposing thereof. Is of the Lord. And now then.
If you were here before God aright.

[13 : 49] You were here in the attitude of worship. For every one of you. In such a case. Who is
born again. You have got some matters.

That you desire to handle wisely. And maybe. You sang quite feelingly. Blessed spirit of
Christ. Descend on us. Thus.

Thy servant assist. Teach him to teach us. It is good. That you should wait on God like
that. Teach him.

To teach us. And you. Receptive. Of divine teaching. Oh that is a good frame of mind. To
be in.

If now. I have found grace. In thy sight. Show me now. Thy way. We are all here. Before
God.

[14 : 45] To hear the things. Commanded thee. Of God. It is good. To have a receptive mind. For
the things of God. You may feel as yet.

You know very little. Of the things of God. Especially some of you. Dear young people.
And yet. You do. Wait on God. If so be.

He will grant you. The inestimable mercy. To win Christ. And be found in him. And maybe
the hymn writers petition. Suit you.

May this my blessed experience be. To hunger Lord. And thirst for thee. And on thy
righteousness. To live. Which can both food.

And comfort. Give. And that is handling. Such a matter. Wisely. And the Lord will appear.
For you. And you shall see.

[15 : 45] His goodness passing. Before you. In the way you go. As you help to wait on him. And
wait. For him. You shall find good. For your soul.

He that handleth a matter. Wisely. Wisely. Shall find. Good. And then. It might be. You
have this matter.

Which you desire. To handle wisely. Before God. You do hope. You are a sinner born
again. But you may have nothing. In your soul's experience.

Very definite. Or clear cut. It may be. As yet. You have entered into the things of God. Here a little.

There a little. Line upon line. Precept upon precept. And when you hear other people. Taught of God. Speak about. What they have tasted.

[16 : 47] Handled and felt. Oh you wonder if you know. Anything at all. By. The spirit of God. Making it known. In your soul's experience.

Because. It seems to be. Oh such a little. That you do know. And now. To handle such a matter wisely.

You will be. Like the psalmist. When he said. Lead me in thy truth. And teach me. Oh send out thy light.

And thy truth. Let them lead me. Let them bring me. To thy holy hill. And to thy. Tabernacles. You will be.

Asking the way to Zion. With your faces. Thitherward. Oh you will be. Pleading. Assure my conscience.

[17 : 46] Of her part. In the. Redeemer's blood. And bear the witness. With my heart. That I am born of God. You are welcome.

All day long. To handle such a matter wisely. At Jesus feet. As grace is given. Then shall we know. If we follow on.

To know the Lord. Is going forth. Is prepared. As the morning. And he shall come on to us. As the rain. As the latter. And former rain.

On the earth. And remember this word. The vision is for an appointed time. And though it tarry.

Wait for it. For in the end. It shall speak. And not lie. It will surely come. It will not tarry. It is good. That you should realize.

[18 : 44] Your need to be led. Into the truth. Yet more deeply. Because every sinner born again. In a right mind. Desires to grow in grace.

And in the knowledge of our Lord. God. And Savior. And Savior. Jesus Christ. He that handleth a matter. Wisely.

Shall find. Good. And now there is a matter. Which you do not always handle wisely. I fear. And yet.

It will be well if. You should be more in earnest to do it. It. And that matter. Arises from what you are by nature. I do not know how you feel.

But I find some scriptures in the word of God. Quite terrifying. To contemplate. The heart is deceitful above all things. And desperately wicked.

[19 : 44] Who can know it? Every sinner born again is made to know it. Hear a little. There a little. But it is terrifying. In the opening up.

Of what you are by nature. The carnal mind is enmity against God. Is not subject to the law of God. And neither indeed can be. When you think that what you are by nature.

Can undo a fifty years profession of the name of Jesus. Inside five minutes. If temptation. Opportunity. And inclination. All meet together.

As Luther. Writes about. Oh you need. To handle such a matter. Wisely. What you are by nature.

Ever on thy captain calling. Make thy worst condition known. He shall hold thee up when falling. Or shall lift thee up when down. As it is opened up to you.

- [20 : 49] You find what the word of God declares. Is just a picture of you. From the sole of the foot. Even to the head. There is no soundness in it.
- But wounds and bruises. Putrefying sores. And you say with Job. Behold I am vile. And you look within.
- And wonder. Can ever God dwell here. And Satan. Satan. Will assist you. In reasoning about it. That there cannot be a grain of godliness.
- Within you. And you feel as you do. And yet it is a grain of godliness. That has made you aware. Of what you are by nature.
- The heart wants harder steel. That is made for sin to feel. Bears tokens of a ransomed soul. Remember that.
- [21 : 44] He that handleth a matter wisely. Shall find good. Another matter. You will find. As you.
- Follow on to know the Lord. Especially. If you should be like Peter of old. And Peter followed afar off. Is your ignorance.
- Of God. How little you know of him. And his truth. I could not tell you. How in life's evening time.
- What sorrowful reflections. I have. And yet all my ministerial life. I hope I have followed on. To know the Lord. And I have sought to be.
- A student. Of the things of God. And yet when it comes. To a gracious experience. Of the things of God. How little does one. Know.
- [22 : 42] Therein. And it is a very solemn. Consideration. It might be. If we felt.
- We had got some knowledge. That we should find. It would be. As the apostle Paul says. Knowledge puffeth up. But to realize. Every day. Our ignorance.
- Of God. And how little we know. Of him. And his truth. Brings us down. To a bedrock truth. That which I know not. And oh how much it is. Teach thou me. Lead me in thy truth.
- And teach me. It is good to be. A real disciple. And a disciple. As you all know. Or at least you should do. A disciple means.
- [23 : 37] A learner. And the hymn writer says. I feel myself. A learner yet. Unskillful.
- Weak. And apt to slide. And that knowledge. Is very humbling. And it is very healthy. And it should keep you.
- On the stretch. To handle such a matter. Wisely. E that handleeth. A matter. Wisely. Shall find.
- Good. Sometimes. You have a matter to handle. Which is to do. With what emanates from hell. When you are in heaviness.
- Through many forms. Old temptations. And in this matter. It may be very complicated. And intricate. Because.
- [24 : 36] It often happens. That. Satan's temptations. Fit in. With what your carnal minds. Would fall in with.
- And your evil heart. Would receive. Therein. You need. You need. To fight. The good fight. Of faith.
- And seek. To handle. Such a matter. Wisely. And what is it. To do that. When temptations. Come upon you. Overtake you. When you feel. That in your heart. You are ready. Almost. To close in. With something.
- Satan may suggest. And he may come. As an angel of light. Not always. As a roaring lion. Going about. Seeking. Whom he may devour.

- [25 : 30] You might be on your guard. If he came like that. But he comes. Very subtly. And the hymn writer says.
- Seldom do we see the snare. Before we feel the smart. And when you feel the smart. You do need divine aid. To handle such a matter wisely. And the hymn writer.
- Helps you there. Trust in him. Ye tempted saints. Tell him. All your sad complaints. Here present help will be.
- Give you strength and victory. And that is the good you gain. He that handleth a matter wisely. Shall find.
- Good. It might be. You have had a promise. Lodged in your heart. It might have been lodged there.
- [26 : 31] A long while ago. And when it was lodged there. It came with. Thus saith the Lord. It came with authority.
- Power divine. And it inspired you with hope. That God would. Make some matter plain for you. And overrule it.
- Bring it about. In the future. And you have said many a time before God. Remember the word. On which thou hast caused.
- Thy servant to hold. God. But this promise. Is still in abeyance. As to its. Fulfillment. And you need grace.
- To handle such a matter wisely. You can find in the word of God. I turn aside a moment. To tell you this.
- [27 : 33] As it comes to my mind. I say you can find in the word of God. Many an instance of not handling matters wisely. And I am thinking now.
- Regarding a promise. And waiting for its fulfillment. Of Abraham of old. When he waited so long. For Isaac. And you remember.
- In waiting. Ishmael came into his life. And Abraham actually said. Oh that Ishmael might live before thee. So that at one time.
- He was not handling that matter. Wisely. But later on. His mind was made up. As grace was given. And he believed in the Lord.
- And it was counted to him. For righteousness. And after 25 years waiting. The promise was fulfilled. And Isaac was born. But meanwhile.
- [28 : 32] Through not handling the matter wisely. Regarding Ishmael. Look at all the trouble. We have in the near east. Nowadays. Look at Nasser.
- And what he seeks to do. In that area. With the Arab. World. And they are Ishmael's descendants. It is far back to go to Abraham's days.
- But. What is happening nowadays. Can be traced back to it. You do need divine aid. You need. Patience. To wait on God.
- And wait for God. In handling matters wisely. Regarding any promise. The Lord has made you. And beware of putting your hand to it.
- Think of Uzzah. When he put his hand to the ark. To steady it. Because the oxen stumbled. And he fell dead. Yes.
- [29 : 35] He that handleth a matter wisely. Shall find. Good. This word. Tells us. And so it will be. In regard to any promise.
- There is a word in Daniel. Which says this. I have been glad of it. The thing appointed was true. But the time was long. The thing was of God.

It was indeed true. But ere it was fulfilled. The time was long. And you find a word. Too. Which is helpful.

In the. Epistle of. James. And there. You are told. Be patient. Therefore. Brethren. Unto the coming of the Lord.

Behold. The husband man. Waiteth. For the precious fruit of the earth. And hath. Long patience. For it. Long patience. Dear friends.

[30 : 34] Until you receive. The early. And latter rain. Be ye also. Patient. Establish your hearts. For the coming of the Lord.

Draweth nigh. The Lord will appear. The Lord will appear. He that handleth a matter wisely. Shall find.

Good. And now sometimes. There are matters that develop in our everyday lives. I began at the beginning. Regarding these matters to be handled wisely.

When a sinner is born again. But then. A sinner born again. As he journeys on through life. Finds his matters to be handled wisely.

Continually increasing. Then. Because. He may. Set up in home life. Under his own home roof. And that will be a matter to handle wisely.

[31 : 36] That. Ye be not unequally yoked together. But that you are joined together by God. As husband and wife.

To set out along life's way. Hand in hand. As it were. Can two walk together. Except they be agreed. And now.

God has dealt very graciously with us. Under Union Chapel roof. As I view it. Regarding that matter. For I have had a sweet feeling often.

In seeing the dear young people. Being joined together. To set out. Along life's way. That they were indeed. Joined together by God. And that was because.

Before they came. Under Union Chapel roof. To be joined together. They had handled matters wisely. And sought the blessing of the Lord.

[32 : 33] Upon their union. Yes. He that handleth a matter. Wisely.

Shall find. Good. But then. You may have. Matters in your family circle. Look. Crooked things to be made straight.

Rough places to be made plain. Mountains to be leveled. And you find in all this. Your utter inability. To do good in regard to it.

All you can do. As grace is given. Is to. Wait on God. Seek his divine aid.

If so be. He will make his goodness to pass before you. Sometimes you have matters to do. With the children God has given you. And you have to wait on God.

[33 : 33] If so be. He will undertake. On your behalf. Regarding the children. Especially regarding their eternal welfare.

All godly fathers and mothers. Have a. Great responsibility. Resting on them. And it will be very.

Heavy. When you think that your children. Are born. For an eternal stay. Either to go to heaven or hell. And if you contemplate.

What it means for any of your children. To go to hell. You will know what a matter it is. And you will know that you need something from God. To handle it.

And it will be good if you find help. To do it. They that sow in tears. Shall reap in joy.

[34 : 34] All how you wait on God. That the children God has given you. May be made manifest as. His children. As well as yours.

And that he would bless them. For time. And for. For eternity. He that handleth a matter. Wisely. Shall find good. Then there is. This matter. This matter.

To handle wisely. And that. May be to do with our circumstances. Sometimes the future. Seems to you.

Dark. As you behold it. And you want to know. And you want to know. Where in is the good and right way. That you may go along it.

[35 : 32] If God should shut. A door in providence. Then you need to handle that matter wisely. And wait on him.

To see him. Open another door. Wherein he will go with you. And his blessing be upon you. Much might be said.

Along that. Line of thought. He that handlet. A matter. Wisely. Shall find. Good.

You find in the word of God. Many an instance. Through circumstances. Where the same man. At one time. Handled a matter wisely.

And at another time. Did not. Do so. As a. Illustration of that truth. I will remind you of.

[36 : 28] David of old. When he was before the gates of Achish. King of Gar. When he was in dire need.

And. He was. Being taken a prisoner. But he feigned himself to be mad. And it says. The spittle ran down upon his beard.

And he played the madman. You must never think for one moment. Never let the thought rise in your heart. That the spirit of God.

Inspired him to behave like it. The spirit of God. Never. Needs. A subterfuge. But whatever is the extremity of need.

Any one of the people of God. May be in. The Lord. Can deal with that extremity. And appear on behalf of that sinner. And.

[37 : 29] Save him. Even as it was with Abraham. On Mount Moriah. With his hand lifted high. And a few seconds.

And down will go the stroke. And Isaac would die. But. His hand. Never went down. Because. The voice of God from heaven.

Prevented. Abraham. Abraham. Stay thy hand. Lay not thine hand upon the land. I know that thou fearest me. In how thou hast behaved.

And there you get an illustration. Of what it is to handle a matter wisely. Also. The word of God came to Abraham.

Take now thy son. Thine only son. And you might wonder. You dear young people. How it was that God put Abraham. As such a test.

[38 : 27] I view it. Like this. That Abraham. Being an old man. That Isaac. Was his idol. And you can understand.

Abraham feeling like that. And Isaac. Was taking up. Too much. Of Abraham's affections. And.

Occupying. Too prominent a place. In Abraham's life. And so. The Lord. With the deep. That couch beneath. Says. Abraham.

Abraham. Take thy son. Thine only son. Whom thou lovest. And get thee to a mountain. That I will show thee.

And offer him there. For a burnt offering. Abraham. And Abraham. He did God. Handled the matter wisely. Did not argue. Cavill.

- [39 : 24] Or kick against the pricks of it. But he went on his way. And he did. As God. Bade him to do. Until he came.
- To that. Extremity. With Isaac. Bound on the altar. And Abraham's hand. Uplifted. And remember. As Abraham.
- Received Isaac. Back from God. As though it was. Life from the dead. Isaac. Never again. Was an idol. In Abraham's breast.
- And never again. Took. To predominant. A place. In Abraham's life. Because. He received him. Back from God. And God. Had his proper place.
- Ever afterwards. In Abraham's life. And that was the good. That Abraham found. In handling that matter. Wisely.
- [40 : 23] And now. Come back to David. Before the gates. Of Achish. King of God. He did not handle. Matters wisely. But years afterwards.
- When he was fleeing. Into the wilderness. Of Judea. At the time. Of Absalom's rebellion. You remember. That Shimei. A godless wretch.
- Cursed the Selmist. As he went along. And threw stones. At him. And his bodyguard. And one of the. Selmist's bodyguards.
- Said. Shall I go and take. That dead dog's head off. And David. And David. Did not answer. According to what he might have felt. By nature. But what he was.
- By grace. And he says. Let him alone. Let him curse. It may be. God hath bidden him. And God will requite me.
- [41 : 23] Good for his person. This day. David humbled himself. Under the mighty hand of God. In his dealings. And to be helped to do that.
- Is ever to handle. A matter. Wisely. Whatever the matter. May be. Humble yourselves. Therefore. Under the mighty hand of God.
- That he may. Exalt you. In. Due time. He that handleth a matter. Wisely. Shall find.
- Good. And then. Regarding our profession. Of the name of Jesus. How you need. Every day.
- All day. Grace to handle. That matter wisely. And never to forget. Alas. That some of us do. That our name.
- [42 : 18] Is on the church roll. And has been. There. A long long while. You find. Every day. Especially. Nowadays.
- In the stress. And strain. Of everyday life. There are matters. Which you need. To handle wisely. Regarding. Your profession. Of the name of Jesus.
- Jesus. While you cannot do anything. On your own initiative. To help you.
- In your profession. Of Jesus. Name. As regards. Maintaining it. In your own strength. You can do a thousand things. To hinder you.
- In your profession. Arising from what you are. By nature. And fall in a prey. To that which pleases. Your carnal mind. And oft times.
- [43 : 16] Something which the word of God. Warns you about. Or actually. Forbids you. Having anything. Whatever to do with. Do suffer the word of exhortation.
- I shall not be here. Much longer. To preach to you. And I want to have. A good conscience. And. Regarding our profession.
- Of Jesus. Jesus name. You do need. Grace. Oh. You need. Grace. More grace. And yet. More grace. To handle the matter.

Wisely. The word of God says. Let not your good. Be evil. Spoken of. And there might be some things.

That you. May fall a prey to. And indulge in. That other folk. Looking on. Speak evil. Of your good. And are surprised.

[44 : 12] That you. Having your name. On a church hall. Should do this. And that. Whereby. Others are stumbled. He that handleth.

A matter wisely. Shall find good. And to do that. Regarding our profession. Reminds us.

Of this word. Let us. Therefore search. And try our ways. And turn again.

Unto the Lord. And I have thought of it. From this viewpoint. Pondering this subject. A little. If any of us.

Should fill an office. In the church. Of Christ. It may be. Only. A humble sphere. A lowly one. But whatever office.

[45 : 12] It is. Whether it be. For the preacher. In the pulpit. Oh. You do need. Grace. To handle matters. Wisely.

It is a very solemn. Thing. To go up. Into a pulpit. And appear. Before God. And preach. His gospel. Remembering.

That you have to. Give an account. Unto God. Thereof. And to remember. The people. To whom you preach. We watch. For your souls.

As they. That must give an account. That we may do it. With joy. And not. With grief. What did Paul. Say to Timothy.

When he went. On his way. As I judge. To be pastor. Of the church. At Ephesus. Take heed.

[46 : 07] Unto thyself. And that is the first thought. In handling such a matter. Wisely. The people. Will watch you. Take heed. Unto thyself. Timothy. And they will be more. Ready to do. What you do.

Than to listen. Always. To what you say. Therefore. Take heed. To thyself. Especially. In regard. To what you do. Lest others.

Should imitate you. In doing that. Wherein. You are handling. Matters. Unwisely. In doing. What you do. So.

With. A deacon. In his office. He needs. Every now and again. And not much time. In between. To turn over the pages.

[47 : 07] To the epistles. And see. The picture given. Of what a deacon. Should be. If he is to handle. Matters wisely. It is a very.

Searching picture. The word of God says. Even as. What it is to be. A bishop. A pastor. Oh. You cannot. Look at it.

Long. Without. Bowing your head. And saying. Oh my God. I am ashamed. I blush to lift up. My face. Unto thee.

God be merciful. To me. A sinner. You need. Divine aid. To fill an office. In the church of Christ.

To the glory of him. Whose church it is. And as I have hinted. With your name on a church roll. You need. To handle the matter wisely.

[48 : 02] And never forget it. You little. Realize dear friends. How much you preach. In your everyday lives.

Although you never go up in the pulpit. And are never likely to do. I have often thought of those words. When the Savior sent out his disciples.

To do it. What did he say? As ye go. Preach. He did not tell them to go here.
Or there. Or yonder. But as ye go. Going along. Preach. And you do. And so do I.

And. You need. Grace to handle such matters. Wisely. That you may so live. That men
may take knowledge of us. That we have been with Jesus.

[49 : 02] Much might be said. Under that heading. He that handleth a matter. Wisely. Shall find.
Good. I might have told you. In the word of God. There are those instances. Think of.
Godly Joseph.

And he had grace. To handle matters wisely. In the midst of great provocation. And in
much heaviness. Through manifold temptations.

Yet. The Lord was with Joseph. And what is good. I nearly said. What is better still. And in
one viewpoint.

Even it is. Joseph. Was with the Lord. In how he handled matters wisely. They that are
with him.

[49 : 59] Are called. And chosen. And faithful. Yes. Remember that. You might think.

In regard to this. Handling matters wisely. You say. I do try to ask the Lord. To be with me.
And help me. And go before me. And make a way. And make me manifest.

As being. One of. His people. But I have. So many fears. And I have. So many faintings.
And I seem to make such little progress.

In living the life of the righteous. And now. I will draw for you. What you already know. A
picture. To keep in your mind.

As you handle. Matters. Wisely. Think of Elijah. Before Mount Carmel. When he said to
his servant.

[51 : 02] Go up and look toward the sea. And come and tell me what you see. And the servant. Did
as he was told. And came back to Elijah.

And said. There is nothing. And Elijah said. Go again. And the servant went. Six times.

And said. There is nothing. And Elijah said. Go again. And the seventh time. He returned.
And said. I see a cloud.

As big as a man's hand. Arising out of the sea. And that was the totem for good. Elijah
was looking for. And now. To handle these matters wisely.

What are you to do. Poor sinner. Young or old. If you say. According to your fears. And
faintings. As far as I judge.

[51 : 56] There is nothing. Go again. And go again. And go again. See a poor sinner.

Dearest Lord. Whose soul encouraged. By thy word. At mercy's footstool. Would remain.
And there would look. And look again. And that is to handle.

Such matters. Wisely. And here is. A guarantee. He that handleth. A matter wisely. Shall
find.

Good. And remember. That good. Is not for time only. But for eternity. Your chief aim.
Your chief aim. In handling matters wisely.

Is to get good. For your soul. Let my soul live. And it shall praise thee. Let thy judgments.
Help me. He that handleth.

[52 : 52] A matter wisely. Shall find good. And now. This good. I cannot say much about it.

Because it is life long. From the time a sinner. Is born again. And it reaches through time.
Into eternity. Good for time. And eternity too. But how good it is.

When you can feel. That God regards you. David says. I showed before him. My trouble.
And what did he say.

After that. Blessed be God. For he hath heard. My prayer. That turned away. His mercy.
From me. Oh.

The good there is. When you get answers. To prayer. When you can make. That lovely
confession. Of faith. That Christ is God. I can avouch. And for his people cares.

[53 : 49] Since I have prayed. To him as such. And he has heard. My prayers. And how good it is.
When you can see. The hand of God.

Upon you for good. Overruling this. And overturning that. And guiding you. By his counsel.
Counsel. Oh.

It is a wonderful. Experience. To be able to say. With the psalmist. For this God. Is our
God. Forever and ever.

And he will be. Our guide. Even. Unto. Death. And you find. Trials. Make the promise.
Sweet. Trials. Give new life.

To prayer. Trials. Bring us to Christ's feet. Lay us low. And keep us there. And what good
that is. To treasure up. In your soul's. Experience. It will help you to say.

[54 : 44] As you go on. The Lord of hosts. Is with us. The God of Jacob. Is our refuge. And most of
all. How good it is.

When you can feel. The presence of God. If thy presence. Go not with me. Carry me not
up hence. But when you find.

This presence. Hallowing. Your soul's. Feelings. And shining. As a light. He who is the
light.

Of the world. Lighting up the way. As you go along it. And you can be assured. You are
being led forth. By the. Right way. Who can estimate.

The good. That such an experience. Is. And yet. You find it. Wrought in your soul. As you
are helped.

[55 : 40] To handle life's matters. Wisely. He that handleth a matter. Wisely. Shall find good.

And as you are helped to do it. And you realize the good. You are like Manoah and his
wife. As you look on.

The angel did. Wondrously. And Manoah and his wife. Looked on. And now. All I have
been trying to tell you.

In my attempt to preach on this subject. This Sabbath morn. Is this. The remedy. Lies
before thee. Pray.

Handle. Matters wisely. By doing what the word of God says. Who so trusted. In the Lord.
Happy.

[56 : 41] Is he. For the wonders. God has wrought. Let us each our praises give. And by sweet
experience. Taught. Call upon him.

While we live. Lord. Teach us. To pray. Amen. To pray.

Amen. Pa■c. Bye. When white pork he dusk the coal and reckons trashfish the coal Diggy
Zweig from luxury drives Prost ■■■ks Telegram, late 194th of UFC 10Q Red and white
pork hejazzp t globalization Madam, everyone has■m that for pleasure To gain exeptions
of church In ■âu vacation pleasure Here for me find the beauty of peace and glory of the
Lord.

Here for me find the beauty of peace and glory of the Lord.

Here for me find the beauty of peace and glory of the Lord.

[59 : 31] Here for me find the beauty of peace and glory of the Lord. Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. May the grace of the Lord Jesus Christ and the love of God the Father, the communion of the Holy Spirit be upon us and all who love the truth everywhere. Amen and amen.

Amen. Amen. Amen.