

# Hungering and weeping for a blessing (Quality: Average)

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Date: 10 January 2016

Preacher: Seymour, Gordon (1928-2017)

[ 0 : 00 ] Let us commence our worship this morning with hymn number 634, the tune is old, 148, number 552.

Clean, saints, together need God's goodness to declare, The season will be sweet if Jesus be but there. Of Christ they speak, of Christ they boast, while Jesus lives they can't be lost.

What though their house should God be, not as they could wish, And off the Father's rock fills them with deep distress, Yet in the Lord they firm abide, united to him as his bride.

634 And saints, together need God's goodness to declare, What though their name is, not as they could wish, And the Lord they firm, if Jesus be but there.

For Christ they speak, of Christ they come, What if that's in the kingdom of God?

[ 2 : 02 ] God's goodness to declare, Mother, heaven's hand, sweet God, God's goodness to declare, And all that they could wish, And all that they firm, vehemently grinder and let the joyous Zukunft prepare for our souls.

Oh, dear Lord we held a accident to diesel Through our pitifulcie...

No Godtake, my God averting hisgehind cloud over them.

Thank God, Lord, we will not cover me yet. O shall they never be, O shall they never be, O shall they never be, electron will be, O shall they never be, elect them to be, O shall they never be, or shall they never be, O shall they never be, or shall they never be,

Just a man. So God willing, we hope to have a church meeting here on Wednesday evening as near to 6 o'clock as possible. Let us read this morning from the Word of God, the Gospel of Fort-a-Loup, chapter 6, reading from verse 1, Dan 2, 26.

[ 5 : 29 ] Gospel of Fort-a-Loup, chapter 6. And it came to pass on the second Sabbath, after the first, that he went through the cornfields and his disciples plucked the ears of corn and did eat, rubbing them in their hands.

And so the Pharisee said unto them, Why do ye that which is not lawful to do on the Sabbath days? And Jesus answering then said, Have ye not read so much as this, what David did when himself was a hunger, and they which were with him, how he went to the house of God, and did take and eat the showbread, and gave also to them that were with him, which it is not lawful to eat, but for the priests alone.

And he said unto them that the Son of Man is Lord also of the Sabbath. And he came to pass also on another Sabbath, where he entered into the synagogue and talked.

And there was a man whose right hand was withered. And the scribes and the Pharisees watched him, that he would yield on the Sabbath day, that they might find an accusation against him.

But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he rose and stood forth.

[ 7 : 14 ] Then said Jesus unto them, I will ask you one thing, is it lawful on the Sabbath days to do good or to do evil, to save life or to destroy it?

And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so, and his hand was restored, and they were filled with madness, and commanded one with another what they might do to Jesus.

And he turned to pass in those days, and that he went out into a mountain to pray, and continued all night in prayer to God.

And when it was day, he called unto him his disciples, and of them he chose twelve, whom also he named apostles. Simon, whom he also named Peter, and Andrew, his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James the son of Alphaeus, and Simon, called Delapes.

And Judas, the brother of James, and Judas Iscariot, which also was the traitor, and he came down with them, and stood in the flame, in the company of his disciples, and the great multitude of people, and all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, which came to hear him, and to be healed of their diseases.

[ 8 : 59 ] And they that were vexed with unclean spirits, and they were healed. And the whole multitude sought to touch him, for there went virtue over him, and healed them all.

And he lifted up his eyes on his disciples, and said, Blessed be ye, for yours is the kingdom of God. Blessed are ye, that hunger now, for ye shall be filled.

Blessed are ye, that weep now, for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you, from their company, and shall reproach you, and cast out your name as evil, for the son of man's sake.

Rejoice, ye in that day, and leave for joy, for behold, your reward is great in heaven, for in like matter, did the fathers, under the prophets.

But woe unto you, that are rich, for ye have received, your consolation. Woe unto you, that are full, for ye shall hunger. Woe unto you, that laugh now, for ye shall mourn, and weep.

[ 10 : 17 ] Woe unto you, that all men, shall speak well of you, for so did their fathers, to the false prophets. Here, we will leave the reading.

May the Lord bless his word thus far, and help us now in prayer. O gracious God, we venture, to approach unto thee, all thy holiness, sovereignty, and majesty, and ask, who you accomplish then, to meet with a few poor sinners here, who ride those in the home, Lord, as they will see glory, of worship, spirit of grace, and of suffocation.

And as we've been singing, O thou hast been not, not with, as with God, yet, knowing Lord, our dance, and our altar, to gird up the lines, of our mind, that supply of gifts, spirit, to fill the solemnity, of the eye of the Lord, upon us.

Unworthy, dwelling, unworthy, Lord, sinners, to be favored, to be in the spirit, of the Lord's day. And to whom else, can we go, though has the word, be done, and like it is.

And though, Lord, we might behave, defied with many, many, many, in the good age, of the living, last strong. Yet, lead down our hearts, Lord, the quickening effect, of our grace, that made us to realize, Lord, we are yet dying.

[ 12 : 02 ] And yet, blessed be the Lord, that time of spiritual life, should have brought in our hearts, by the holiday, to be conscious, and by the sovereign, to the dying, make it to the right home, and realize, how far short we've come, and our walk, and our thunder, to do, on December, to meet the rest, and our desires, to have our own idea, to hear the poor, and needed cries, even though, Lord knows, the sun's not open, but their thoughts, are heaven-bought, desiring, the blessing of the Lord, to feed ourselves, with knowledge, and understanding, of the truth, and to be taught, the fear of God.

And all that, to the ill fear, Lord, that knowledge is, thine holiness, and majesty, to the knowledge is, Lord, thy greatness, and the Lord, do come.

It is a day, of small things, we know, and what a mercy, that we are made sensible, of our sins, and made conscious, Lord, who now alone, can save us, and just punish them, for our sins, when we come to God, do we, in this world, and life, and wickedness, there is that lust, of the flesh, and the pride, of life, in our flesh, Lord, to do, God, that spiritual mind, we want to know, Lord, that we are born again, and that we have, all of our treasure, in our open vessel, that the excellence, of power, may be of God, and of God, oh, what poor things, we are, Lord, in our few, and early eyes, but look upon us, show pretty, Lord, and Lord, again, let repenting, rebel to me, live our life, a faith, my prayer, and though we are, earthy, yet Lord, sometimes we will feel, lifted out of ourselves, lifted up to heaven, lifted to thy word, and thy word,

Lord, comforts us, and I've given hope, that it is part of our sins, nor are they to the same, unto the uttermost, all those that come to God, who is it, or all dark days, solemn days, lack more of respect, lack of acknowledge, and the glory, and the glory, even amongst our leaders, and we see thy judgments, in the Lord, in the country, Lord, the blood, the flame, the poor things, all the suffering, even Lord, of the truth, and yet it will, and that will say, Lord, where are those, that are brought, to repent and believe, that these things, might be sanctified, Lord, even us, that look on, and take pity, and feel sorry, for these people, that have, had such losses, to bear, and yet, their lives, have been spared, and crushed, their purposes, and their own lives, through the afflictions, that we might have, had to pass, through the sorrow, and the grief, the happiness, and our Lord's sorrow, in our mind, that do,

Lord, upon you, bless us, with a little, painful heart, and I've been missed, that we are able, to say, here too, that the Lord, help us, and Lord, we do depend, upon that hour, that is laid, upon one, that is mighty, to save, even to the uttermost, O do, preserve unto us, Lord, our religious heritage, and gospel liberty, we pray them, and do, send us, prosperity, in our churches, be the case, that we will be young, wise, and racial, and blessed, and deep men, hopefully, that we are, that we are not, left to become, as we are extinct, denomination, that believe, in the word of God, O do, Lord, burn the truth, into our souls, that we might, truly, be known, to hold fast, to perform, the same word, that the truth, taken, and sealed, upon our souls, we do need, life, and life, and liberty, to bring, our souls, out of prison,

[ 16 : 23 ] Lord, that we might, praise you, to realize, Lord, that there are, bad, many things, droids, in our lives, sure comes, and failings, but to pour, on ourselves, too long, lest it, simply, lower, we look, to Jesus, kind, and strong, mercy, upon the power, and mercy, upon our leadership, to, to yet raise up, those that should, acknowledge, the almighty power, of God, through this flood, through this flame, peace, then, Lord, to number their days, that they might, apply their hearts, under heaven, and, to, to observe, these things, that God, the wrath, is upon those, that unite him, and fail him, and turn their backs, upon him, and all, do he have a rise, to this nation, to deliver, and to defray, upon the enemies, to undermine, the Christian faith, with his beggars, to, drive out, these guys, and these fellows, drive out, these evil men, women, even children,

Lord, that want to destroy, Christendom, may we yet prove, that the Lord, is not a significant flame, do drive, these people away, to give them, Lord, like our, mighty power, to destroy, the enemies of Christ, and do divide us, in our own souls, to give us, that, faith, to defy the good faith, have paid, and each person, who lay hold, and he turned away, and what a mercy, Lord, if we get the victory, to do all the life, we and my sovereign's eyes, to save us, from death, destruction, and despair, and all do teach us, I feel, and give us, thank you, heartless, mercy, to the people, who don't, and answers, that become afflicted, to get in old age, and turn to the flat, and be with those, that bear, the burn, the heat of the day, to either direct, those Lord, in the business world, help them still, to trust, see the life, open us, and help us,

O Lord, to bring our heart, into thee, and do heal them, and then, when we can, no deliverance, and yet still, like, myself, I please, shall be, proportionally, the rest of Jesus, keep it wide, our entrance, and the merit, of that sin, and the money, and the merit, and the merit, and what we do for, and our hope, within you, through the sin, for our aid, and do to do our sin, as we ask you, for Christ's sake, we are in, Amen.

Let us further sing, in 257, the tune is saying, to the 418, ye humble souls, that pray no more, that faith, the rain, or future storm, how happy, how divine, he blest, the sacred words, the truth, the test, in vain, the sons of wealth, and pride, despite your love, your holy life, in vain, they boast, their little stories, tribals, and heirs, a kingdom yours.

before it is, if you k' could bleiben, give me time, however, return, the land of their pulch, and bear no more, Let me pray this way to the future's home.

[ 20 : 40 ] Let me pray this way to the future's home.

Let me pray this way to the future's home.

Let me pray this way to the future's home. Let me pray this way to the future's home.

Let me pray this way to the future's home. Let me pray this way to the future's home.

Let me pray this way to the future's home. Let me pray this way to the future's home.

[ 22 : 16 ] Let me pray this way to the future's home. Let me pray this way to the future's home.

Where out of the divine way to the future's home. Let me pray this way to the future's home.

Let me pray this way to the future's home. Let me pray this way to the future's home.

Let me pray this way to the future's home. Let me pray this way to the future's home.

Let me pray this way to the future's home. Let me pray this way to the future's home. Let me pray this way to the future's home.

[ 23 : 20 ] Let me pray this way to the future's home. The state which produces the same, And goodwill dear, the line that pallets me ain't.

Let's shout your eyes with random view.

The glorious prayer that died for you.

Let die to ransom, die to raise.

With hands of dry and songs of praise.

[ 24 : 47 ] Jesus, to thee I bring my prayer.

Reveal on earth my interest there.

What e'er my hand to rock the earth?

Which this my soul desires to do.

As the Lord may be pleased to help me, I will direct you to prayerfully to the Gospel according to Luke chapter 6 and reading verse 21.

[ 25 : 57 ] We naturally hunger and we are fed to keep our bodies alive.

It is a commandment to remember the Sabbath day.

We come in a physical manner, a physical natural mind manner. If we read the commandments. We are trained up in that way.

And sometimes we have forsaken it for a matter of hostage. We have. You turn back. The blessed God bless the Lord for bringing you again.

Here this day into this house of prayer. The blessed God made us to realize that the Lord's love and lifted the rain out. The only forgotten Son of God is full of grace.

[ 27 : 49 ] And so he said, he lifted up his eyes on his disciples and said, blessed be ye poor. Yours is the kingdom of God. And so be it.

Down to the end of the time to be a disciple of Christ. To be following on to know the Lord. To be seeking to know him. The only true God in Jesus Christ has said, this is them.

Cursed is everyone that continues not in the whole book of the Lord, but in the things that contain them in. But all this hunger. We don't hunger naturally.

We're very private in Providence. In the days that we live in, there's an abundance of food in the country. Whereas in some countries, there's a great famine.

There's a shortage of everything. But this country is overflowing with providential blessings. And it draws them away from the necessity of being made poor and needy spiritually.

[ 28 : 59 ] But mercifully, you see, if you and I have been born again, you'll be quickened into life. You're hungry now.

To be filled with the saving knowledge of the dear Son of God. You'll weep now. You will mourn over your sins, in other words.

Have you wept at all in the week? Have you sinned? Have you been conscious that you were a sinner in the pure and holy eyes of God?

You and I, they got a meeting one day before the judgment seat. How does it affect you and me when I speak of these things? When I think of these things? When you think of these things?

Can you say, there's a point I long to know after all this anxious thought. Do I love the Lord or no? We need reality in everything. We need to be born again.

[ 29 : 58 ] We need to be quickened. We need to be exercised right in your mind. I know you have natural thoughts. You have natural things to attend to in your life. But still the carnal mind is enmity to God.

Oh, you might be brought here to real the poverty of your soul. In your eye of your understanding enlightened to behold these wonderful things as the Book of the Lord God.

The teaching of the Blessed Spirit. We have broken Moses' law. Moses broke them once, didn't he? When he was so trying about the error that made this gold image to worship.

And so you and I can soon worship the gold and the silver, the materialistic things that we had provided for us.

May we be given that grace in ourselves that we acknowledge God's goodness in providence and to see that we are hungry for something.

[ 31 : 07 ] Crumbs that fall from the master's table. A crumb dear friend. A token of his love for your soul. We are hastening on.

Are you prepared to die? Are you prepared to meet your maker? You know, I often think sometimes when my mind does think about these things, you look around you, don't you, in the world.

What are they thinking about? More and more of this world's good. What if when there are millions? And they have to lose their soul.

You see the foundation of God, send the sure hand and the seal. The Lord knoweth that it is. Oh, may we be given more grace and faith to examine ourselves to see whether we be in the faith of God today.

You see, this is the blessing that we hunger. For there is an answer, you shall be filled.

[ 32 : 13 ] Fill with joy and peace and belief. At time of his love. Time of his love. Time to heal. Time for you and me to be strengthened with all might in the inner man, to run patience the way he set before looking unto Jesus, the hope of Israel.

We want to know that we're Israelites indeed, in whom there is no guile. And so, we see that these, that he says here, they were thanks with unfeasted and they were healed.

The Lord will protect that that concerns your Solomon. You know, we need to hunger. You come with a spirit of prayer in your soul, to hear something profitable in the preaching of the gospel, even with the red sermon.

The Lord, bread and milk. You must have released an excellent ride, and go to the after ride.

So, we need to bear them up too, if it's there. They might be helped in your absence. So, we're not running away dear friends, but we would like to just visit them in their alterations and see that, and to praise God for the goodness provided for them to have an improvement in the interior of the church up there, which is God honouring.

[ 33 : 54 ] We trust it's God honouring, not for worship. And so, we realise this hunger. This is the object of Zion. That we might truly adore the Lord for what he has done in providing the necessities of his house of God.

to restore it, to send a house in order. And yet, there might yet be the Lord that will go in the highways and the byways and compel them to come in, although there's a great falling away, and we'll be so, for true Christianity.

But the sons and daughters of God must be called by his grace and we'll be his children then. And they know what it is to have this hunger filled from time to time, frowned in the Master's favour, this precious doctrine of free and sovereign grace accepted in their hearts, and to realise they are nothing.

That their poor and needy sinners seeking water and their needs none, and their tongue faileth a thirst, and this is how you come. They are only hungry and thirsting, but the righteousness of Christ.

How could you and I live and die in peace without we have a promise bestowed upon us? The promise is that the young and young is God, and if there's love in your heart, you'll long just to keep his commandments, and not be ashamed to own him, and tell all around what the Saviour they all found, and point his redeeming blood, and be sold and behold the way to God.

[ 35 : 36 ] So you see, it's the poor, and the place in the Kingdom, not worthy of his notice, the blessing of the Lord, for he hung on the heaven.

And he says, you will come with weeping and supplication, so in tears that you might yet reap in joy. And you know what it is to have fear of a sorrowful spirit.

Weeping. We read in one of the hymns that they went their couch with tears. Have you ever done that? Have I? You have wet your couch, your pillow with tears, for your shortcomings, for your frolic, for your sinfulness, for the lust of the flesh, and the pride of your life.

You're not worthy of his notice. This one very much so feels at a time. A sorrowful heart, a wretched man that I am.

You know what taught that pastor? Who should deliver me from this body of sin and death? If he could say this, when he was filled, I thank God, through the Lord Jesus Christ, through his precious sin and tongue blood, that cleanses me from all sin.

[ 37 : 03 ] This is that religion. And the world of righteous man had and better than the many riches of the wicked. And we see the wickedness of man in the dead age.

It's all, dear friends, something exciting for the flesh. And we can get carried away with these things. And we need the Lord to give us the Lord to subdue, the power of the enemy of our souls.

And to be blessed with poor and needed. Seeking that living water, and that living bread. Jesus said, I am the bread of life.

The that believeth in me shall not hunger, and shall be filled with joy and peace in believing. So this is a mercy.

What can we speak of the blessing of the Lord, that might it rage? Yes, you have those, dear friends, that shall hate you.

[ 38 : 08 ] And he said, blessed are ye when men shall hate you, and when they shall separate you from their company. In a sense, it's a privilege, dear friends, if they do separate you from their company.

That's why how could the two walk together, except they be agreed. And shall reproach you, and cast out your name as evil, for the son of man's sake. But we are to rejoice in that day.

And sometimes, you hope you've had that experience. You feel they've asked you to scorn, they mock you to despise you.

But blessed be the Lord, because this is the blessing. There's no blessing, but the blessing of the Lord, the offense upon you, so when he makes you to lie down and bring past his legion beside the still waters, to restore your soul, which is healing under the sound of the blessing, the gospel truth.

Because he has taught you, that you are unwind-thrusting for his righteousness, and waiting to be filled.

[ 39 : 24 ] And then sometimes he does fill you, and then sometimes you prove after as the devil comes in, the enemy lies the flood. And seems to wash away all those precious hopes that you felt the Lord was my body.

But this is the pathway of a believer. This is the pathway of tribulation more than it. That it works patience as it sanctifies. We do need our crosses to be sanctified to us, but we're made more mean for the masters use.

So can you not feel this? Do you not feel spiritually poverty-stripping? Do you go on waiting and seeking and hoping yet to be granted a blessing to enrich your soul?

As we said recently, and speak from it, and I do speak from it sometimes and I will use the night, my sheep hear my voice.

Because it needs to be to hear the voice of the good shepherd, not the voice of the stranger, not the voice of those enemies of the truth, which he can not buy and despise him, and tell us all about the circumstances in the universe, and that man has made it work.

[ 40 : 50 ] We forget, and we forget, that God reigns. And he'll make you tremble, I believe, yet over many things in your life.

And there will be one particular one that seems to apply you, some special thing that the Lord takes and applies the word to yourself, and it makes you tremble. The majesty of God, who realises his holy heart is undefiled, separate from sinhood.

Separate from sinhood, yes, because of his holiness, because of his glory, because of his perfection.

And all heaven, how you are then, if you know you're a sinner, separate from sinners. And the word backs me up in that. Holy, harmless, undefiled, separate from sin.

How can you walk with Christ in your sinfulness? How can you hope to get the victory?  
How can you hope to get to heaven?

[ 41 : 56 ] When you're in such a state that only Jesus, holy, harmless, undefiled, separate from sin, listen folks, we love you for the truth's sake, and trust that the truth will go home to your soul.

Especially some of you might be in the balance as to believe in these truths. But it is so, when we read the glory of God in the face of Christ Jesus, and he came and suffered, let and died on this sin-stained earth, at the hand of wicked and cruel men, away with and crucify him, and to set it yourself in your actions, if not in words, in your actions.

I want to know that the blessing of Jesus to fill you yet with joy and peace in believing, because these are the blessed characters that are going to get to heaven.

Those that are cursed, that die of their sins, and have the darkness weeping, and nagging at the, there's two sides to religion. There's those that are born again, and those that are cursed, and condemned already.

And they're not tempted. Of course they believe not. Where's your faith? Where's mine? Faith in the marriage of Jesus. And so, blessed be ye the founder.

[ 43 : 21 ] Jesus has spoken in, and what he said would be brought to pass, for all of his sheep will be brought to Christ.

And so, you'll come and weep it. He brings the heart of mine with your heart of mine, he breaks your heart, and yet he doesn't leave you there in his, in his kindness.

A good shepherd of sheep, but he gives his life for the sheep. And this is your only hope of mine, that he has brought you with a price, that he's atoned in love to you.

You may be going on seeking many days, months, even years, before the Lord delivers you. Then thou canst no deliverance see, yet still, this man, this man I'm pretty sure to.

No peace to the wicked. And so we do need the Lord to come, don't we? To say, my peace I lead with you. This is the blessing of the Lord, that enriches your soul and mine, because he says it, and it's here black and white, and it will be applied and sealed upon your soul.

[ 44 : 40 ] You hunger now, for she yet be filled with you. It is, dear friends, maybe yet time for you to know this love, to know this evidence that he has blessed you with a hunger.

They that wait upon the Lord, you see, with this hunger, should renew their strength, they should mount up their wings and needles, they shall roam, not be weary, they shall walk and not claim.

Blessed be the Lord, the poor and needless. Are we poor enough? Are we ministered poor, low enough, to lift up our eyes under the hills and whence cometh our health, and acknowledge our health cometh and God which made them better?

Blessed be you, poor. Lord, you'd rather choose rather than me. But you're all people in the house of my God and be well and fenced of the wickedness.

And we've known the fenced of wickedness, and we must acknowledge it. For the Lord of Time's past. What has God wrong?

[ 45 : 55 ] For your soul and mine. What have they done for your soul and my soul? Why? He's given you a hope, hasn't he?

And your eyes are fixed upon Jesus. Lord, reveal thy love to me. Apply the word to the weeping sinner. Weeping and mourning over your sins.

And after Jesus. Let's Jesus reveal thy love to me. Show me a token of thy love. Speak peace and pardon me. I'm hastening on.

Hastening on. I don't know what a game ain't been for. You know, you'll never escape God's wrath if you think you can take your own life.

And then we think of these poor things that are left to do that. I mean still my finger. There's that there is. I mean by Simons.

[ 46 : 57 ] You've lived a suicide, everything, nothing. I mean by the name of ■■■ bear, that suppose God has given you heart. I see God's wilding people and■■■■. Inrangi. Absolutely. Be, you've been blessed and helped with a lion. A horse that officials me know God's death. Shore part.

Someone now comes up. Movie. That's all right. Okay, Jesus, say all you found God's world. For God have foreverucht A, Bang? he says, and this is our mercy of the chosen vessels, they might you might be called, but he says, we shall hunger, these are the chosen people, they're not worthy of God's notice, they're worthy of death, because of their attitude, but he says, ye shall hunger one of you that laugh, therefore ye shall mourn and weep we did it, the other wise weeping and supplication, Lord, leave me not no overtaken, but say to my soul, I am no salvation give me patience to tarry, I let you then wait the appointed hour for the vision is yet from the appointed time no tarry, wait for it, wait for it you know it's me, full of the sinner, that comes with weeping and supplication

Lord, what will thou have me to do, give me to know and read my title for you, for they haven't imagined I say unto you because I said earlier, have we left have we mourned do we come are we so busy with the things of this life like Martha, careful and troubled about anything or do we come like Mary sit at his feet, sit in the queue waiting for the Lord to touch your heart to melt you down with weeping and supplication sorrowful for your sins he says, you now have sorrow because I will see you go if you feel the Lord has well visited you and seen you with your sins and brought you to your remembrance to some of the ungodly you know nothing like that you might take a little comfort and hope but he has laid upon you the burn of your sins you've got nothing to be joyous about in your life because you feel you've been a God-mocker a God-mocker and you still would be but through the mercy of God we have manifested to you and me a little total we you're a mourner we all know what it is to be mourners and those in the flesh that we've been attached to don't we and his parents and family members but it's mourning over your sins and after him through the wretchedness the violence of your heart

Lord do bless me with thunder bless me with the knowledge of my sins and that you cannot escape what is brought to your memory it will make you more over your sins and after him you want to be filled with a little of this treasure in your earth and vessel so the ashes of power may be of God not of us Lord reveal thy love to me do condescend and give me grace to walk worthy of the vocation wherewith I had been called looking unto Jesus for the joy that was set before him in doing the cross where's your cross for Christ where's mine it's in dear friends that that was sin that brought to your remembrance when you got mocked God when you despised him when you rejected him and still he had compassion upon you he broke your heart he broke your heart and he brought you into his blanketing house and you didn't realise that he that he had saved his visiting your soul for that time of love that should come upon you in this house and he blessed you there and you've been able to go to those times when he did bless you

I remember my first ordinance here he blessed me in reading verses 11 and 21 I was quite broken because the Lord touched my heart and I can say I believe over my life I can hear and there where the Lord has touched my heart broken through my darkness and bondage and bondage and bondage and a little liberty but feeling a good hope and a good grace that he has loved me eternally loved me as I told you before when the dear deacon who was at a young people's meeting and cried he closed his prayer and went right through to my side he just made my heaven secure but how would you provide while Christ is rich

[ 52 : 38 ] I can't be poor what can I want to save we knew what it was a hard time in those days but David Dickinson was the treasurer treasurer and secretary of the Glossary Standard Committee when I had heard of my soul and I've never forgotten it when it brought to my remembrance I remember and you will be looking for this some special healing time some blessed spot and close where the Lord touched your heart and his love was shed abroad in your heart by the Holy Spirit he blessed you there and when he's blessed you in any spot or place dear friends with tokens of his love you're filled your cups run over there's real joy real peace in believing you you've had one of these visits of the sun ago now some of you may be doubting that this comes to pass but do take my word for it you can find the love upon me now should clearly see not only that he shed his blood but he shall save me

I say the appointed time is yet to be appointed the vision is yet an appointed time and if you're waiting for that vision how you hear the city of Jerusalem the hands and the hands of God where he's given all the joy and the faith those sinners of the Washington unite them to walk in his spirit time and love when thou should see that that that that he shed his blood on me love oh what a mercy love is the golden chain that binds those happy souls above and he's in there and she's in there his bosom below the glass nothing like it and he's the spirit of truth he's come he guides you he feeds your soul send long your favour but the day of the day of the day of the day of the day of the day of the day of the day of the day he lifts you out of self you go on your way rejoicing he's touched me and touched his garment united to Christ the true of the living God and I flourish and bear fruit in the courts of the Lord blessed are ye that hunger now the whole past are you hungry don't let the devil come in grant you the shield of faith in the word of God the sword of the spirit is the word of God and all that helmet of salvation you buckle on that heavenly armor the word of God may it land to your feet and light in your heart and mine and so you bless the Lord for this treasure in your earth and vessel yes in your wheat and go together humble and weeping when will they come

Lord and touch my heart when will they show me a real token of good time you see it here's a point in time not your time our time is always ready time you set to heal up your woes the season most fit his love to disprove or your blessing praise him in these sweet moments when you laugh joy he said there's a time to weep there's a time to refrain with me there's a time to laugh your blessing time and seasons we have bark season we have winter season we have spring spring up and the spirit will in me give me the feel and read my heart a prayer that those haven't imagined our steps are ordered by the Lord and we should be right to do as well and be favoured as we receive the crown from the master's favour see a little at their little line upon my precept upon precept is the Lord so upon you these spots and places you can go some drops to a place and say the Lord met with me there and you bless the

Lord for those tokens of his life and so blessed are ye hunger hunger now for ye shall be filled you see there's a positive to this hunger now in a sense is a blessed time when the Lord awaited you and left and the dead exercise your sorrow and hunger for all that I knew that I might find him that I might come even to his seat he go you by the course man by the baster his life and he says come unto me all you ever able to have your name I will give him that his promises he will fulfill that promise at that set time in favor of your souls so blessed are ye that come to now for ye shall be filled blessed are ye that weep now for ye shall die as I see the time just leave it for the time may time woman miss get himself on glory anything accepted in heaven amen let us conclude with 10 806 the first part the tune is glasmy at 591 christ is the friend of sinners be that forgotten never a wounded soul not a whole becomes a true believer to see sin's master slightly to over live confession is easier still but old to feel touch deep beyond expression trust not the joyous fancies who like hearts are smooth behaviour sinners can say none but they have precious as the saviour then hail ye happy mourners and bless your state of comings ye soon will meet with comfort sweet it is the

Lord's anthem amen 806 life and i chimp in the of oh Thank you.

- [ 60 : 58 ] All stars arrive in the air To the ookin' when physio Tis thee, the doctor, Don't take me on this breath at your birth.
- Trust God for your short grace. for God's mercy really can't be but the Word is, Lord.
- I love them. Our brethren, Jesus, Savior, then I believe that we all have to and bless your sin to God's peace.
- Each sin will be with God's grace.
- Israel holds a grace to wake to the Re panic and reward His grace.
- [ 62 : 56 ] The invite come to apply to this God's grace. God■■■■ Engremes.
- This sacrifice, the love is wise, the day is we reach to Him.
- Let me be happy, O Lord, live us through tribulation, sing still and you who are safe and well, they can cross great salvation.
- Suffering the pain of Therapy, save us, Tack■, zeal, bytes, for peace.
- The faithless prayer If any faith never shall May sin, O Lord, If any faith never shall Then will it have be for us Be will and will speak with us By Jesus Christ The righteous God Let pray our son All sinners
- [ 65 : 36 ] May the grace of the Lord Jesus Christ The love of God the Father The fellowship of the Holy Spirit The rest and the brightness of each Amen