

**The streams of God's love and grace (Quality: Good)**

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Date: 14 February 2016

Preacher: Seymour, Gordon (1928-2017)

[ 0 : 00 ]     Let us commence our worship this morning with hymn number 372, Pertunus, Austria 625.

Glorious things of thee are spoken, Zion, city of their God, he whose word cannot be broken, formerly for his own abode, on the rock of ages founded, often shake thy sure repose, with salvation war surrounded, thou may smile at all thy foes, see the streams of living waters, springing from eternal love, well supply thy sons and daughters, and all fear and want removed, who can faint while such a river ever flows their thirst to assuage, grace which like the Lord the giver never fails from age to age.

372. 372. 373.

383. 383. 394. 394. ■■elonk 383. 394. 394.

lot. \$125. 40. 40. 40.

[ 1 : 51 ]      40. 40. plotting remnant only for 1989 como More speaks How long will He live and live, preconceived by his loyalty?

And when he ■■■■■■■■,itous drum Martin's Ed Equity metal ■■■■ ■■ singing of the devil's love.

Well, shall I, my sons and brothers and the mere of the freehold, you can't paint one such a river in the earth that I am still swimming.

Let this sweet song, the Lord, the reader, there are plans for a nation to aid.

Around this age nation, on the reverend, Let our której be cruelest of men We went on a culvert limb thatlyn soared book Let Thou repliever All the sea ride From their crown My souls are.

[ 5 : 20 ]      And shed my life.zentmihalyi O'er the land which He gives them when they pray.

Let's inhabitant souls are yours, what's in love with you?

These spirits that blaspheme are ones Praise them, kings, and kings to come.

This is my peace, faithful praises.

Why you are the seven togets and kings.

[ 6 : 57 ] And says, praise to him, howe and bracelets. is for the world we did this morning from the book of the Psalms, firstly Psalm 46 and then Psalm 65 Psalm 46 God is their refuge and strength a very present help in trouble therefore we're not with fear that though the earth be removed though the mountains be carried into the midst of the sea though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof see there there is a river the streams whereof shall make glad the city of God the holy place of the tabernacles of the most high

God is in the midst of her she shall not be moved God shall help her and that right early the heathen raised the king was removed he uttered his voice the earth melted the Lord of hosts is with us the God of Jacob is our refuge see that come behold the works of the Lord what desolations he hath made in the earth he maketh wars to cease unto the end of the earth he breaketh a bow and cutteth a spear in sunder he burneth a chariot in the fire be still and know that I am God I will be exalted among the heathen I will be exalted in the earth the Lord of hosts is with us the God of Jacob is our refuge see that return now to

Psalms 65 praise waited for thee O God in Zion and unto thee shall the vow be performed O thou that hearest prayer unto thee shall all flesh come iniquities prevail against me as for their transgressions thou shalt purge them away blessed is the man whom thou chooseth and forgest to approach unto thee that he made well in thy courts we shall be satisfied of the goodness of thy house even of thy holy temple thy terrible things in righteousness but thou answer us O God of our salvation who art the confidence of all the ends of the earth and of them that are far after upon the sea which by his strength set it past the mountains being girded with power which stilleth the noise of the seas the noise of their ways and the tumults of the people they may also that dwell in the uppermost parts are afraid of thy tokens thou makest the outgoings of the morning and evening to rejoice thou visitest the earth and waterest it thou greatly enrichest it with the river of God which is full of water thou preparest them corn when thou hast so provided for it thou waterest the ridges thereof abundantly thou settlest the furrows thereof thou makest it soft with showers thou blessest the spring thereof thou frownest the year with thy goodness and thy paths that drop fatness they drop upon the pastures of the wilderness and the little hills rejoice on every side the pastures are clothed with lots the valleys also are covered over the corn they shout for joy they also sing may the

Lord bless the reading of his word and help us now in prayer oh gracious God we do pray that that river that ever flows manifest thy love to poor sinners in this sin strained world and we are sinners Lord from the very crown of our head to the soles of our feet with nothing but wounds and bruises and putrefane sores and Lord we do pray that they will forgive our complaints and our murmurs when we fall into afflictive dispensation and make us to realise that these things need to be sanctified for us that we're brought in effect to consider not our own sufferings not our own pains not our own afflictions trust but the trial of the dear son of God who suffered lived and died shed his precious love made himself an acceptable sacrifice before God to manifest to the father that he was to restore the glory of the commandment although he manifested that on his own strength and

God raised him from the dead and there's no conquest in death and hell for every man woman and child in the covenant may we Lord be pleading to know it in spite of our moments in spite of our complaining because Lord we're born under trouble as a start to happen and yet Lord they'll know if they're in with thoughts at times and Lord we do realise that we need repentance we need godly sorrow for our sins we need the Lord to comfort our troubled hearts and say unto us be still Lord do take thy word this day Lord and apply it do reveal to us thy way help us to press on the journey and Lord help us to lay aside the sins and ways that do so easily beset us and run with patience the way set before us looking unto

[ 13 : 58 ] Jesus help us to patiently wait for thy coming for thy appearing for the divine Lord of those exceeding great and precious promises blessings that we look for to confirm in our souls bless our people who are here at Rhaidon in the homes Lord we do pray thee at Adelaide and Geelong we do pray thy blessing upon the word Lord that it might have free course and be glorified we know and feel that very much of the falling away the empty pews the lack of thirst of righteousness amongst the people today Lord not our people because we believe they can't let desire to see Jesus to hear it all do not send the empty away Lord because of the foul foolishness of our poor speaker that do bless honour and work speak to their hearts reveal to them

Lord that those who love them would have never laughed in love is anything too hard to be to build up their churches in their most own faith we know there will be falling away but will there not be stopped for that will there not be revival will there not be before they before they just come again to cause sinners to be born again by the one of the spirit do keep us faithful Lord in our responsibilities in our Christ we do pray to preach faithfully the things of God Lord give us what to speak then take control of our thoughts and our words and our deeds in the house of God do go before us each in our pathway Lord and may we yet realize there is a people and they will yet call for our grace to give to give to to give grace to separate from the world and wickedness and to seek first the kingdom of

God and thy righteousness and to leave to to to despair and do grant to show us those tokens right now be with us through the day Lord we do need thee be with our beloved to the Lord and on holiday at moment to watch over them protect them and keep them and have a time refreshing and reviving spiritually in their souls and be brought back saved amongst us Lord we look to be Lord amongst us that have those things that try them through that trial of their faith may they be brought to feel a little fellowship and the sufferings of Christ as we would ourselves Lord and do it well Lord bless the young that are rising in a sin sane world and do keep them walking the jim stairs and traps that Satan would lay with their heart work they do keep them from evil bless them for success in their schooling that they might look on and look back and see how the

Lord has guided them how the Lord has provided for them and how the Lord will provide them all their journey through if they honour thee and serve thee and follow thee or is anything too hard for thee have mercy on our guilty land nation and in Parliament Lord that I would overrule them and not let them run heavy and high minded Lord full of self righteousness and pride that they are servants of the living God who graciously appear for this nation turn us again Lord God of those pull thy face to shine upon us and may Lord there be that renewing Lord of the use of the Bible in schools which have been by the atheists turned down Lord do over all it for good we do pray to turn them again show them the folly of their ways their unbelief and show them

Lord what their reward will be if they live and die in such a state to perish in their sins oh gracious God loosen the standing tongue Lord of their so full religious leaders that no better your that they speak up Lord for the word of God who is anything too hard for thee Lord we ask them help me with us now we see something done with generosity we are anxious for them Lord anxious that they have touched their heart put them in their conscience cause them yet to begin to be warned to acknowledge of the truth for how shall we escape the wrong of God except we O Lord we look to thee to revive us have mercy upon our loved ones Lord that are paid them away to hell and are so satisfied with their own life and their own walk upon them

[19:20] O Lord have mercy upon them now Lord we ask our blessing upon my servant Lord is expected to travel out to us on Monday evening if him and his wife journeys in mercy and may they find grace to help in their time and need amongst us and may Lord their gospel be approved amongst us we do pray that we might rejoice Lord in thy mercy towards us as a church and people here at Rhyde and on the relay system Lord feed our soul Lord who we want no more we do beg of them now do this thing for one's help and do forgive our sin Lord we ask you this for Christ's sake alone Amen Let us further sing in 136 the tune is

Tremelon 250 Dear refuge of my weary soul On thee when sorrows rise On thee when waves of trouble roll my faint hope relies For thee I tell each rising grief for thou alone can heal Thy word can bring a sweet relief for every pain I feelRP through he Beast care could hold or recall joy who

A liquid storm shines, A liquid waves of your world Thy empty earth divine.

To thee I shall rejoice in grace Forever alone and dear Thy blood and rain must be laid For every day I feel new.

I will move the sea of the sand that books I hear to go deep down invaluable.

[ 23 : 05 ] To a Brink Allan The Springs O Crowd Won't well explain GH dead and all my others behind Yet gracious love, which shall I flee, Am I at my holy cross, and still my soul will clear to thee,

The calm of spring deep earth. As thou not bid me seek thy face, And shall I sing thee, And heaven will hear of sovereign grace, The day when I proclaim.

O still the year of sovereign grace, The day when I proclaim.

O may I ever find blessings, To bring my child there.

Thy mercy seek, Eternal still, He let my soul retreat, The day when I proclaim.

[ 26 : 22 ] O may I will, And wait in me, Thy grace.

As the Lord may be pleased to help me, I will direct you prayerfully to Psalm 46, And reading verse 4.

There is a river, The streams where I shall make lead, The city of God, The holy place of the tabernacles of the Most High.

Walk about Zion we are told. Zion, the name of that original church in Jerusalem.

Blessed inhabitant of Zion. Washed in the dear Redeemer's blood. I believe I can come in a little, With dear Anne still.

[ 27 : 30 ] I come here, And I feel I should weep, For my complaints. As she said, And can the ear of sovereign grace be deaf, When I complain.

Okay, Now you get picked in the conscience dear friends, For our complaints, For our murmuring. I don't say we cursed, Or swore about it, Like Peter did, We know better.

And we do need the Lord to lift up the light of his candle upon us, To know that we have that new heart, Born again, And we are going.

Grace, Called by grace, A new heart will I give you, To make you tender in my fear. And dear Anne still knew that, And she had to walk things out, Much deeper and harder, Than this poor sinner, Has ever had to walk out.

And we know what trials are, And so do a lot of you. Trials will make us promise sweet. Trials will give you life of prayer.

[ 28 : 51 ] It's the way the Lord teaches us, To profit your soul. It's not, It's not you and me, Going on rejoicing dear friends in the flesh.

But, When we're in the spirit of the Lord's day, You'll be looking for the Lord, To reveal his love to you, As your refuge, And strength.

A very present hour from trouble. We have to pray to him, To keep the door of our lips, And murmuring, Complaining with our life. And as he says here, To apply the word, Be still, And know that I am God, Because there is this river.

It will never stop flowing, Through the streams, Into the, Into the, Into the, City of God.

To the chosen people of God. A group of people. And he has chosen before the world tonight, To live to show for his prize. The blessed inhabitant.

[ 30 : 03 ] Of Zion. It's the place where his honour dwelling. And it's the place where you and I will come with meekness, And humility. And seek to have evidences that the heads love to ward their never dying side.

Because you'll prove God is in the midst. You'll find at times to be upon holy ground, And pick off the shoes, Feeling thee, Of your feet, On holy ground.

The place where his honour dwells, Or a place where his honour has dwelt. For many years. And still let that same Jesus, The same yesterday, today and forever.

And knoweth the way, You do take. In the deep detail. But he tells us here, That the earth remove, The mountains be carried in the midst of the sea, That does through earthquakes.

Though the waters thereof, Or will be troubled. The mountains shake with the swelling of the hills of river. There is a river. The mountains of river. God is not far behind these trails.

[ 31 : 12 ] He causes them to come for an all wise purpose. That you might be made more conscious that it isn't only the things of the world that you are a target, Or your goal in.

But the things of the truth, as revealed by Jesus. The streams. Streams of mercy ever flowing into your soul.

Where God has been merciful to you as a poor sinner. And exercise you unto godliness. That you might seek the Lord. That he might seek his help.

By nature we determine in our own wisdom, To resolve our difficulties. When the Lord hinders the deliverance.

He ultimately opens the eyes of our understanding. That we understand the scriptures. And pray that we might know something. This river is significant of the love of God.

[ 32 : 17 ] The poor church people. That they have been called by his grace. He is determined to save them. I don't doubt there are many out there in an unregenerate state. Whom he will save.

Nations, kindreds and tongues. Should dwell. In that new heaven and new earth. Where in dwelleth righteousness.

That's the word of God. Which must be fulfilled. And though we are few in number. And they get very tired about it. What a mercy if you come with a desire. To feel God in the midst of you.

In the house of God. The witness and sealing of the spirit upon your soul. That this river. Which shows the flowing of the love of God through these streams.

Where else you make glad the city of God. The holy place. It's holy ground. It's a place where the Lord has visited your soul.

[ 33 : 19 ] Melted you down. Touch your heart. Apply the promise. And you've gone on your way rejoicing. Believing. You've had a visit. You've asked the Lord for. To revisit your soul with the promise.

These are not cheap dear friends. These cost the Lord Jesus Christ. To lay down his life. That he might fulfill. That pathway.

Of establishing the truth. And you see the Lord will. Establish the truth in your soul and mine. Yes the heathen raised.

The kingdom of the moon. The earth melted. The earth melted. The Lord knows how to soften your heart and mine. Make you more tender in his fear. And encourage you and me.

To know these streams. Mercy. Mercy is new every morning. Mercy is as the sand upon the seashore. To be assured.

[ 34 : 22 ] From this God. Who will. Utterly destroy the wicked. But through the work of grace in your soul and mine. You'll be looking for the.

Flowing of these streams. Ever flowing. And at a set time. To favour you with a token of his everlasting love.

To make you to feel. To make you to feel. That you're a subject of his love. Because having loved his own that were in the world. He loved them to the end.

And so what a blessing that is. To make you glad. This is that true. Thing that cheers your soul.

When Jesus with his mighty love. Visits your troubled breath. Your doubts subside. Your fears removed. And you're completely blessed. The blessing of the Lord we're told.

[ 35 : 20 ] Make it rich. Rich dear friend. Not the riches of the world. That perish with the using. Not the.

Not the. Multi. Millionaire. Billionaire. Wanting to get more of his earthly treasures. That won't save him. What should a man give.

If he gains the whole world. Loses his own self. What should he give in exchange for his soul. Jesus has done it. Jesus has done it dear friends.

He's laid low in his life for his friends. And you are my friends. If you do whatsoever I command you. These streams. Flow into your very soul.

Tokens of his love. Sweet love and switch before the cross you view. Of the son of God. Suffering. Even if he had different.

[ 36 : 19 ] What was before him. If it be possible. He said to his father. Oh let it be possible. Let this cut pass from me. Nevertheless not my will. That's grace.

And that's why you and I need grace. To subdue. The enemy within their souls. Who will ready stir us up. To. To God. To come.

To comfort my heart. Lord. Though I said I will not leave you. Comfortless. When my father and my mother forsake me. Then the Lord.

Will take me up. Says one. To be a shame. And this is how much of you. As an individual. Fearing God. Keeping his commandments. Attending to the demands of your life.

What thy hand finds to do. Do it. As unto the law. He sees. He hears. He knows. Every word that proceedeth out of your mother by.

[ 37 : 19 ] Never mind. And we shall blush and be ashamed at times. To our attitudes. Especially. In the afflictions pathway.

That we're called to walk in. But what a mercy. He hears your confession. You don't confess to a priest. A simple man.

You confess before God at the phone of grace. And you feel sometimes. That. He will make you yet glad. Because he sanctifies your losses in your losses.

He brings you into his banqueting house. And you're an unworthy dwelling and favour. Of God. To fill these streams.

Takes the word. He seals it. He comforts your heart. And. He reveals to you and me. That he's with us. The God of Jacob.

[ 38 : 21 ] Is our refuge. And we must be of the seed of Jacob. Jacob have I loved. Esau have I hated. Those from the same womb. Of sovereignty.

Of sovereignty. For blessed be the Lord. For blessed be the Lord. Jacob have I loved. And that love. Will flow into the seed of Jacob. And if you are the seed of Jacob.

You'll know what it is to hear the joyful sound of the gospel. And prove. You may plan the city. A chosen vessel. One that has been bought with a price.

That it one has been eternally loved. And you're not taken away. I know. I know your promises get be clouded. You have many doubts and fears arise in your pathway.

But what the Lord has spoken. You bring again your remembrance. You won't take it away. Blessed be his name. As I said it gets be clouded. When the sun.

- [ 39 : 26 ] Is hidden behind the clouds. That the sun of righteousness will arise. With healing. In his wings. And be a mate rag. The church of God.
- The holy place of the tabernacles of the most high. And your soul will be a tabernacle of God. It will be a place where he is on a dwelleth.
- And when he is on a dwelleth. You'll pray Lord. Keep it. Keep it safe Lord. You grant that I might be as a well watered garden. I shall flourish and bear fruit.
- In the courts of my Lord. And though some of them are sweetest of the streams. That flow out from this river of God. And grant me a sweet token.
- That I might truly. Go on my way rejoicing. Of the streams of loving kindness. And tender mercies of God. He saw you. This is the reason.
- [ 40 : 32 ] He saw you go into the four year long. Notwithstanding all. His loving kindness. Oh how great. It is without money without price. And he says.
- How everyone that first did come into the waters. He that had no money come me by wine. And not without money. And without price. Grace is free friends.
- Free and sovereign grace. And we know. We shall have evidence. He's been called by grace. Being born again. Of the water in the spirit.
- Showing. Toe can see good. And he works in your heart and mind. And he works in your heart and mind. Both the will and do of his good pleasure. And this is your refuge. You see refuge.
- Under the canopy of heaven. Under his precious word. Which becomes a lamp to your feet. And a light to your heart. And so what a mercy.
- [ 41 : 35 ] When a man's ways please the God. He may be evening enemies at peace. You have enemies. No doubt in your life. If you.
- Walk according to the will of God's word. The will of God's word. The will of God's word. Live enemies. But you have made dear friends. In your heart. A place.
- Where he. Comes and stays with you. And feeds your soul. With the crumbs of mercy. From off the master's table. These things are true.
- These things are real. And these are the things that you're striving for. To enter in the straight gate. And be privileged to know the truth. And the truth that frees you and me.
- From the condemnation. Of a broken Lord. What a mercy. To know this God. This God. Your God.
- [ 42 : 35 ] And. These streams. For the pardon. The forgiveness. The ever loving tokens of his. The good.
- To your soul and mine. He shows you now. His way. You've had your own way. In life. Now you see. There's a better way.
- And that he's following the footsteps. Of the flock of God. His track I see. And I'll pursue the narrow way. Till him I view. And you bless him for it.
- The holy grace. Holy ground. The time. The time. Of love. When he came to your. Rescue. To your salvation.
- To deliver us in providence. And. Seeking. Also. To do the will of God. In your life. And the young people.
- [ 43 : 34 ] If you fear God. You'll be seeking suitable partners in life. Not the way they carry on to die. Living one with another. As it suits the flesh.
- The lust of the flesh. They'll be judged for it. And so. We have much to be thankful to. Some of us. For God's goodness. In the way he's dealt with us.

With partners in life. And so. Behoves you young people. Here and up at Rye too. To be very mindful. And conscious.

Of seeking divine direction. From the word of God. As to the steps you are to take. In marriage. In marriage is honourable. In the bed undefiled.

But. Poor numbers. Of which there are many today. God will judge. Sovereign it. But they don't take it. They won't take heed to it.

[ 44 : 33 ] We've got to have equality. They say. That's man's reasoning. And that's contrary to the teaching of God's holy word. What a mercy.

What a mercy. If the word of God has become. The object of your soul's desire. To follow. In the footsteps of God's elect.

To walk worthy of vocation. Wherewith we have been called. Looking under Jesus. There will be no perfection in your flesh. Never can be. But if I take that. The concerns you will never know your soul.

When you are born again by the water and the spirit. You'll be looking for God. To grant you these tokens. Flowing.

From these streams. Oh what a much. A time of refreshing. A time of washing. A time of cleansing. A time of pardon. When we are led to that fountain. Over the sin of uncleanness. Of the blood of Christ. When he shed his blood. He said.

[ 45 : 36 ] It is finished. On Calvary's tree. Jesus my friend. That hung on the tree. That opened this channel of mercy. For me. For you. If you're his. And some of you have handled.

I believe some of you have handled. And tasted and felt. With the love of God. And you feel. Lord Lord. That I could be more in that plane. In that feeling. Of these streams. Of these streams. When he shed his blood. When he shed his blood.

He said. It is finished. On Calvary's tree. Jesus my friend. That hung on the tree. That opened this channel of mercy. For me. For me. For you. For me. For you.

For me. For you. If you're his. And some of you have handled. I believe some of you have handled. And tasted and felt. Of these streams. Of everlasting love. Tokens to good.

Sweet moments. Which before the cross. Your view. Being led to Calvary. Behold that scene of matchless grace.

[ 46 : 32 ] Jesus. In the sinner's place. Heaven's brightest glory. Sunk in shame. But rebels. Why the door is mine. You know what it is to be a rebel. Maybe many rebels out there yet.

That have to learn. Dependence. As taught by the spirit of God. So much looseness in religion. So God in preaching the day. That the preaching the gospel. Much search you. And try you. And reveal to you. Your wicked way. And bring you to the pain.

And believe. You have a. Godly sorrow for your sins. And I believe. We know that the good that happens. And so to some of you. By experience. In no way it is to wait. To be. To mourn over your sins. Because.

Because. You've seen the perfection it mauren. In serotonous. And thus spirits of sin. Now let it change. So in any ■■■■■. That a sin can be baptized. And search concerning the gospel. Look what is your sins. So in your wisdom.

Instead. In your faith. And look. I een old giving me a dad. And get a hun waslen. In your life. You gets the Maple r■ng. Didn't you hold your, you see about to exist. That it's not a good prophecy. And you've seen anything that we almost need am■■■■. And you can't go now with me besides the glory of God.

[ 47 : 27 ] But you can have a heart to live. That those dreams. mourn over your sins because you've seen the perfection of these streams. This is living water. This is living water, friends, for sinners.



This will clear and this will wash you from all your sins and the blood will cleanse you and give you pardon for your sins.

For this is the security of a seeker. You seek and hope to find a portion for yourself. The time you set to heal up your woes. The season knows it.

His love to disclose these streams. As I said, living waters. And it flows. His speech doesn't it about ankles and about thighs and about hips, doesn't it?

In the Zipra. The flowing of those living waters. We don't see any fruit or little of it in the darn age that we live in.

[ 48 : 39 ] But it'll still be there. He said, I've chosen thee in the furs of affliction. He said, if you love me, keep my commandments and follow me. You won't follow a stranger.

You won't follow the free willers, dear friends. They can't save you. They might please you in the flesh.

But we're here to please God. We're here to serve the living God. We're here to bow the knee before him in reverence and godly fear. We are to wait upon him to renew our strength.

All flowing from this river. And they're the lasting land. And he breaks these down into streams to flow in the direction of his people.

You draw water. Jesus spoke to that woman at the well. Water that I should give him shall be as a well of water springing up into eternal life.

[ 49 : 48 ] I had to read it this afternoon. Jesus spoke unto her, I am thee. She said the Messiah's coming. Jesus said to her, I am thee.

But speak it. Is he what we want through a poor sinner like oneself? I am he that speak it. Jesus is as control of this river and these streams.

And it flows into your soul. And you bless him as your soul is a well watered garden. You flourish and bear fruit in the course of your law.

It's all not on myself too long lest it sink me lower. Look to Jesus kind and strong. Mercy join with power. Exceeding great and powerful is the Lord Jesus as he sends out his light and he leads you and guides you unto his holy prayer.

And you bless him. And he's with us. He's your refuge and your strength. He's a very present help. He's not remote. He's a present help.

[ 51 : 05 ] When he visits your soul, you'll know it. It'll be recorded in your soul. And you want it to come again. Dear Lord, remember me when I promised you to be our kingdom.

Dear Lord, remember me. All we trust he will remember us that he will come again and one day come again to take us to glory.

As he says, then that honour me, I will honour. They that despise me shall be like this thing. And if this he will live with you and me, no doubt you'll feel at the uppermost ends of the earth that this river doesn't stop flowing.

reaches the uttermost ends of the earth. He says, Come unto me all ye that lay and are heavy laden and I will give thee rest. Take my yoke upon you and burden me.

For my yoke is easy, my burden is low to high. If you want to shake off Satan's yoke, the yoke will seem to collect that easily enough, don't we? State it.

[ 52 : 12 ] Satan's yoke will land you in hell. You have to say, Lord, drive away this fire, this sun, this evil Satan. Look how he's ensnared the people of this land.

Forsaken the gallant and the gallant on the Lord's day. We know a falling away, but the devil's in it. Wreck the Sabbath day for what God meant it for.

Everything, dear friends, has to happen on the Lord's day which is contradictory to the will of God. What a mercy that these streams will ever reach.

The farthest flung nation in the world where his people are to be fooled by grace. This man who has been so favoured with the gospel and we see now so much causes anxious cares and concerns.

let the Lord know it. The foundation God's stand is sure having this field. The Lord knoweth them that it is. Let him in the name of Christ depart from the iniquity.

[ 53 : 23 ] Then Lord, rather than I might be drawn away from Satan's gins, mares and traps, he's so subtle, so powerful, that I'm so weak and I'm so simple.

But do revive that work within my soul and if not, do confirm it today, Lord, that I want to know these living waters, these living waters that flow as a stream to make glad the city of God, to make glad my soul, that he might tabernacle with me, that he might form himself in my heart the hope of glory, that he might restore unto me the joy of salvation.

For who is a God like unto thee the partner in iniquity passing by the transgression, the remnant of his heritage, he retain not his anger forever, for he delighteth in mercy.

Cover his soul when he delights in mercy, be such as you and me. It's for sinners. It's for sinners that can say and only they how precious is the Saviour who may make himself more precious to us each, whatever age or case you have before you to be brought to bring you into his banking house where he tabernacles amongst his people and the tabernacle is the most high.

Jesus is exalted. Jesus formed in your heart the hope of glory. That's the refuge I want. That's the refuge I desire for your souls each and every one of you in due time that you might know the truth and the truth shall make you free from the condemnation of the broken door.

[ 55 : 15 ] Jesus, my friend, upon the tree has opened this channel of mercy that you can be. there is a river oh pure river precious river dear friends that we hope to survive shortly and we want to feel it don't we?

Lord, take it and apply it with power to my soul because I might know thee the only true God and Jesus Christ in my sin. Send out thy life and thy truth Lord let them lead me by me.

die as he says here in the further chapter walk about Zion let man Zion be rejoiced let the daughter of Judah be glad because of the judgment walk about Zion and go round about tell the towers that I mark you what I believe whilst consider her policies that you may tell it for the generation following of this God is our God forever and ever he will be our God even unto death may each be ours dear friends this blessing of the feeling the effects of this living water that flows into your soul and we'll bless you with that assurance that you're one of his sons and daughters of God and I bless adoption for the time is gone and let's leave it there friends may the Lord bless our few and large and pardon all this his name say amen let us conclude with hymn 996 the tune is

Eden 327 while the deussates of God below travel this vile of Simeone there is a river through the road and it's glad the city of our God this river is heavenly love proceeding from the throne above and all its streams which here are found will come with joy and peace of God amen amen amen amen amen mommy !

■ Shourdim Mm■■■■ revenue in Western TLAP give you■■■.

[ 58 : 22 ] Saving motivation inary riches and wealth and believed in the city of superstition and always This river is heavenly love.

Rivera's shining High let over psychologists Let God let God joy and peace serve let's pray the grace is Give a hand.

I live and have glad many for His excessive strength.

Jesus' name Lynn and Laura.

A dramatized, Gilbertegaal.

[ 61 : 27 ] Mercy and sorrow, where thank you to stand.

Yet remember, your heart's deep breath.

RING HER HAND, O MAN, FARA T provided by the Father's ceiling.

Take the cross to the city with a shelter at all times.

Thank you. Amen.

[ 62 : 59 ] May the grace of the Lord Jesus Christ, the love of God the Father, the fellowship of the Holy Spirit, rest in the Bible this age.

Amen.