

Song of Solomon (Quality: Good, Quiet, Incomplete)

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Preacher: Hinchliffe, Charles (1915 - 2003)

[0 : 00] The End The End The End

Chapter 2 Verse 16 My beloved is mine And I am his He feedeth Among the lilies Until we are favoured With a sweet love visit From Christ We cannot really use This language When I was under the law In bondage I would have liked to Be enabled to say this But I could not For fear of presumption But when a sinner Is brought from under the curse Of the law Into the liberty of the gospel And the Holy Ghost Then reveals Christ to the soul Then Christ will claim the sinner

And allow such an one To claim him In return Sometimes we sing Come and claim us And as thy portion And let us Lay claim to thee Leave us not to empty notion But from bondage Set us free Notions the harlot test By which the truth reviled A child of fancy Richly dressed But not The living child So when the Holy Ghost Quickens the sinner He feels that he is wounded With an arrow From the Almighty The Hebrew of the hymn writer Says Thus the eternal counsels run Almighty love Arrest that man Stop him from his Going in the broad way

To destruction And guide his feet Into the way of peace I felt the arrows of distress And found I had No hiding place And a believer When he is first quickened Even though he may have been Brought up under the sound Of the gospel He may think to himself I must make myself better Exposed to an omniscient God Thou God Seest me And thus He begins to work hard For life Thinking that if he does His very best And just fails In a few points Somehow God will have mercy Upon him And not consign him To hell But you see By the deeds Of the law Shall no flesh Live in Be justified And so the Holy Ghost Kills his legal hope By blasting all his gods

Emptying him from vessel to vessel Driving him from every false refuge of lies And then he thinks Well God is still against me I did my very best But he still shuts out my prayer He's still against me As a sinner of engine God In his holy law And the sinner finds That he's bankrupt Poverty struck Nothing left of his own But strange to say The poorer the sinner The more welcome To Jesus And few if any Come to Jesus Until They're reduced To self despair Long we either Slight or doubt him Till when all the means We try Prove we cannot do without him Then at last To him We cry The law then

[5 : 32] Was our schoolmaster To bring us To Christ But when the soul Is set at happy liberty He's no longer Under The schoolmaster He has become Debt to the law By the body By the body Of Christ And are married To another Even unto him That is risen From the dead That he should Bring forth fruit Unto God No fruit bearing Under the law But now When the Lord Makes the marriage Complete When he makes The union Closer yet When the Holy Ghost Glorifies Christ By taking Of the things Of Jesus And revealing Them with sweet Unction And saving Power to the soul The sinner Is no longer Far off He's made Knife By the blood Of Christ

And the Holy Ghost Sweetly persuades The sinner This is the person Whom you need
Closing with him Draw near Unto him Let all Fruitless Searchers go Which perplex And
tease you Thus the apostle Says that I Might know him Whom to know His life eternal The
power Of his resurrection The fellowship Of his sufferings Being made Conformable Unto
his death You are no longer Conformed to this world Because the Lord Has afflicted you
In the day Of his anger And spoiled Spoiled you To your former Pursuits After I had been
Under the law For four years I scarcely Strength to go Through a day's work But When the
Lord Was revealed Then there's a

Gradual Building up Process A feeding It's no good Giving food To a To a full Soul But to
an Hungry soul Every bitter Thing is sweet And how sweet Christ is Not only His sweet
name But also His glorious Person And the Suitability Of his grace Are to sinners So not
only He's joined To the Lord Now But he knows What grace Is By partaking Of it To see
good Food and wine Is not to eat And drink But so that we Might each Experience What
we have Just been Singing Jesus Draws The chosen Race By sweet Resistless Grace By
invincible Grace A sinner Under the law In bondage Might think Well I shall Never rejoice
Anymore And so Heavy spirited

Cast down A mystery To myself No one else Understands me Some might So will go Into
company And enjoy Yourself But There is a soul That needs Something you see Worldly
pleasures They grow Earth's joys Grow dim Its glory Is far away But the sinner Finds as
soon As he is Bound up together In the bundle Of life With Christ And his people That
there is In Christ Strong consolation That there are Bowels And mercies And that there is
The comfort Of divine love And though all Men may cast You out The Lord Will take you In
What a glorious Truth The Pharisees Spake Though it might Have been With a measure
Of self Righteousness This man Receiveth Sinners And eateth With them If we look

At our sins And ponder On ourselves Too long It will indeed Sink us lower Sometimes it
seems Impossible For such a black Vile sinner To be saved The spouse Says I am black
Black in self But oh to turn away From sinful self To the Lord Himself Black in self Cermely
as the Curtains of Solomon In Christ And you know If the Lord Takes you in He will speak
To you He will say Thou art all Fair My love There is no Spot in thee And then When a
sinner Ceases from his Toiling and Rowing And enters Into the Sabbath Of God's Love He
finds True rest True peace Solid joy Lasting pleasure And the Lord

[10 : 36] Causes him To feed They shall Feed By the ways And their Pastures Shall be upon All
high places And not only The believer Is brought Now to feed But the Lord Himself feeds
He feedeth Among the Lilies What does he Feed upon Well they Are Favishing Beauties
Of his Spouse How fair Is thy Love And my Sister My Spouse How much Better is Thy
love Than wine And the Smell of Thine Ointments Than all Spices Thou hast Favished My
Heart And my Sister My Spouse Thou hast Overcome Me With one Of thine Eyes With
one Chain Of thy Neck A garden Enclosed Is my Sister My Spouse A spring Shut up A
fountain

Sealed She is only Reserved For Christ Who died Surrendered Sequestered To the
Crucified How sometimes The Lord Will bring you Into his Banqueting House And his
Banner over You Will be Love And this Divine Love This Ineffable Love Shed abroad In
your Heart Will cause You to Love In return It will Dissolve The frozen Heart And you Be
able to Say then With Peter Lord Thou knowest All things Thou knowest That I Love thee
The king Is held In the Galleries Of grace And the Believer Says to Christ I will Not let
Thee go Except Thou Bless Me Unless Thou Tell All Thy name To me With all Thy sweet
Enjoyments Bless

And say Christ Die For This Will Make Your Happiness Complete Happy Art Thou O Israel Who Is likened To the O People Saved By The Lord And not Only Saved By The Lord But Saved In the Lord For if Any man Be in Christ By sweet Experience He is A new Creature All Things All Things have Passed away The winter is over and gone The flowers appear on the earth The time of the singing of birds has come The voice of the turtle That still small voice There are again in our land Not much singing of birds in the winter But when the springtime comes the Lord says arise my love Come apart I said to his disciples on one occasion Come ye yourselves apart into a desert place

And rest a while because there was much coming and going So the Lord will draw you to himself He will reveal himself True religion is by revelation Paul said when he pleased God To reveal in me Not only to reveal to him But to reveal in me His son Jesus Christ Immediately I conferred not With flesh and blood He conferred with the God of heaven Lord what wilt thou have me To do Go into the city Shall be shown thee What great things Thou must suffer For my sake And also He hath to yield The sweet obedience of faith To Christ's loving commands In the gospel Sometimes the Lord will say to you

When you get weary Of earth Weary of yourself And weary of your sins He will say Come unto me All ye that labor And there he be laden I will give you rest When he does give you rest Afterwards he will say Perhaps Take my yoke upon you And learn of me I am meek and lowly in heart And ye shall find rest Unto your souls For my yoke is easy And my burden is light When do we find Perhaps And say that None are so tried As we The yoke doesn't seem To be easy then It is when Unbelief sets in Bloomy doubts And fears When we lose sight Of Christ And are looking upon The things which are seen Instead of upon The things

[15 : 43] Which are not seen Moses endured As seen him Who is invisible Can it be said of you Concerning Christ Whom having not seen Ye love He in whom Though now ye seem not Yet believing Ye rejoice With joy unspeakable And full of glory Receiving the end Of your faith Even the salvation Of your souls And then a sweet love Is it from Christ This special Peculiar favour Manifested Will drive out The fear of Death And hell How solemn it is For any poor worm Of the earth To launch out of time Into a vast eternity Sometimes we feel So unprepared What can prepare us then Will the Lord come in

It is the voice Of my beloved Lo he cometh Leaping upon the mountains Skipping upon the hills He shows himself Through the lattice work Of the gospel My beloved Appeareth At our window Showing himself Through the lattice So Jesus Will not always Hide himself Sometimes we find Our sins To be a barrier And sometimes May think Well Is his mercy Clean gone forever Has he in anger Shut up his tender Boughs of compassion Will he be favourable No more Well The Lord will appear Once more He will turn Your captivity And like streams In the south And oh To drop into His sea Outright The six days Noise And toil And care Are ended Then And then

There is an Entering into Christ If any man Being Christ Is a new Creature If you are Made a new Creature In Christ Jesus You'll know The difference Then between A mere Form of Godliness And the sweet Saving Unctuous Power Thereof The gospel Is the power Of God And to Salvation It is not Creature Power He giveth Power to The faint And to Them that Have no Might He increases Strength He knows How to Refresh his Heritage And when It is Weary And to Strengthen Them Out of Zion So the Lord puts It underneath His everlasting Arms Of love And mercy And his Love is Wonderful His name Shall be Called Wonderful Counselor The mighty God The everlasting Father The prince

Of peace The spouse Says I Charge you O you Daughter of Jerusalem That you Stir not
Nor await My love Until he Please He did not Want him To be a Nasty Guest But to Abide
in Her See the Lord doesn't Dwell in Temples Made with Hands He takes Up his Abode
And his People I will Dwell in Them I will Serve them They're My People They Shall Say
Without Presumption Thou art Our God Oh If he Gives you One Taste He Will Come
Again He's Not a Miserly Vaguely Lover No He Comes Often Thy Countenance Let me
Often See And Often Thou Shalt Hear From Me You Speak Peace And Pardon But let
Them Not Turn Again To Folly Oh

You Say That's My Weakness I've Got Such A Wretched Wondering Out I Would
Concentrate Entirely Upon The Lord And That Constantly Thus The Spouse Says I Am
Jealous Of My Heart Even When Favoured Unless It Should Once From The Depart Let
My Name Be Well Impressed As a Fair Signet On Thy Press Till Thou Has Brought Me To
Thy Home Where Doubts And Fears Can Never Come And Thy Countenance Let Me
Often See And Often Doubt Hear From Me And Then When The Lord Comes To You Oh
We Know From All Your Idols We're So Often Guilty Of This What The Lord Speaks Of
And My People They Have Committed Two Evils They Forsaken Me The

[20 : 45] Fountain Head And They Have Hewn Out Cisterns Broken Cisterns Which Can Hold No
Water And Sometimes Alas There Are Inuring The Defections And Overestimating Of
Creatures Making An Idol Of Some Creature Of A Day And Oh The Dreadfulness When
We Feel That When We Have Wondered From Christ We Feel No Better Than The Dog
Returning To His Vomit Again For The Salvation Was Washed To A Wallowing In The
Mire Will The Lord Still Have Compassion Will He Multiply Pardon So Lean So Varren So
Dry And Dead So Far Off From God And Sinner Says To Himself Where Have I Got To
Where Indeed You Haven't Only With Your Feet But With Your Heart And

The Backsliding Heart Shall Be Filled With His Own Ways And There's Nothing Worse
Than That Really Oh The Psalmist Said Return Return Unto Thy Rest Oh My Soul
Nothing In Nature Or In Grace So Fair As Jesus Face So We Have To Come Back Like
The Poor Prodigal He Couldn't Eat Of The Hearst That The Swine Did Eat He Must Have
Clean Provinder And That Which Had Been Winnowed With The Shovel And With The
Fan If You Are Taught Of The Lord You Will Not Feed Upon Cunningly Devised Fables
You Want Some Solid Food To Strengthen You To Build Your Up Upon Our Most Holy
Faith And So After The Sinner Has Been Brought Witness Now The Saviour Begins To
Build Him Up As

A Partaking Of Christ John Says We Behold His Glory The Glory Of His Grace The
Glories Of The Only Begotten Of The Father Full Of Grace And Truth And Out Of This
Fullness Have We Received And Grace For Grace Not Grace For Good Deeds Good
Tempers Or Frames If It Were So We Should Soon Be Cut Off But Sovereign Rich And
Free And Then When The Idols Have Departed Oh As We Said This Morning When The
Saviour Came Into The Temple And Saw The Tradesman There He Made A Whip Of
Small Cords And He Draved Them All Out That's What The Lord Will Do For You Subdue
Your Sins Your Iniquities Wean You From All Your Idols And

Then Faith Will Be In Lively Exercise Upon His Glorious Person That Faith Which Purifies
The Heart That Faith Which Worketh By Love And The King Will Then Be Held Without
Any High Loose Whom Have I In Heaven But The O Lord There Is None Upon Earth That
I Desire Beside This If You Come To That That Will Be Heaven Below It Will Be A
Foretaste Of Heaven Above And Not Give You A Foretaste And Then Lose You At Last
He Giveth More Grace So The Sinner Is Built Up Upon Our Most Holy Faith At One Time I
Quoted A Trial To Give A Hymn Out At A Prayer Meeting As A Young Believer But Not So
Now Why Well I Trust There Has Been A Growing In Grace So Now

We Are Enabled And The Sweet Anointings Of Grace To Contend Earnestly For The Faith Once Delivered To The Saints Oh My Beloved Is Mine What Can You Want More Than That If You Come To This Experience You Not Envy The Millionaire Envy And Pride And Lust Depart And All This Works I Praise How Wonderful To Taste And See The Spotless Lamb Of God Visiting A Vile Sinner Oh He Beautifies The Meek With Salvation Remember Me Oh Lord With The Favor That Special Peculiar Favor Thou Bearest Unto Thy People Oh Visit Me With Thy Salvation Will This Glorious Person Who Reigns At Heaven's Eye Court As King Of

[25 : 47] Kings And Lord Of Lords Does He Still Condescend To Men Of Low Estate To Lift Them Up Out Of The Horrible Pit Out Of The Miry Clay Ultimately To Make Them Inherit The Throne Of His Lord He Does He Couldn't Get Very Far Without Another Touch Of His Love But He Does Come Day By Day Oh And You Might Say Well I Wish I Could Love Him More And Serve Him Better And You Will Because He Is The Pearl Of Great Christ Which When A Man Found He Sold All That He Had That He Might Possess It And So Come Turn Us To This Best Gift Seek He First The Kingdom Of God An Interest In The Saviour's Blood Your Fard Signed And Sealed On To The Conscience By The Holy Ghost And Peace With

God We Said Earlier If Any Man Be In Christ Is A New Creature And Paul Says As Many As Walk According To This Rule Peace Beyond Them And Mercy And Upon The Israel Of God So You Are No Longer Twain But Joined Unto The Lord And Of One Spirit Within Bound Up Together In The Bundle Of Life With Christ And With His People Then There Will Not Only Be A Love To Christ But A Peculiar Love To His People He That Loveth Him That Begat Loveth Them Also That Are Begotten Of Him You Can't Help It There's A Drawing Together A Union Sweet You Can't Feel A Union With An Ordinary Man Who

Knows Nothing Of These Things The Natural Man Receiveth Not The Things Of The Spirit Of God Neither Can He Know Them Because They Are Spiritually Diserned That Those That Are To To The Lord There Is A Union Oh In The Psalms We Read Behold How Good How Joyful Thing It Is To Dwell Together In Unity It Is Like The Dew Of Hermon That Fell Upon The Hill Of Zion It Is Like The Precious Ointment That Fell Upon The Head Of Aaron That Run Down To The Skirt Of His Clothing For There The Lord Commanded His Blessing Even Life Forever More What a Mercy It Is When The Lord Takes In The Sinner He No Longer Lonely

And Solitary How Shall I Put The Amongst The Children O Lord Thou Know Us And He Does He Knows How To Set The Solitary In Families And To Bring Them Among The Princes Of His People And Oh You Then Have That Desire One Thing Have I Desire Of The Lord And That Will I Seek After That I May Well In The House Of The Lord All The Days Of My Life Put For To Behold The Beauty Of The Lord And To In In His Temple To See Beauty Then In Christ What a Mercy If You Do Because Some Say Of Him There Is No Beauty That We Should Desire Him Is Like A Root Out Of A Dry Ground Who Is God That We Should Obey Him What

Prophet Would There Be If We Pray unto Him Well The Christian What Does He Say Oh God God Christ Says I Am The Rose Of Sharon And The Lily Of The Valleys Brother Says Of Him In Heaven There The Red Rose Of Sharon Unfold Its Hearts And Bloom Fills The Air Of Heaven And With Ravishing Perfume Hold To Behold Its Blossom While With Its Fragrance Fanned Where Glory Glory Willeth In Emmanuel's Land My Beloved Is White And Dread None Can Confere With Him Oh And There Is A Worshipping Of Him A Holding Of Him A Clinging To Him And He Just Revealed Himself You know Joseph Who Is A Type Of Christ He

[30 : 50] Did Not Reveal Himself To His Brethren The First When They Went Down Into Egypt He Spake Roughly To Them And Said There Were Spiles But When They Came Afterwards He Could Not Refrain Any Longer And He Commanded The Egyptians To Go Out While He Revealed Himself To His Brethren Sometimes The Lord Will Command Outsiders To Go Out While He Beals Himself To You I Am Joseph Your Brother Whom He Sold Into Egypt And They Were Troubled At His Presence But He Forgave Them It Was Not You That Sent Me It Was God For

There Is Yet Five Years Of Famine In The Witch They Shall Neither Be Here Nor Harvest And Eventually They Dined With Him So The Lord Will Bring You Into The Blanket In Us When He Makes Himself Known To You Oh It Not Be Satan Transformed Into An Angel Of Light With No White Fancy Of Your Brain It Will Be Your Beloved No One Else But Christ Himself And Though It Has Grant A Feast Of Fat Things Of Wines Under Leaves Well Refined Of Fat Things Full Of Marrow So The Soul Is Satisfied As With Marrow And Fatness Then The Mouth Will Praise Him With Joyful Lips When The Lord Has Appeared Remember Leah

When She Bared Judah After The Heart Of Nature's Sorrow And Anguish She Said When Deliverance Came Now Will I Praise The Lord Now Will I Praise This People Have I Formed For Myself They Are To The Praise Of The Glory Of His Grace And They Are Accepted In The Beloved Then Not Only Does Christ Take In A Sinner But The Father Looks Upon A Sinner In Christ With Complacency Out Of Christ And This Is Awful God Is A Consuming Fire So Then There Is Only One Refuge For Sinners And That Is Christ In Self I Think We Said This Morning The Colonies Are A Feeble Folk For They Make Their Abode In The Rock And

So You Will Fly To Christ Where Must The Sinner Flee Who Finds Himself Undone And What Kind And Relay Eternal Wrath To Shun Can Wit Or Wisdom Help Him Out Or Bring A Lasting Peace About Now Come To Christ Or Perish I Can But Perish If I Go I Am Resolved To Try If I Stay Away I Know I Must Forever Die So The Father Looks Upon The Sinner And His Dear Son And Accepts Him In Jesus The Father Himself Loves You Because You Loved Me And Have Known That I Came For From God Now Then Says Paul We Are Ambassadors For Christ As Though God Did Beseech You By Us We Pray You In

Christ's Dead Be Reconciled To God For He Hath Made Intimous Sin For Us Who Knew No Sin That We Might Be Made The Righteousness Of God In Him So You Feel That You Are Complete In Christ Accepted In The Beloved Who Of God Of God The Holy Ghost Is Made Unto Us Wisdom Righteousness Sanctification And Predemption All All Is All Is All Is All Is All Your Burdens Upon Him If He Takes You In He Can Manage All Your Affairs Far Better Than Yourself They Are Often Groggling Here Below And Trying To Sort Out Our Affairs But If We Take The Matter To The Lord In Prayer He Will Solve All Our Problems Make The Rough Places Plain And The Who

[35 : 54] Could Lead You I Am The Way He Shall Be Saved So Go In And Out And Find Past You These Are Jehovah's Shows And Wills So What A Precious Needful Thing Is The Lord And Saviour Zion Shall His Mercy Sing Now Hence For And Heaven You Might Say What About It When This Sweet Love Is Its End Well Alas We Are So Foolish To Come Down From The Mount And To Return To Our Sat State By Nature Sometimes Even Dissatisfied For Want Of God Though After Him Had Neera Thought Yet Though We Forget The Lord Sometimes His Loving Kindness Changes

Not The Man Who Went Down From Jerusalem To Jericho From That Blessed City Jerusalem To That Cursed City Jericho He Went Down And It's Easy To Go Down Hill But It's To Go Up Hill And We Prove That As We Get Older And He Fell Among Thieves And No Pity No Compassion They Left Him Half Dead Bleeding And The Priest And The Levite Just Had A Look And They Went By On The Other Side They Did Not Want To Become Involved With The Good Samaritan Typical Of Christ Came Just Where He Was And Poured In The Oil And Wine Not In A Miserly Beggly Way But Abundantly Give Strong Drink To Him That Is Ready To Perish In The Wine Of The Kingdom To

Those Who Are A Weby Hearts And Evidence In The Heart Of Man Cause It To Stoop But A Good Work From The Lord Or A Sweet Love Is It Will Make It Glad You Say Well I'm So Sad All These Things Are Against Me I Will Never Rejoice Anymore But You Will Because The Lord Will Turn Your Captivity Like Streams In The South Does Not Jesus Say If You Can't Come To Him I Will Not Leave You Comfortless I Will Come To You I Will Come To You It Doesn't Come Empty Either Full Of Love Full Of Grace Rich Blessings Are In Store In Grace As Magazine And Who Are They For For The Poor And The Needy When The Poor And The Needy Seek Water And There Is None Their Tongue Faileth For I The Lord Will Hear Them I The God Of

Jacob Will Not Forsake Them Thy Bread Shall Be Given Thy Thy Water Shall Be Sure But You Will Prove This Also Man Doth Not Live Own But By Every Word That Proceedeth Out Of The Mouth Of God He Lives Upon Christ Yes He Is The Living Bread Solid Food Here And The Prodigal Came Home And It Was A Long Time He Coming Back I Remember Many Years Ago When Mr.

Croft Was About To Baptize Mr. Robert Swan He Said To Him You Have Been A Long Time Coming But You Have Come At Last So The Body Go And You Know When He Had Spent Everything He Began To Be Want He Had No Money Left Then And Also His False Friends Forsook Him Wolf Make Many Friends But The Poor Is Separated From His Neighbour And No Man Gave Unto Him No Man Gave Unto Him And He Proved The Tender Mercies Of The Wicked To Be Cruel And What Was Worse God Sent A Mighty Famine God Sent A Mighty Famine Into That Land To Wedge Up His Way And To Cause Him To Come To A Right Decision Oh

[40 : 33] He Was Too Proud Even When He Was In Rags And Poverty To Come Back He Was A Double Minded Man Unstable In All His Ways But When The Famine Came He Realised If He Stayed There Much Longer He Would Die Of Hunger And They That Die Of Hunger Are Worse Than They That Die By The Edge Of The Sword For These Die For Want Of The Fruits Of The Field But This Mighty Famine Caused Him To Come To A Decision I Will Arise And Go To My Father Not Leave It Till Tomorrow Might Perish Before Tomorrow I Will Arise And Go To My Father And He Came Back With Confession This May Be A Sweet Word To You Sometimes If We Confess Our Sins God Is Faithful And Just To Forgive Us Our Sins And To Cleanse Us From

All Unrighteousness We Are Not Confessed To An Earthly Priest But To The High Priest Of Our Profession Christ Jesus One Who Can Have Compassion Upon The Ignorant And Upon Them That Are Out Of The Way And The Lord Can Bring You When He Got Home Oh There's Not Only The Wedding Garment But There Was Also A Banquet The Father Knew That A Crone Would Not Suffice Because His Son Was Ravenously Hungry And So It Was A Case Of This Heat Oh Friends Drink Yea Drink Abundantly Oh Beloved To On His Precious Death His Face Divinely Past And The Language Of His Dying Breath See How She Holds It Past And It Was Very Sweet To Be Received By His Father And To Be Taken In Once

More The Father The Father Did Not Say I Have Nothing More To Do With You Because Of Your Waywardness No He Was Still His Son Still His Son This Thy Brother Was Dead And Is Alive Again He Was Lost And Is Found Why Did You Say He Was Dead Well The Word Says She That Liveth In Pleasure Is Dead While She Lives She Is Dead To God It Might Be Alive Into This World And Fully So But Dead To God And I Will Say This That Anything And Everything Which Turns Which Takes Off Your Mind And Heart From Christ Will Prove A Snare To Your Soul A Snare To Your Soul Oh To Keep The Lord Always Before The Eye Of Faith We See Jesus Who Was Made A

Little Lower Than The Angels For The Suffering Of Death And Crowned With Glory And Honor But Oh He Just Come To His People Here Below Perhaps In Some Time Past In A Time Of Trial And The Lord Might Have Spoken This To You When You Thought No Man Care For Your Soul I Will Never Leave The Nor Forsake The And You Have Received That Promise Believed It And Are Assured Of It And Firmly Believe That The Lord In Spite Of Your Your Way You I Bound The Obsequent Thou Art Mine Thou Still Art His Peculiar Care He Will Surely Turn And Smile Again And Nor Shalt Thou See His Face In Vain The King Hath Brought Me Into His Chambers We

Will Be Glad And Rejoice In The And So Rejoice In The Lord Always Says Paul To The Philippians And Again I Say Rejoice Rest In The Lord You Can't Find Rest Anywhere Else You See Naomi I Said To Rose Shall I Seek Rest For The My Daughter Where Did She Find Rest In Boaz Her Husband And So The Believer Finds Rest In The Bright Room With So I Will Give You Rest Rest In The Lord Wait Patiently For Him He Shall Give The Desire Of Thine And What Desire Have You Left When Christ Be More Of Himself More Of Himself Oh To Be Changed From Glory Into Glory As By The Spirit Of The

[45 : 34] Lord God And You Know Sometimes We Long For All If In This Life Only We Have Hope In Christ We Are Most Miserable But There Is In Heaven A Better And An Enduring Substance No No Heart Wanderings There No Backslidings Constant Worship Having The Lord God The Father God The Son God The Holy Ghost Constantly Seeing Jesus Face To Face Without At Last Between There The Wicked Cease From Troubling There The Weary Be At Rest And Say Well Shall I Reach The Port At Last Well You Will Because The Lord Will Give You More Grace And

Grace Will Triumph And Rain You Say Well I'm Afraid Of Myself I'm Such A Sinner Inwardly Well The Canaanite Will Dwell In The Land Of The Heart Right Down To The George Of Death But Grace Will Super Abound Through Righteousness And To Eternal Life By Jesus Christ Our Lord They Drove Out The Inhabitation Of The Mountains Because They Could Not Drive Out The Inhabitation Of The Valleys Because They Chariots Of Iron But The Canaanites Were Only Allowed To Be Hewers Of Wood And Drawers Of Water Grace Shall They And You See Even In Heaven The Top Stone Shall Be Brought Forth With Shoutings Crying Grace Grace Unto It And To Him That Loved Us Washed Us From Our Sins And

His Own Blood And Hath Made Us Kings And Priests To Our God We Shall Reign With Him Forever And Ever Oh Sometimes You May Sing With The Hymn Writer Blessed Something Saviour May I Be Will Gent dois cottage■■■■uais To Nove Every Might The Hate Toune Cent■■■■ Sometimes■ Base Come We Can To The Veterans T Thank you.