

Crying to the Lord for deliverance (Quality: Average)

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Date: 07 February 2016

Preacher: Seymour, Gordon (1928-2017)

[0 : 00] Let us commence our afternoon shirt service, with the number 289, June Brighton New 308.

As far my God has led me on, and made his truth and mercy known, my hopes and fears all rise, and comforts mingle with my sighs.

Through this wide wilderness I roam, far distant from my crystal home, Lord, let thy feelings be my stay, and guard me in the dangerous way.

289. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. And I pray for His woe and hope, hymnal God it shun girl nes that love ho nes om

[2 : 15] Shannon. While my peace goes on Lord, let thy praises Be my!*s in three Amen.

Pf Vader come here Inaime were you No one have a problem I have attended And you are in this dangerous way.

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Satsang with Mooji Satsang with Mooji Satsang with Mooji Satsang with Mooji Satsang with Mooji All at this sin, let His breath come and let His be given His homage to God His name thina, As all my children's grace is true, it is not so bright and still as love, that Jesus may be holy, that Jesus may be holy, that Jesus may be holy, we will continue reading Psalm 107 this afternoon, commencing at verse 21 to the end.

[7 : 13] Of that man would praise the Lord for his goodness and for his wonderful works to the children of men, and let them sacrifice the sacrifices of thanksgiving and declare his works with rejoicing.

They that go down to the sea and ship and do business in great waters, these see the works of the Lord and his wonders in the deep, for he commanded and raised the stormy wind which lifted up the ways thereof.

They mount up to the heavens, they go down again to the depths, their soul is melted because of trouble, they wheel to and fro and stagger like a drunken man in an arm at their wit's end.

Then they grunt the Lord in their trouble and he bringeth them out of their distresses, he maketh a stormy calm so that the waves thereof are still.

Then are they glad because they be quiet. So he bringeth them unto their desired haven. Of that men would praise the Lord for his goodness and for his wonderful works to the children of men.

[8 : 38] Let them exalt him also in the congregation of people and praise him in the assembly of the elders. He turneth rivers into a wilderness and the water springs into dry ground, a fruitful land into barrenness for the wickedness of them and dwell therein.

He turneth the wilderness into a standing water and dry ground into water springs. There he maketh a hundred to dwell that they may prepare a city for habitation.

So the fields and plant vineyards may yield fruits of increase. He blesseth them also so that they are multiplied greatly and suffereth not their cattle to decrease.

In a day they are ministered and brought low to oppression, affliction and sorrow before a contempt upon princes and callseth them to want and the wilderness where there is no way.

Yet, seteth he before on high from affliction and make with him families like a flower. The righteous shall see and rejoice and all iniquity shall stop her now.

[10 : 06] Whoso is wise and will observe these things even they should understand the loving kindness of the Lord.

may he bless his word and help us now and teach us to pray. Amen. My gracious God we do cry for that help of thy spirit that we might be given grace to observe these things spiritually in our souls for who teacheth like thee and be Lord or even fool because of their transgressions and seem to hold past those things who are the perishing and the using and the living who lift up our hearts with our hands to be of God and pray and will touch our hearts and will humble us before the almighty God that we might be exalted if you come and bring our hard things and their cares and their concerns for this life and to leave leave them in all in all all wise hands embrace to observe these things to understand more the loving kindness of the living because Lord who art thou

Lord their great mountains mountains of doubt and fear and troubled sins and sickness and body and mind but Lord who art thou great and our great and the desire before the rubble thou shalt be made a plan Jesus the Prince of Peace is that great the rubble Lord do make me by thy name in our hearts Lord and teach us to deal wisely with those matters that confront us day by day sometimes hour by hour in our walk through this wilderness and may we realise that the world is a wilderness Lord how the blind lead the blind and we'll go for it in the ditch don't leave us to be a blind leader don't leave us to be a blind and deaf hearer that it might truly

Lord be favoured to know the joyful sound that we have a real living testimony that thou hast spoken to our hearts that thou hast revealed thy love to us Lord the love word in thy notice but to whom else can we go because thou hast the words and the gift of eternal life and thou hast promised that all that the Father give it thee will come to thee and we know that we're not worthy to come to thee Lord but we do pray thou at war by the cords of the man by the bands that they love and come for their troubled hearts and speak peace and pardon to our souls and may the blessed gospel bear our grouping spirits up our faith and unchanging God lay the foundation of our hearts in those who promises and blood through the beneath of our cross

Lord for those Lord that dwell as individuals who think of Connie and as an individual here Lord no doubt in that heart so many are aged and inferred and also we think Lord of our friends of that life Lord and we look for thee Lord to bless them together husband and wife and spare them and bless them Lord through the good news of salvation as applied to their souls and bless too Lord we pray the family members and loved ones in England as well as Lord the whole foundation of faith over there the whole people of thy honour and glory that we look for thee to teach them Lord to pray thee and show them thy way and may Lord the gospel not be dead in the hearer's hearts and may it more

[14 : 48] Lord be applied to work in their hearts both who will endure thy good pleasure and remember Lord the flock to up and rise give them diligence Lord and the youngest their eldest to make their salvation sure and do bless them Lord in their school days and in the further college days Lord we do pray thee that they might acknowledge thee in their ways and not be ashamed Lord to turn into their closets and pour out their souls before thee for wisdom and guide from above or is anything too hard to believe and do bless the elder ones Lord in the church up there as well as those older ones amongst us here and we do pray Lord that they will send further evidences for their poor labours are not in vain amongst the people and they will encourage us still to trust through the life of the mess and yet build us up again in our most holy faith in spite of much falling away and they will turn us again as Lord as our posts and pour our faith to shine upon us give us each that needful measure of health and strength in our daily lives be our

God and our guide and that friend that stick it close in the brother how we do needy Lord to govern our ways and our prayers and lead us in the way that ultimately will take us to the Lord we ask our blessings upon God we ask that Lord to have mercy upon our guilty laden nation the God the guilty laden nation of England and also America all as much ado about nothing in America at the moment Lord what a new present or that there might be one Lord that acknowledge his God instead of all this rubbish that they utter Lord and destroy one another Lord and do remember likewise in England and so Lord either English speaking nation that the gospel might be spread that it might look find a corner here and a corner there where souls redeemed by the blood of

Christ shall hear thy voice repent and believe or is anything too hard to be be with us as individuals Lord in their private lives be not very mindful of us and do uphold and support and sustain us and teach us wisdom why we do beg of thee and help us to bring our heart things to be and cast every care and burden upon thee as we look for salvation we look for evidences that we are born of God and that our treasure to buy for who is able to understand these things only thee Lord can teach us wisdom we do beg them that they will have to keep our young people from wandering from wandering from the fold from wandering Lord from believing in God and trusting in the mercy of Jesus alone for all who make us each right and keep us right and keep our minds straight upon thee we are poor followers poor disciples and nevertheless

Lord we trust that we have that single eye that our whole body might be full of the life and knowledge of the world God in the face of Christ Jesus do with us Lord who with us now this afternoon give us what to speak in the hour take us home in peace and safety out for us our may some truths stick fast in our souls for us to meditate upon them and be a strength for us Lord through the week evening service who are enabled to come we do pray then though know us Lord our needs do be their guardian their guide and Lord what wait before our hope is in blue to truly be better for our seats and all our fears and our just deserts and above all we need the part of our sin and we ask you this to

Christ take alone Amen Let us further sing hymn 10 188 the tune is Tudor 252 Shepherd divine our once relieve and this our evil day to all thy tempted followers give the power to trust and pray long as our fiery trials last long as the cross we bear and that our souls on thee be cast to never cease in prayer 10 88 notes hour mail to ninety ouch to an

[20 : 35] TRANSPORT baptize podcast mile on El to descjenigen die j when All the fear that I have to trust and pray Joyless and glory I am done All the fear that I have to trust and pray Joyless and glory I am done

In your own sins in heaven Till the hell of all I have begun Till the hell of all I have begun The rich that I have begun I will not let thee go I will not let thee go I will not let thee go

I will not let thee go I will not let thee go I will not let thee go And say for all I have done I will not let thee go As the Lord may be pleased to help me I will again direct you prayerfully to Psalm 107 And reading verse 19 Then they cry unto the Lord in their trouble And say them out of their distresses Then they cry For what things need to be brought upon us To make us acknowledge thee

And to pray unto them And to pray unto them It was so foolish in heart Foolish to offend and sinful To believe And then This is an appointed time A set time A set time to favour Zion A set time To favour the inhabitants of Zion And this of that poor soul Who has been so weighed down And burdened With so many fears So much darkness So much bondage So much sin That entered into their hearts We don't realise that we are conceived in sin Do we until the Lord opens the eyes of understanding And we begin to realise that sin That's Phineas Master's sin Is the cause of all our work

Ah, when the Lord so brings you to this then Then they cry Then Openeth the eyes of understanding That they understand the scriptures Have you got a bed?

[25 : 09] In some of it When the Lord so give you a bed When he awakened you From your pride From your calm mind Which has ever been an amity to God Then They cry Realise your Paving your way to hell Realising that Except you repent and believe You and I will perish in our sins For all that has made you and me to differ Nothing to get proud of Or full of self-righteousness Or pride Something when you're brought to feel In the pure and holy eyes of God That you have sinned and come short Of all the demands of his commandments And you're brought there To acknowledge the

General Christ And all I want And all I want Then And listen, make it cry All your gold and your silver All your blessed providential blessings Will not stand you and me In good stead When we come to God And we come to God The divine appointed will of God To be brought Face to face With your maker And your creator And also Your saviour If he's your saviour Because he will have bought you and me With a price And we shall only be complete In his robe of righteousness That covers all our sins Our soul trouble, dear friends Is the greatest trouble You and I will ever have You may think You've got the greatest troubles That there could be To a poor man

For young people For girl or boy Man or woman But you see You will live to bless God If you're brought there To acknowledge him To As I touched on in prayer To go into your closet Alone with your God Persuaded that his eye is upon you And his ear open unto your cry of mind Trouble And it is this trouble That is sanctified That brings you To the feet of Christ Who becomes a refuge And a strength And a very present help In your trouble and mind You see Some are even brought In the shadow of death Some are brought to death Without any warning Of their never dying soul

Spending eternity In hell Or in heaven If they're chosen vessels And so we realise That though some may never read a Bible The son Will be saved And others will hear The solemn judgment Depart from thee I never knew thee Some would have that religion In their head And not in the heart And this is a solemn thing Where is your religion?

In your head? Or in your heart? Because if it's in your heart You'll know what repentance is You'll know what godly sorrow Is for sin You'll know what you're lacking And you'll be seeking That you might Through the mercy of God And the grace of God Grow in grace And the knowledge Of your Lord and Saviour Jesus Christ The gospel Will bear your group In spirit of the Faith of unchanging God Lay the foundation of your hopes In oaths In promises of blood The sacredness Of the death And the resurrection of Christ You have murmured against him You have complained against him Because you've heard You've heard it in the head But you've not had that Doctrine applied As he said My doctrine shall drop us the rain My speech shall distill us the dew

[29 : 51] And we do need the dew And we do need the doctrine To drop us the rain And we know the rain And the effects of it And it's needful And sometimes the famine Of receiving the doctrine To drop us the rain The doctrine to drop us the rain But it's vital The survival of the nations And of those in great famine At present in countries But you see The Lord knows your desire and mine Because once quickened You know You will have a longing soul And you won't be satisfied satisfying until he confirms your soul with signs following his salvation this all of his free and sovereign grace and they may cry under the door this then that you and me or may we meditate upon that to know whether there has been a then when we so sought him for deliverance he may as i said have been in providence and those things are vital to know that that his providence is providing for you and you've been made to feel your need of him and to come right where you are and make a way for you where there seem to be no way for he says i'm the way the truth and the life and all that the father given me shall come to me and him that cometh unto me i will in no wise cast out you might have been trained up in this way and you've now discarded it because you think your earthly wisdom is better than the wisdom of god but you'll you know you're deceived you're deceived and unless the lord so turn your rebound and change your heart over then we should go on our way thinking that we're going to be saved and have that songs that solemn word from him that i never knew the depart from me how vital it is then that we have faith to believe in god for those who ever believed in him shall not perish but have everlasting life and give you and me something to praise the lord for and so then they cry and i believe you'll see the works of the lord and his wonders in the day oh that men were wise then that they might consider him and know the loving kindness of the lord and praise him for it and so we do bless we trust in our right minds for what the lord has done for us and what we hope will be will yet further do for us in our pathway of these storms storm of life rolls on a face who can say oh no the storm of death i should say rolls on a face and who can say oh no because i want a mercy of the field the eternal god is your refuge and underneath of these everlasting arms to hold up your goings you know you won't fall through those arms you'll not leave you you'll not forsake you if you seek grace to honor him you say here's my heart lord take and seal it see it in my courts above that i might be brought out of darkness and bondage some spend all their life in by darkness and bondage through fear of death my mother was one one that was very much fearful that she would die and let her body not be fully dead and she was laid in the grave or so

she was a secret disciple but i've heard her groaning since there in my younger years from the bedroom where we were in with my brother and you know it was a real cry a real groaning one example we had in a godly mother and this is a month this is a great gift to have parents that acknowledge god and they may despise you and laugh you and be discord even to this day but bless god if there are those that have been affected by that religion you can't give others grace remember that you can't earn grace it's the gift of god and it is by grace you are saved through faith and none of yourselves it is the gift of god not the works but as any man should vote and the religious leaders that lead us today speak about works well there will be works it's worth it by love it's out of this love to christ that there will be good works and there will work in your heart both the will and do of his good pleasure and it will be this the dependent holy proper lord troubles of your heart getting large the troubles of your your environment and all these things seem to be against you but as the lord sanctifies these things they're not against you they're working for good for your soul's profit and you will hear for profit and there'll be evidence is you won't be able to hide your light under a bushel but you'll bring it forth as the blessing of the god of heaven of whom you've cried unto to save you out of your distresses your steps will be ordered by the lord and you'll delight in his way and delight to do his will you're not in that place where you're satisfied with your soul but you'll be satisfied as i think with some or will sing in his likeness to await in the likeness of the lord jesus christ as he creates in your mirror clean heart the news of rights living in you then they cry to the lord in their trouble and he saved them because you know the soul that with sincere desire seeks after jesus got love that soul of the holy ghost inspires the blessings from above he pours in he opens your heart pours in the blessed truths of the gospel and you go on your way rejoicing you feel a little hope that he has chosen you in the furnace of affliction he has bought you with a price he has eternally loved you and having loved you he can bring you to glory at last oh what a mercy when your faith is in the ascendancy you look at those things around you and you ponder oh why was i made to hear his voice and enter one of this room when thousands make a wretched choice and rather starve to come it's because he's eternally loved you and this is why he sends his word he sends his word heals you delivers you from your destructions this is the pure word of god that we have before us

the words of jerry mars said five words were found and i had not eaten them and they lent to me the joy and the rejoicing in my heart how do we react to that that statement how do we react to that why when the lord speaks to your soul you will lay hold on it the truth will be burnt into your soul and you'll go in the strength of that meat for many days or in early days it might be the sincere mirth of the word that you might go there but something secret sweetens your trials it girds up these bright lines of your mind know these troubles might be upon you and me yet he hears your warnings he sees and realizes your hearts and mind are in his hands and all these events are at his command because he's an appointed time the appointed time in early days the bride's on the face not to propose but call by grace to change your heart renew your will return your feet to zion's hill you meditate you go to your bible that you've perhaps not read the days months or years the days becomes your guide book your instruction book for the way of the believer though you see much in there of those that are opposed to you and maybe to me and yet the lord lord their times in the lord's hand and he drives out those buyers and their sellers and you're peaceful and alone sometimes after crying out the lord and he brings you out or deliver you from your afflictions and you bless the lord for it he savveth them out of their distresses because believe me your sins are brought to your remembrance and that he calls you some distress i believe i can speak about your distress about your former pathway about those things when you were careless and fearless and ignorant of god yet you did everything to that opposed his uh guiding you or even leading you with a prayer that he's weighed so heavily upon your spirit you realized you have not in your little knowledge of the truth been brought to pour out your soul before you thought you could manage your affairs and it's only be brought you into further distress but these distresses have come and you've known what it is to cry unto him for his gracious health and so you realize you have neglected him but through mercy he has turned you and me around and caused you and me to look to him and for him to save you out of my distresses by giving you a word a word in season is apples and gold in pictures of silver and you fail to go on your way rejoicing because the lord has touched your heart has touched your heart and shown you that he is the way to escape from the wrath to come and you bless him that you've been able to praise the lord for his goodness

and you're able to say goodness and mercy and followed uh uh uh all the days of my life and i shall hope to dwell in the house of the lord in heaven itself for evermore such is the gift of god that commands your thanksgiving under him and of his mercy that endureth forever because he sent his word means you couldn't steal it could you as a people a robber some other way you came up but he has sent his word you go in the strength of that word as i said just now those words were found they bring you rejoicing in your soul because you've never felt that before he has revealed revealed you've revealed your broken spirit and the spirit of the lord has anointed you and that anointing will not be removed from you because he's taken that word and sealed it it may be dear friends doctrine it's not dry doctrine but it's lively doctrine as we said earlier it's dropped his rain it's refreshed your soul and your mind and also the dew a little dew the softening of the dew dear friends a refreshing and reviving of your faith and your soul's blessings that he has famed you to feel because he reads here he turns that wilderness the wilderness of the world into a standing water and dry ground into water springs you see this doctrine drop-ins of rain speaks distilling as the dew reviving dry ground into water springs and very naked the hungry to growl the sun one into water you've given you becomes sea Saul's and about and prov Architect frankly it to pass.

That is laid up in your soul. You want to know him. The only true God. Jesus Christ of whom said that you are persuaded that nothing will separate you as it was with Saul of Tarsius.

[44 : 44] You've been pricked in the conscience. You've been pricked in the conscience. Maybe your language, your worldly language, pricked in the conscience. And sometimes it may flow into your mind when you're in trouble.

And you have to say to the Lord, subdue it, Lord. Subdue the devil. And his evil language, it seems to be the general trend of society today. No respect.

Just vile language. Floats from their filthy nose and filthy heart. All we have to realize, Lord, do deliver me from this.

those fiery darts of the wicked one that will have me to curse and swear, as Peter of old did. That he denied that the Lord was his saviour.

You see, we have to be watchful of their tongue. It's that evil member, dear friends, that is left to murder against God.

[45 : 45] To murder against God and his blessings even in your hand. And so we need the Lord to save us and send the word and heal us and deliver us from their destructions.

These distressing languages of the devil in the day and age that we live in, which seems to be the norm of their filthy tongue, dear friends, the vileness of their power of mine and their misery to God.

We have to say, Lord, my sins, my sins have passed the offenses. Those days when I was in our generosity and had the language of the worldly and still, Lord, needy to keep us from it.

It's a solemn thing, isn't it? We have to ask the Lord to stop our matters from bringing further shame and reproach upon the dear head of Christ and to be brought there and refuge.

Lord, keep the door on my lips and I'm not left to bring shame or reproach upon that dear head of God who has suffered great punishment for the sins of the people and even my sins if I die.

[47 : 02] And so there's nothing to do again, dear friends, in having lives with vile language that may bring out laughter from others around us.

We have to pray don't we to be kept? Kept by the power of God through faith and the salvation that it'd be the good the last time that I might praise God.

you can't praise Him unless His grace is in exercising yourself and praying it'll be the substance of things hoped for the evidence of those things that are not seen and He tears off to them in the late that comes He tears off to them then that seeming to be late but He comes to the evening light and so at the evening time it may be light in our lives the Lord will trust that the Lord will come in our earlier days and show us these tokens of His love because He rose at the store that He made it to come and so He calls it to come to exercise your soul and mine more and more in the knowledge of the truth that I might know Him

He's not physically in our presence that He may reveal Himself in the vision the vision is yet for the point in time though it tarry wait for it for it will surely come and if you had a vision hold fast to it and pray that it might be a real vision from your Lord and not an imaginary one and casting down imagination to bring in every thought into the obedience of Christ all to walk worthy of Him all for that closer walk we've got at heart and if I you know dear Anne still knew it she had to be kept but she had to know it and so she wanted it to know Him the power of His resurrection the fellowship of His sufferings we may conform one to His death in the death of the cross crucify to the world yes wrath and scorn despise and the gent of the man you'd be very familiar with the truth as it was as it spawned in your heart and mind and you pray

Lord give me a heart to praise and bless thy name for thy great goodness and thy mercies that are new every morning in thy great faithfulness to sinners and really this sinners can say and only thy are precious who is the Saviour because He has revealed Himself tell His word to yourself and it's stuck fast a sinner saved by grace and we bless the Lord don't we then He saved them only He can deliver you from the pit only He can make you wise unto salvation only He can teach you to number your days only here He can give you a heart that plays a blessing that delivered you from your destructions truly what favoured souls we are if we could wade through this psalm if there were only but one psalm and realise that we do need to give thanks unto the Lord all His mercies for His good for His mercy and dear not many today can say that but you will say that

[51 : 08] His mercies be on the morning He is a faithful God that promised them the God of me I don't they that despise me shall be like this thing oh bless him bless him favour Mary on the other way round and turneth rivers into a wilderness and what do we think about that there is a river the stream will make land us if he God is in the midst of us he shall help us at that right early has he done this for you for you turn them into wilderness if you say to and water springs into a dry ground the proof will land into barrenness for the wickedness to let the dwell in him for you and I might come out from the bung and be and touch not the unclean family will be a father unto you and you shall be sons and daughters saith the Lord Almighty so may the Lord work in your heart and mine both the woman who is good pleasure now I'm a refuge

I'm a refuge and I'm a refuge my hand with sorrow and the believer living on the moon still supported don't believe I thought wake up this morning rock of ages let me hide myself and breathe let the water and the blood from my rib and side that's broken we have sinned the double cure clearly promised guilt and power that's what we want Christ the rock the bedrock of your religion the true refuse from guilty sinners then they cried in their trouble and he saved them out of their distresses he said his word and healed them and delivered them and all all your disciples there's nothing too hard for the Lord in healing you and restore you washing you and making you clean paring you with that shed blood that he said on tell is true it is finished it is finished the plan of salvation complete and you're complete in him oh what a refuge look upon me in my in my sad state and do save me what I must say and preserve unto me this

Protestant heritage this religious liberty deliver me from false religion deliver me from those other players that work in my heart both of women do it by good pleasure we've been reading about the holy and holy those two two women that played the hoarder with many many many people God did win was very mindful of their wickedness we see the wickedness and lewdness of men in their day oh may you and I be kept from it we know we're sinners sins immense as is the sea hide me oh get 70 a holy and holy dark both those daughters were wicked women dear friends and what are they perished in their sins well what are they most of you and

I most of the chosen blessings we should realise that we can't cast any stones can't point any finger of judgement upon our another when we have a beam in our own eye we're told to remove that beam as in our own eye and then help them remove the mote as in others eyes but God must remove the mote God must remove dear friends the beam in your eye that we might have that single eye that our whole body might become a time to time the glory of the Lord in what he has done in saving our souls from death destruction and respect this right and know this if sin depart and I am secure death and no sting beside the Lord I have seen for and in power for

Christ my ransom God will be joy in heaven over one sin and repent of 99 and have no need of repentance he saveth and add to their distresses you wonder why you distressed you distressed call man has distressed call on the earth for deliverance you are not deliverance by man you will be want to be delivered by this man of sorrows and we turned away from him until that time he opened the eyes of understanding he said come unto me all ye that have his aid and I will give you that object of your soul desire Jesus crucified from me and yourself may the

[57 : 08] Lord bless us through his grace help us to do our harvest as good soldiers to be the truck fight a good fight of faith and may hold it last on each other way may pardon all the mess get to himself honour and go before us in every untrumbed step of the way and ultimately to exceed the blessing of the Lord that make it no rich but make it rich and add it no sorrow there for you Amen Let us conclude with 619 Petunas Ephraim 463 Preachers of the pain of rest in them is no solid rest all the world falls to your rate cannot perfect bliss create souls renewed by grace divine and all pleasures will resign holiness without disdain they are thirsting to obtain 619 joy love words in is

Prayer goes, and then let our death cry right.

Mrs. Sings In his bread of our sting, They come to sleep through jam.

Set him to fight, the name ye men, Filled with products and wicked air, they in heaven lived in but men their, and each argument fully filled in air.

O Father, and which may help Israel, Savior, Savior, and Savior, Savior, and the briefly in men men men men men by Christ Dee critical, O Lord, for we's sweet angel, Thank you.

[61 : 58] Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

May the grace of the Lord Jesus Christ, the love of God, the Father, the fellowship of the Holy Spirit, rest in the marvelous age, we ask you for Christ's sake. Amen.