

# I will divide him a portion with the great (Quality: Very Good)

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[ 0 : 00 ]     Trusting once again in the help of the Lord, we'll turn to the prophecy of Isaiah chapter 53 verses 11 and 12.

The prophecy of Isaiah, the 53rd chapter and the inverses 11 and 12. He shall see of the travel of his soul, and shall be satisfied.

By his knowledge shall my righteous servant justify many, for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong.

Because he hath poured out his soul unto death, and he was numbered with the transgressors, and he bare the sin of many, and made intercession for the transgressors.

[ 1 : 20 ]     The prophecy of Isaiah chapter 53, the 11th and the 12th verses. Just very briefly, for more particularly for those that were not here this afternoon, and it may refresh our minds.

As we try to speak more particularly on the 11th verse, where these words are found, He shall see of the travel of his soul, and shall be satisfied.

All of God's dear children have and will be the subjects of the travel of the soul of the Lord Jesus.

Because he brings them forth, and they will be brought forth from the kingdom of darkness into that kingdom of the Lord and Saviour Jesus Christ.

And then very briefly, by his knowledge shall my righteous servant justify many.

[ 2 : 46 ]     And I believe that God's dear people, of course in a greater or lesser measure, and they will be brought as some of the Old Testament saints were brought.

And to say this, after they have been shown their own supposed righteousnesses, which are but as filthy rags.

And that knowledge that the Holy Spirit will bring before them, will be, as it was in the Old Testament times, the Lord our righteousness.

All the Lord our righteousness. All the Lord our righteousness to feel, to know, that when that great judgment day shall come upon us, that we shall be clothed in the righteousness of the Lord Jesus Christ.

And I do trust that it may be our concern, while the Lord has lengthened out days upon earth, that we may be able to pursue and to cry unto the dear Lord, that he will be made unto us, as he has been to the dear old saints that have gone before the Lord our righteousness.

[ 4 : 21 ]     Because by his knowledge shall my righteous servant justify many, for he shall bear their iniquities.

Well, I'm not going into any more detail than that on this 11th verse. Because for the greater part, I believe that I was brought to bring these two verses before you, more particularly on the first part of this 12th verse, where we have these words.

That is, you see, you will find in the scriptures that very often, and that word therefore connects those things that have gone before.

And those things that have gone before are, he shall see the travel of his soul and shall be satisfied. And by his knowledge shall my righteous servant justify many, for he shall bear their iniquities.

Now, we have, my dear friends, as I said this morning, if it is possible, I love and to embrace the whole of the Trinity, Father, Son, and Holy Spirit.

[ 5 : 50 ] And we have tried to embrace the dear Lord Jesus. We have spoken just a little on the Holy Spirit. Now, now we come to the words of God the Father.

And God, and God the Father, he says, therefore, will I divide, divide him a portion with the great.

Oh, dear friends, you, you see how, how, how the dear Lord honoured his dear son. in, in, in, in all those engagements of salvation for such sinners as, as, as you and I.

And he says, therefore, will I divide him a portion with, with the great. And, and, and we, we, we know this, my dear friends, that, that, that, that he has been given a name above every other name.

and that the name of Jesus every knee shall bow. That stout hearted rebel that, that, that may live, may, may live a life of defying all, all that the Lord has gone and even defying his existence.

[ 7 : 12 ] Dear friends, that, that, that stout rebel will be brought to bow before the Lord. that one unspeakable mercy, my dear friends, if in some measure you and I are, are, are brought to bow in, in, in, in, in, in, in great humility and love unto the Lord to bow before him.

Especially if, if, if, if that eleventh verse hath been, hath been made a, something of a help, a blessing unto, unto our souls where, where we, where we have viewed the dear Lord in the sinner's place and, and where, where he hath been engaged in that great office of, of, of, of, of his dear people's surety and paying, and paying that ransom price and delivering them from, from, from sin, death and hell and we bow before him in subjection my dear friends.

You, you know the old flesh, it, it will, it, it will not give way easy because that old flesh wants all the honour, all the praise and all the glory.

But what a, what an unspeakable mercy if you, if you and I are brought to bow before the, for the, the dear Lord in humble submission unto all his ways.

I know, and I know there's others here, that, that, that when, when, when the, the way that the Lord sees fit to bring us in is, is, is a way, is a way that, that, that seems to be so suitable and pleasant unto us.

[ 9 : 09 ] We can so easily bow before the Lord, but when that, when that, when the, the way of the Lord goes contrary unto, unto our expectations or, or the old flesh will do all it can to resist that will.

But my dear friend, look, look, look, look at what, what God the Father says. Therefore, that word joining, the 11th verse, with the 12th word, will I divide him, a portion with, with the greats.

And, and, and could there be any greater, my dear friend, he's greater than the highest kings. He, he, he, he's greater than, my dear friend, than, than, than, than, than anyone.

You know, I, I cannot just, um, do not quite know at the present moment what, what gospel it's, it is in, but, but we, but we, we, we read this, and when, when, when, when Solomon's, a wonderful kingdom had been, had been spoken of, and undoubtedly, it, it, it, it was, it was a wonderful kingdom where, where of course, there, there, there was, there was, there was many precious jewels, and there were, and there was much gold, and silver was counted as a very, a very little thing, and, and, and Solomon, and with all his wisdom, my dear friend, he governed, ruled, ruled, and, and reigned, and, and, and, in the, the children of Israel, in, in, in a very, very wise, and, and, and a, and a very prosperous manner, but what does the Lord say concerning, concerning the Lord Jesus, it's, the word says this, behold, a greater than Solomon is here, and, and how, my dear friends,

I cannot go into, into that aspect now, but, but, but how much greater, because, my dear friends, we know this, Solomon, we, we, we wouldn't despise his wisdom, and we wouldn't despise how, how, how, how the dear Lord, made, made him wise, but, but, but we, we know this, he was, he was, he was king of all Israel, but look, my dear friends, what, what, what, what the, the Lord Jesus Christ, he, he, he is king, he is king over, over the whole world, he's king of kings, and, and, and he, he is Lord of lords, and, and, and he reigns and rules, in, in heaven, after the own counsels, of his own will, now, in that, in that second psalm, and there, there's the, the, that which is set, is set before us, we, we read this, he says, and yet, have I set my king, upon my, my holy hill, and I will declare the decree, the Lord has said unto me, thou art my son, this day have I begotten me, ask of me, and I shall give thee, the heathen, for thine heritage, what wonderful, what wonderful words, these are, these are my, my dear friends, the, the, the father says, ask of me, and I, and I,

[ 12 : 41 ] I will give thee, the heathen, for thine inheritance, and, and not only that, but, but, but he says, and the uttermost parts, of the earth, for thy possession, he, he possesses, my, my dear friends, all, all, all those things, that, that, that, that, that, that go far, far, far beyond Solomon, I wouldn't minimize his kingdom, for one moment, it was a great kingdom, and there, and, and there was, you see, as you know, when, when that, that, that, that queen of Sheba, heard of the fame of Solomon, she, she came to, to, to his kingdom, and, and she said, not half, has been told me, of the greatness of this kingdom, she looked with amazement, my dear friends, but, dear friends, how, how all of these things, fall into, oblivion, where we read, therefore, will I divide him, a portion, with, the great, what an unspeakable mercy, dear friends, if you, you and I, are, are amongst that portion, that, that,

I'm not saying, that we shall be great, but, but we shall be, but we shall, we shall be amongst that, that, that people, that have had, a great work, and that, that have been, bestowed upon us, a greater work, my dear friends, than even the creation, and the creation, of course, and what was a very great work, and we, and we know, after, the, the Lord, the Lord created, the whole, whole of the earth, he looked upon it, and, and he, and he, and he looked upon it, and it was good, now, just think, dear friends, of, of, of that glorious kingdom, and where, and where, and where, where all the subjects are, subservient unto the Lord, and, and he reigns and rules, in their heart, and there will be no sin, my dear friends, in that, in that heavenly kingdom, and there, there will be, there will be, there will be no sickness, and there will be no sorrow, there will be happiness, and, and there, and there will be, eternal bliss, and love, my dear friends, even without measure, therefore, will I divide him, a spoil, with the great, then, then, then, then, then he goes, goes on to say, and he shall, divide, the spoil, with the strong, you know, now, we can, we can, we can just look at, at that, in, in, in this way, and where, where, where the dear Lord, he, he, he says this, while he was, here upon, here upon this earth, he says, when a strong man, an armed keeper, his palace, his goods, are in peace, then he, then he goes on to say, that when a stronger than he, shall come upon him, and, and overcome him, he taketh from him, all his armour, wherein he trusted, and he, he, he divided, the spoils, oh dear, and, those, you see, in, in those, in those, eastern battles, in, but more particularly, perhaps, in the, in the, in the Old,

Old Testament time, how, how, how they, how they divided, the spoil, now, you, you, you, you may say then, what, what, what, what, what are, what are these spoils, he shall divide, the spoil, with the strong, well dear, and, and, we can, we can, we can, we can just look, look, and very, very, very briefly, at that, that word, that is, in this same, this same, prophecy, where, where, where he said, shall the prey, be taken from the mighty, or the lawful captive, delivered, but thus saith the Lord, even the captive, of the mighty, shall be taken away, and the prey, of the terrible, shall be delivered, for I will contend, with him, that contended, with me, and, I will save, thy children, children, oh, what, what wonderful, blessings, my dear, dear friends, are set before us, in the, in this precious word, of truth, especially, in the, in this twelfth verse, and he shall divide, the spoil, with, with the strong, now, now just very briefly, dear friends, what, what, what, what will, will the Lord divide, divide, divide the spoil, because you've seen, we have, in this eleventh verse, we, we, we have, a victorious Lord, he, he, he, he, he, he, he, he, he, he, he, he, he, he, he, he, gotten the victory, and, and, and, and, his, his, his victory is, and that there, there will be, there, there will be, a dividing of the spoils, as of course, it was, on, on, on, on, under those, under those, eastern, eastern, countries, where there was an enemy came, and, and, and the, and the children of Israel, overcome those enemies, and they divided the spoil, now, dear friends, what are the, what, what, what are these, that he shall divide, the spoil with the strong, well, dear friends, let me just briefly say this, they, they are, they are amongst, and those, new covenant blessings, what an unspeakable mercy, look at, look at the great favours, you, you see, you see, the, the Lord, as a mighty man, has, has, has, has gotten the victory, and, and he, he divides, he divides the spoil, and with, with the strong, that is where, the dear, the dear Lord, has made, made the, made his own people, strong, not in themselves, do not ever think, my dear friends, that, that you and I will be, will, will, will be sufficient strength, to, to, to, to, overcome, overcome, the wicked ones, we, we have, a glorious, and a victorious conqueror, and he divides the spoil, you know, what an unspeakable mercy, those new covenant blessings, which he, had purchased, at such a tremendous, price, for all his dear people, and, and, and, and, and, of course, first of all, perhaps one, and I don't want to,

I don't want to differentiate, between, dividing these spoils, but, but, dear friends, can we not say this, that, that our victorious captain, he's also, the author of salvation, he, he, he, he, he, he, also, and that, that, that one, who hath eternal life, and, and, you see, the, the, the dear apostle John says, he that hath the son, hath eternal life, and he hath, and he that hath not the son, hath not eternal life, could we think, my dear friends, of a, of, of a greater, dividing of the spoil, whereby, whereby his dear people, so, richly deserve, eternal death, this, this glorious conqueror, who, who, who, the father will, will, will, will divide a portion, with the great, and, and he will be, he will be that almighty king, in his own kingdom, here upon, and, and in heaven, and he divides this spoil, with, with, with those, and that, that he hath made strong, in, in, in, in his grace, you know, and what the, the, the dear apostle Paul says, to Timothy, be strong, in, be strong, in the grace, mark it, that is, in Christ Jesus, you know, very often, my dear friends, you and I, are, are, are very often concerned, and whereby, we perhaps, cannot find, and that grace, in, in our heart, puts it, puts it in, in, in, in, in, in, in another life, he said, be strong, in, in, in the grace, where, in your own heart, in your own soul, be strong, in the grace, that is, in Christ Jesus, or do you offend that grace, if it, if it was, if it was deposited, with us, we, we should, we should perhaps soon lose it, the, the Lord knows, knows our utter weaknesses, and, and, and all, and that, that we are, incapable of doing, and, and, and so, he's put all the graces, even those new covenant graces, in Christ Jesus, him, who I purchased, all these things, on behalf, of all his dear people, well, dear friend, what, what a wonderful thing, it is, if, if, if you and I, are looking, waiting, and, and seeking for, eternal life, holy, upon, upon the, the Lord Jesus Christ, because, you know what, what, what Paul and,

John, and, and, and John said, when, when they, when they raised, and that, that poor man, who was sitting at the, at the, the gate, the gate beautiful, he, he, and, and of course, they thought that, that they had done it by, their own power, but, but you know, you know, they, they wouldn't have, any credit for, what they, they hadn't done, and, and they, and they, they said, it was, it was by, the power, and, and in the name, of the Lord Jesus Christ, and, and, and then, then he goes, goes on, on to, on to say this, there is no other name, given unto heaven, whereby, we, we may be saved, now dear friends, and, and this divide in the spoil, where, whereby, whereby that soul, is, is brought exclusively, to look, at that wondrous name, you, you know, you know, you see, if, if, if we, if we are brought to believe in that name, and, and, and to look, and to look, look to that name, all that, all that is in, in, in that, in that name, becomes, our defence, and, and, and, and our surety, and, and our sweet assurance, we so often, we, we have a divided mind, dear friends, and we look, at something else, very often, but there is no other name, given unto heaven, whereby, we, we may be saved, and he shall divide the spoil, with the strong, what an unspeakable mercy, that, that the, the, the, the dear, the dear Lord, and through, through his, bitter conquest, and through, through his, the travel of his soul, and he shall be satisfied, through his knowledge, and that, of his righteous servant, and he shall bear, all their iniquities, and they, and they shall come into, into this way, whereby, the spoil, that, that spoil, he will divide, divide that spoil, so it's a wonderful thing, my dear friends, when, when, when we, when we see, the wondrous effect, of that once crucified, but now, exalted saviour, where he, where he had gone forth, you, you know, the, the, the dear apostle, and it's very often, upon my mind, and I,

[ 25 : 03 ] I hope I may, and I hope you will be, the recipients of it, where, where, where, where, where, where, where, where he says, he says, in that, in that most, most, one, one, wonderful way, we shall be, more than conquerors, shall we be more than conquerors, shall we be able, able to fight this battle, shall we, shall we, overtake the enemy, and perceive the enemy, and, and, render, and, and, render him, him, and, and, and, and, and, and be victorious, the, the word says this, we shall be more than conquerors, mark it, through him, that loved us, oh, what wonderful words, my dear friends, they are words suited, to a poor, weak believer, my dear friends, who, who have been brought, to, to feel they have nothing, in themselves, but, but, but the Lord will divide, the, the spoil, of that great conquest, that, that he, that he entered, entered into, when, when, when he, when he overthrew, the powers, the powers, the powers of evil, spoiled all, all, all, all principalities, and, and, and, and brought to light, the knowledge, of his precious gospel, and the, and such sinners, as, as, as you and I, they, they shall divide, the spoil with the strong, and, and then, of course, he goes, he goes, he goes on to say this, he shall divide the spoil, with the strong, in that way, because, he hath poured out, his soul, unto death, you see, the necessity, of Christ's death,

I hope, I hope, the offence, that we all, you, you know, and when, when he was risen, and he, and he was, with those two, that were on their way, to, to email us, and, and of course, their eyes were holden, that they, they, they knew him not, but, but, amongst the many things, that the dear Lord, spake unto them, he said, ought not Christ, to have suffered, and to enter, into his glory, what, what wonderful words, these were, were my dear friends, and because he hath, poured out, his soul, unto death, you, you, you may say, well what does this, what does this concern, concern you and I, and where, whereby, whereby he says, ought not Christ, to have suffered, and entered into his glory, I just want to dwell, on that last clause, just one moment, and to enter, into his glory, how did, the dear Lord, enter, into his glory, where, where, where, whereby my dear friends, we know this, that he finished, that great work, and that his father, gave him to do, and it was a complete, and it was a finished salvation, and he entered, into his glory,

I often say, and I don't like to say, but I, I say it, the, the honour and glory, of the, of the dear Lord, if there had been one, that the father, had given, and to the Lord, and to save, and that poor sinner, had missed out, on that salvation, he could have, never entered, into his glory, he could have entered, into his glory, as the son of God, that's where he was, from all eternity, but, but he could not have, entered, into, into glory, as, as that God, man, mediator, as, as, as his dear, dear people, high, high priest, and prophet, but we know, that everyone, and that the father gave, as I just mentioned, many of this morning, who's, who's, who's, who, who, where, when he traveled, of his soul, and for all his dear people, they shall enter his glory, and not one of them, them shall be lost, what an unspeakable mercy, because, we read this, because he has, poured out, his soul, unto death, now, now we enter, dear friends, into, eternal glory, as, the glorious, head of the church, and that glorious, head of, of the church, he, he, he took with him, all those, mystical members, of his, mystical body, and, although perhaps, we cannot always, feel it, we cannot always, see it, but I hope, we believe it, and that God's dear people, and they, they, they are, ascertain, of eternal life, and being, the mystical members, of, of his dear body, because, if one of those, members, um, um, were, were not, they would be, incomplete, we cannot, we cannot, begin to believe, that, that mystical body, it was, it was, it will be, all complete, and the Lord Jesus, has, the glorious, head, of that, mystical body, now, now you see, he says, because he hath poured, out his soul, unto death, and that death, and that death, death, my dear friend, as you know, and, and, and, and, and, and, becomes the life, of all his dear people, and that, and, and that life, that life, where, where, whereby, whereby, whereby that, that, that dead body, was, was raised again, on the, on the third day, you see, they, they, they tried to prevent this, my dear friends, but, of course, it, it, and they could not prevent this, because the whole church rested, not only on the death of the Lord, you see, because, if there had been no death of the Lord Jesus Christ, there could have never been, any resurrection, my dear friends, and, and, and if, and if there was, there was no resurrection, you, you read that, uh, 15th chapter, the first, uh, of, of Corinthians, and, and, and, and what a wonderful doctrine, the resurrection is, it's, it's at the very centre, of, of the faith, of God, of God's, of God's dear people, the, the resurrection of the Lord Jesus Christ, although, of course, he, he, he, he had to die for the sins of, of his dear people, and he, and he, and he rose again, and for, and for their life, and, and, and, you know, it is a, it is a wonderful, um, verse, that almost closes, that, that second chapter,

in the, in the epistle to the Galatians, that, that Paul wrote, he, he said, I am crucified, with Christ, nevertheless, I live, and the life that I, I now live, I live by, the faith, of the Son of God, then he comes to the, this beautiful language, I do not know, my dear friend, whether there's, any, any more, beautiful language, for sinners, such as you and I, and to look upon, to seek that we may know, and be, and have, have, have our, our portion with it, the dear, the dear apostle said, I live by the life, the life of the faith, of the Son of God, who loved me, and gave himself forth, or, if that touches your heart, my dear friends, what a wonderful mercy, he is, and where, where, whereby, whereby he says, who loved me, and of course, we know that that love, and began, in that everlasting love, and we love him, because, he first loved us, but,

I just have to come back, and to the, to the, the words of our text, because he hath poured out, his soul, unto death, well, this pouring out, of his soul, unto death, I believe, my dear friend, we can look, first of all, just very briefly, it sets before us, his willingness, and his voluntariness, because, you see, he poured it out, you see, I don't want to, compare this, this little, little, thing, I'm going to put, before you, but, if we are, half-hearted, concerning a matter, we don't, we don't sort of, pour it out, pour it out, as it were, in that, in that way, whereby, we completely agree with it, but, but when there's a pouring out, there, there is, my dear friend, a total submission, to all those things, and a willingness, to, to, to do, those very things, which, which will, which will mean, the, the very centre, of, of our salvation, and, and so he says, because, he hath poured out, his soul, unto death, what a wonderful thing, for you and I, because it was so needful, it was so necessary, that the, the dear Lord should die, as I've already hinted, and, and he, and he died, so voluntarily, and, and, and, and so willingly, look, what he says, while he was here,

[ 35 : 19 ] I lay down my life, you see, they, those, those soldiers, undoubtedly, and thought the life, of the Lord Jesus, and was in their hands, but, the Lord says, while he was here, I lay down my life, and, and, and I take it again, this commandment, have, have I, have I, have I had, from my father, so, he laid it down, they could have never taken that, that, that holy, righteous, righteous life, life away, but the Lord, so willingly, in this, in this description, whereby, he poured out his soul, unto death, or the offender, the, the thing that I do desire, for myself, and for each one, of us here, this night, those, those few things, that I tried, in my simple way, to put before you, that, that, that it, it will, it will, um, um, agenda, that, that love unto me, which we, ought to have, and there's, and so often, our love is so cold, and so faint, but, but when we come to consider, what love, how we ought, to love the dear Lord, and we, and we ought to put him first, and foremost, in all things, because, he poured out his soul, unto, unto death, and he was numbered, with the transgressors, he who was, holy, harmless, undefiled, and separate from sinners, he was numbered, and with, the transgressors, now dear fans, look at what we, we, uh, read, in a, in, in our reading, those two, malefactors, they were, they were guilty, of murder, they transgressed, the, the righteous law, of God, in, in, in that way, whereby, they was worthy, of death, and, and it, it, it behoved, that though, the dear Lord, that he was numbered, with the transgressors, now, although I just,

I just put those, those, those two, malefactors, before you, very, very briefly, this evening, if we just think, my dear friends, of, of those, of those transgressions, um, which, which were laid, upon the head, of the dear Lord Jesus, he, he was, he was even greater, than they, although they were not, his sins, you, you know, those, those, those sins, that, you see, because, we, we, we read, and that, that it, it pleased the Father, and that, it pleased the Lord, to bruise him, to put him to grief, when he, thou shalt make, his soul offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord, is in his hands, now, dear friends, look at the dear Lord, bearing, as, as a, as a, as a, text goes on to say, bearing the sin, of many, and he was numbered with the, with those, those, those transgressors, and, and, and, and numbered, numbered with them, in, in, in that way whereby, he was crucified with them, and he was crucified in that, in that, in that way whereby, whereby, when the soldiers came, came to break their legs, which was customary, of, of, of the Roman soldiers, and to, to do with anyone, they hung on the cross, they came to the Lord Jesus, and he was dead already, and, and we, and we, we, we read this, and, and that, that, that he, that he took, the soldier took his, his spear, and he pierced his side, and forthwith, there came out blood, and water, from this very soul, my, this very soul, whereby, he was numbered for a transgressor, because, that blood, my dear friends, was shed, for sinners, for transgressors, and, and, and that, and that, and that blood, as, as of course, the, the, the, the, the, the, the, the, the, the, the, the, the, the prophet Zechariah, how, how he speaks of, of that, first of all, in the, in the twelfth chapter, and where, where he said, thou pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace, and supplication, and they shall look upon me, whom they have pierced.

Oh dear friends, it was, our sins, the soldiers, pierced his side, the hymn writer said, it is true, but we, have pierced him, through, and through.

Oh dear friends, and what, what a, what a, what a humbling circumstance, we ought, we ought to, we ought to lay our heads in the dust, in, in bringing that glorious person, into that, into that low estate, of humiliation, but he, but he, but he, they took that spear, and then it goes on to say, in that day, there shall be a fountain, open, to the house of David, and to the inhabitants of Jerusalem, for sin, and for uncleanness.

He was, he was numbered, he was numbered with a transgression, and he bare the sin of many, and made intercession, for the trans, for the transgressors.

[ 41 : 17 ] Now just very briefly, we read, we read, we read, that, that, that, which the Lord, spoke, that the Lord, spoke while he was on the cross, concerning, the intercession of, of, of transgression, of, of the transgressors.

He said, he said this, Father, Father, lay not these things to their charge. That, that, that, that's, that's not quite right.

I want, I want, I want, if I can, to, to, to get that, that right, and be, because it is, it is so vital. And, and I, I have to refer more, more and more, of course, unto, unto those, unto the word of God, so, so that, that, that, he says, Father, and lay, lay, lay, lay not this thing, unto their charge.

Or, and, and he was, on, he was, he was, he was, he was, he was on, on the, on the cross, when, when, when, when he said, Father, forgive them, for they know not what they do.

And they passed his, his raiment, and cast not. They have a dear, their dear Lord, interceded, and for, for those whom, whom the, the, the Lord, the Lord speaks in that, in that chapter, in the, in the, in the Acts, of the Apostle, on, on, on that glorious, on that glorious Pentecostal day, and where, where, where, where he, where he speaks of, of, of, of, of him, and they, and they crucified, he crucified the, the dear Lord, and they, and they, and, and he was, he was numbered, and with us, and, and, and that way, and that, and that, whereby, whereby, whereby he said, and, and, and that, being, being delivered by, the determined counsel, and for knowledge of God, ye have taken, and by wicked hands, have crucified him.

[ 43 : 31 ] Now, dear friends, I believe, that there were those, that were around that cross, that consented, unto, unto the crucifixion, of the dear Lord.

The, the day of Pentecost, was not far off, as you know, for 40 days, and, and when, and when Peter, and, and the, and the other, and the other, and, and spoke to them, of, of, of that, that which, which they, which they had done, and, and we, and we read, there, there was about 3,000, added to the church, in one day.

Look, dear friends, at the, at the, at the dear Lord, making intercession, for the transgressions, not only, not only for those, that consented, to his crucifixion, and they were around the cross, but there were others, and that, that, that cried out, crucify him, crucify him, they do it, in ignorance, and so, the, so the Lord, interceded, on their behalf, and there were those, that were added, to the church, in that great number, on that day, of Pentecost.

Well, it's a wonderful thing, my dear friend, for you and I, to meditate upon, therefore, will I divide him, a portion with the great, and he shall divide, the spoiled with the strong, because he hath poured out, his soul unto death, and he was numbered, with the transgressors, and he bare the sin of many, and made intercession, for the transgressors, I've only just, touched upon, a mighty ocean, as I said this afternoon, but may the dear Lord, lead us more and more, into this great work, that the dear Lord, come, and to accomplish, and to finish, for, at the salvation of our souls, and eternal life, there I will leave, those three remarks, may the Lord, at his blessing, the one right cinco, and to finish, and to rest,



I'm going to ask, if you could do this, or a mountain, and to fill up with some of the ■■■, or more, from my goodness to listen, to leave, you come to an ordinance, and orthos, and to be, may the Lord, to shine, to avoid■■■-ening modern life, so to become, that the first glance, and it is necessary, that I am.