

# God's sovereignty in redemption (Quality: Good)

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Preacher: Seymour, Gordon (1928-2017)

[ 0 : 0 0 ] Let us commence our afternoon worship with hymn number 141, Tuesday, Dublin 129.

We hold the sure foundation stone, which God in his eye lays, to build their heavenly hopes upon, and his eternal praise. Chosen God to sinners dear, and saints of dawn and night, who trust their whole salvation here, nor shall they suffer shame.

One for one. Amen. Let us ETF.

One for one. One for one. One for one. One for one.

In sight of grace To build our heaven In earth's love on And here is the heaven of grace To build our heaven To see in the sky And to see the sun In the name They trust their hope

[ 2 : 1 9 ] Till they can hear Nor shall they Self-prceed Let the holy hill and tribe and praise You can't live this day Yet all your warmioni

O heaven, the grace of the devil is served, yet the harshness of the j Mercy O Penal and the love of the devil.

and we'll read this afternoon from the first first epistle of peter and chapter two second chapter of the first official of peter wherefore laying aside all matters and all guile and hypocrisies and envious and all evil speakings and as newborn babies desire the sincere milk of the word that ye may grow thereby if so be it tasted that the lord is gracious to whom coming as unto a living stone is allowed indeed of men but chosen of god and precious he also as my holy stones are built up a spiritual house and holy priesthood to offer up spiritual sacrifices acceptable to god by jesus christ wherefore also it contained in the scripture in although they desire the chief cornerstone elect precious and he that believing on him shall not be compounded unto you therefore to believe he is precious and unto them but to be disobedient the stone which the builders disallowed the same is made the head of the corner and the stone of stumbling and a rotten fence either then would stumble at the word be disobedient whereunto also they were appointed that ye are chosen generations of wild priesthood and holy nation of peculiar people that ye should show forth the praise of himself in who hath called you out of darkness into his marvellous light which in time past were not a people but are now the people of god who hath had not obtained mercy but now have obtained mercy dearly beloved i beseech you as strangers and pilgrims abstain from fleshly thus which war against the soul having your conversation honest among the gentiles that whereas they speak against you as evildoers they may by your good works which they shall behold glorify god in the day of visitation submit yourselves to every ordinance of man for the lord's sake whether be to king as supreme or under covenants as unto them that are sent by him for the punishment of evildoers and for the praise of them that do well if so is the will of god that with well doing ye may put to silence the ignorance of foolish men as free and not using your liberty for a cloak of maliciousness for there's the servants of god honour all men love the brotherhood fear god honour the king servants be subject to your masters with all fear not only to the good and gentle but also to the foe of for this is thank worthy of a man for conscience sake towards god endure grief suffering wrongfully for what glory is it if when ye be buffeted for your faults ye shall take it patiently for if when ye do well and suffer for it

ye take it patiently this is acceptable with god for even here unto were ye called because christ also suffered for us leaving us an example that ye should follow his steps and did no sin neither was guile found in his mouth for when he was reviled reviled not again when he suffered he threatened not but committed himself to him that judgeth righteously for his own self-bearer sins in his own body on the tree that we being dead to sins should live unto righteousness by whose stripes ye were healed for ye were a sheep going astray but are now returned unto the shepherd and bishop of your souls may the lord bless his word and help us now in prayer year to him kind and merciful lord godgalbro ■■■■■■■■■■ confess though eternal with thee the more we can afford and revealed to us by thy holy spirit we become once more dependent upon thy holy spirit to lead and guide us into all truth to gird up our lives to gird up our minds Lord and be faithfully centered as the one lethal object of faith Jesus Christ a friend of sinners all to know more this reality Lord of thy presence to dictate to us in prayer Lord what things we are to ask for from on high and to bless Lord with the walls of Zion and build them up Lord in this poor forlorn country that has forsaken thee for the massive pottage for the most part we would be thankful Lord but my word declares there shall be a covenant accord with the election of grace and would we Lord yes we would be found amongst them and have evidences Lord that where thou hast chosen us even in the furnace of affliction in the fiery trial that we shall have to pass through in life's journey and have done in the measure Lord we have had these trials sanctified to us and we trust Lord who is that willingness in the day of thy power to humble follow thee and one day get the victory over this body of sin and death through the merits of Jesus and the small in the flesh we are so full of sin and so far removed from me that you make us nigh Lord by taking thy word and serving it to see a beauty in Christ that the world knows nothing of that beautiful Lord hope that all sinners have which anchors their soul Lord to the truth as it is in Jesus

God bless us Lord as it is in Jesus God bless us Lord and He is by thee and discord by many of our we ask the lord to send us a measure of prosperity of true souls that have even impressed me in my spirit by the spirit of god that believe in me and trust in me at all times when we wait and watch early at the post of thy doors but there still may be many souls pass through lord in this house of prayer and become more and more conscious lord of the need of a saviour of the need of god to supply our need and that great need lord is salvation for our souls oh lord do be my promise be our guardian and our guide and that friend the sticky folks and our brother lord make us to feel more of our hunger more of a need of thee to shine into our hearts to give us that light of the knowledge of the glory of god in the face of christ jesus oh lord to be clay in the potter's hand to make us as lumps unto honour and not dishonour and so lord do hear our prayers for zion our churches in this country lord here alive oh lord how the causes have been reduced over the years and likewise in england lord the very foundation of our new denomination so we do pray lord that they will revive us over here and over there even in america as well lord and canada we'll do cross for the north and cross for us here we do pray thee and oh lord we'll do pray that many souls might yet be quickened by the spirit go to the highways and the byways and compiling them to come in something secret sweetens the evil fall that they will be a pathway of tribulation that they might walk patience and patience experience and experience hope that make it lord sinners yet to know that these things are not in anger but in the idea of covenant love that we must pass through the fires and through the floods and be led safe led safely on lord do remember us we are we have many age friends amongst us lord and some may be nearing the end of life's journey there's no doubt lord it cannot be many more years for some of us that leave lord we do pray nevertheless lord that while we live here we might live to show forth our praise and see the following generations being led by the spirit and guided into all truth to ask for the old pines and stand in the old ways therein we do make a move don't leave us lord to be led captive by modernism of religion we've only got to believe that we want something substantial lord that have shed a bull in our hearts by the early groves thy voice i said my sheep hear my voice and i know them and they follow me could we not find lord thy grace is irresistible when thou just could begin that work to come into our souls of the elision making void that the water never filled and though we acknowledge thy goodness in promise lord for many years and lord because thou know it's down there sitting and uprising our thoughts apart

[ 15 : 59 ] and our leaders lord for the sake of us to still maintain us with that measure of faith that lives and labours under load those amped it may never die and we don't believe it will be lord without the awe for their faith that we just need confirmation for the time of time lord to keep alive our souls and to drive us that shield of faith to grant lord evidences of our drive the devil away from all these temptations and we sometimes seem to sink a spathom we do come to our aid or have mercy upon our offspring upon our offspring's offspring in some cases there might yet be evidence is lord that the spirit is still working that then four sons and daughters of god to zion and come lord with a desire to see jesus whom having not seen we might feel love shed abroad in their heart by the holy ghost for is anything too hard for thee in all their circumstances and not beyond the limit i love but says lord in the world in the measure and also help lord daily to pray away along so lord do hear our prayers and we bless lord and we do pray thee those in affliction that they might see lord there's a purpose in these afflictions in these trials lord even out there lord in the world those lord that we still have them in our hearts to pray for in this fight lord of their trying as to whether they will be turned to zion's hill that thou knowest lord all their need and all their desires to zion what a world and lord that many souls might yet be manifested as sons and daughters of god by blessed adoption lord do lord undertake them for us in our cries and our groings and leave us to give up lord and leave us to pray and leave it there but to pray without ceasing for zion to be built up the true converts to christ for lord lord and leave us to pray for us in our hearts and we pray for us in our hearts so we come before thee today even those amongst us afflicted we do pray they want to remember remember lord of the young and the rising race that they might be brought back they might be brought back with a desire they may not be openly speaking about it but to realize lord the change walk in their hearts to return to zion's hill is anything too hard to believe we've already lord indicated today in our petitions remember also lord in mercy for good we pray thee those under deep trial and those under darkness those in affliction we again bring before thee alone and seek thou strength and again to come up lord and be with her and spare a little longer to us and likewise have mercy to upon thee which she too might return to zion and be benefited lord be benefited by affliction we don't like it lord flesh dislikes the way we've made faith approve it well that all these things work together for good to them that love god and those who are the call according to his purposes so lord do hear our prayers for zion and be with any particular trouble lord personal troubles

so bow down with twice ten thousand taller times and let them hear thy call and realize lord that thou might have loved their pathway who have all been ordered by thee yet thou dost move in mysterious ways thou wonderst to perform far as thou art put steps in the sea and rise upon the storm oh lord what a mercy even in the floods that were had in this country even the trials lord through those floods and the devastation of their homes and all their possessions may there even be here and there one lord that knowledge cause judgments upon this nation for its sins and though they may be the subject of it lord it may be tempted to murmur and complain that they will silence them lord and say for some wise purpose that may not yet be known to them but time will tell that this is the lord's doing and it has been the means of bringing them into a sole concern as to know how the case stands lord you should be thankful that we have been preserved in these awful floods and sun with flames too lord and in america too flames lord oh lord they were the sovereign god and when thy judgments were in the earth then the people were their righteousness lord that it could be known lord where thy people are that have had to pass through these fiery trials these watery floods lord and be brought to realize that thou descended for a purpose and we agree pray lord that they'll be with us now who we pray thy blessing might rest upon a poor sinner to speak a few things that shall go home into the souls of the people and feel lord that it is good for me to have been afflicted for before i was afflicted i want to stray thy will thou art a sovereign and we bear the need to thy will to pray have mercy upon those unable to come with us for various reasons to do meet with them lord through the relay system we pray thee and we ask thy blessing upon them that thy soul might be comforted and fed a little all with the crumbs and mock the master's table and thou should have all the praise and the glory ever due to thy name we ask it for christ's sake alone amen amen let us further sing hymn 192 the tune is a bridge 86 as newborn babes desire the breast to feed and grow and thrive so saints with joy the gospel takes and by the gospel lives within the gust that their heart approves and loves all that the word relates they love the men the father loves and hate the works he hates they love the son of God ...

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O where the world remains, may the world the wind the ground of the light, may the world the face.

The world will change the sight of our friends' ears, till the light of the world the sky.

[ 26 : 00 ] May God, O where the world can practice, that Thou Life of zeer and that Thouerst nationale may the quiero Gas talking about The night that reigns with me He behold theInter Kont plata

Wi■c Rafa■male ■'I est Who there is in I.

Ms. Vavrus The rest of the heavenly throne Though it was child of night Till the earth was saved For our life's sound To hold on my heavenly mind

They came like the roses God unto the Lord And made my God full strife They shall let you take Thick my God I lay other With heaven Back with the heavenly Lamb as the lord may be pleased to help us so directly prayerfully again to the first of peter chapter 1 verses 18 and verse 20. for us mark as you know that we were not redeemed with corruptible things as silver and gold from your vain conversation received by tradition from your fathers that was the precious blood of christ as a lamb without blemish and without spark who verily was foreordained before the foundation of the world but was manifested in these last pines for you privileged friends have been able to feel that nothing can redeem us from the curse of the broken law that jesus is precious blood only the law can make this blood precious he will be as we did recently about our brother-in-law that died in hospital to the minister don't don't exalt the man but speak of the precious blood of christ what a mercy to be brought there we can feel the preciousness more precious than gold and silver for the redemption of your soul and that faith dear friends is the gift of god to believe it their minds set upon the lord jesus christ the object of the goddess of the gospel he was the gift of our flesh the object of your soul's desire to see jesus through the lattice of the gospel to behold the lamb of god which takes away your sins and mine it's vital we hear these truths we read them we bless god for them now in the days whereby we hope we have been quickened who were once dead in trespasses and sins.

What a privilege to have been awakened. You have been fed with the incorruptible seed of the Word of God.

[ 32 : 36 ] It doesn't lie to all, but it may do for a season. It may do for a season as it will for a season. As you hear the voice of the Good Shepherd.

As he manifests himself to you and me as needy sinners. Sinners can say, how precious is the Savior.

It's a precious thing, isn't it? We know in London of the precious jewels that are kept under lock and key in great security.

They are on view to the public. And those that appreciate these stones which are really recorded in the Bible and where they have been excavated from the earth and polished.

And polished different stones. the body of your soul and mine. Is it going to be a polished stone after the operation of the Spirit upon you?

[ 33 : 50 ] That quickening influence is a precious gift. The gift, dear friends, of being brought to have their God's sorrow for your sins.

And be looking for the Lord to pay me and me to know that the Lord Jesus Christ is this chief cornerstone. Elect, precious, and he that believeth on him shall not be confounded.

Oh, we may have things to confound us, don't we? But you won't be you will not be confounded, dear friends, on this great gift of eternal life that your soul and my, they're unworthy of it.

And it's all because that Jesus has shed his blood. The acceptable sacrifice for all the sins of his people. Oh, what a rush if we've known something of this influence of the prisoning of the Spirit.

Jesus made sin for us who knew no sin. He came to do the work of his Father and all he had been from him since eternity.

[ 35 : 04 ] Great mystery that faith believes in him. Hope trusts in him. Love will be manifested to your soul in due season as you sow in tears that you'll yet reap in joy for the blessings of the gospel for your soul.

Oh, I'm sad for those that will never receive it. Don't want it. We were born in that state, aren't we? What can we say about others that do not believe?

You pity them. You're sorry for them because you were felt to have these treasures in your earthen vessel well more valuable than the treasures of gold and the silver that men so seek after and are not brought to feel that you need a redeemer.

To redeem you may that we're born under the curse. Curse is everyone that continues not in the whole book of the law to do the things that are contained therein. Oh, we have to realise God's goodness in exercising us.

Opened our blind eyes, unstopped our deaf ears, loosened our stammering tongue to be enabled to speak to him, to call upon his name in the day of trouble.

[ 36 : 25 ] And I will deliver thee and thou shalt glorify me. This is a privilege that you and I through mercy come to hear the gospel, the truth.

Not man that speaks these things but through the blessed advancement of the possible truths that stick and hold fast in your soul and I as a redeemed son and we seek grace to humbly honour him and glorify his most holy name and to feel that he is God's dear son appointed to be amongst the elect and he came to save his people from death, destruction and despair and we looked at him or fall not on my sin soul too long lest it cause thee to linger.

You see it's having real evidences that we must have that we want those credentials clear to heaven don't we? And you bless God for little home don't you?

I believe some of you do and may there yet be more of you who will know this blessed gift of the blood of Christ and Jesus Christ your father's son bid you undismayed go on yes you might be dismayed about some things around you the opinions of men even religious men so called but what price is there what value is their religion unless they've been made to see the fountain open for sin and uncleanness like we've touched on the ninth eve but there were two you know there were two one was banished throughout the darkness weeping and gnashing feet one was saved from that day the point in time and blessed be God as you desire yourself to know these truths more clearly and plainly

Lord speak plainly to us as the disciples said concerning his latter end upon the earth that is in his body but God raised him from the dead Satan could not kill him all his Satan's agents said crucify him why would he crucify him do not have this man to reign over us was not your one was your thoughts not that way one never ever went over me wanted to enjoy the things of life wanted to go and do all this and that and it seems to be the strength there to go and visit the world we know it's God's creation but they disown that they disown that he's evolutionist dear friend blind leaders of the blind what a mercy to be able to accept the word of

[ 39 : 38 ] God I created the earth in six days and on the seventh day he rested from his labour and we have the right pattern through life's journey and we have a Sabbath day what a mercy to be able to see that Jesus suffered and died on cobwe's tree for such soldiers you might crucify him he said crucify him not having to reign over me I'm going to do all what I'm going to do when I become a ranger you know we have to realise how the government is upon his shoulders how he decides dear friends for you and me where we are standing where our standing is and that changed war for us and he will be awkward steps if you are given grace to follow the Lord and you'll prove the sufficiency of his grace strength made perfectly you glory in your infirmity that's something opposite to your flesh isn't it something that your flesh won't accept but when you're called by grace you know you will know what it is to realise that all those corruptible things will not redeem you but your redemption will go nigh when you're called by his grace and you're not ashamed to own him as your

Lord and your saviour and he was manifested in these last times for you for me for his do not follow presumption in their religion as many are know where they're going that they've not even heard the voice of the good shepherd not even convinced of their sins and not said to you go and sin no more now you know your body is a body of sin and death will be till your body expires but you have a never dying soul and you'll live that life of faith by prayer though you're not what you would be and not what you once were you've been attracted to Christ he's your refuge for your weary soul and weary you may get at times he said be not weary and due season he shall reap if you paid not and so you pray don't you be grace in your heart to truly follow

Christ to exhort him to give the obedience to his voice and through his word and you'd be fivered to know you're a chosen generation that he has brought you with a prize and now being amongst the people of God your steps are changed and he orders your footsteps in mind by his word and he teaches you to do his will and to humble yourself before him you might be exhorted in due time casting all your care well don't we have some cares to bring we don't have to pray multitudes of words and we have to commit our way to the Lord trust also in and finally bring the past all rejoice over the seeing those dear friends that we wept over yes literally wept over because they well not broken our hearts by being so disobedient to us and what a mercy the

Lord reigns and if you have a hope that your offspring are going to be saved and you see no signs yet well wait upon the Lord still for his revealing love to them as you trust he has to you you can't give them up can you you won't give them up until you see that day arise when something enforces them to come to the sinner's friend and wait upon him day by day because while there's life there's still hope and we have to ask the Lord to surely touch their heart and that he might yet come and revive us in Zion in the low state that we seem to be getting still to be a remnant a remnant to call the election of grace and blessed be the Lord you see he knows what all temptations are for yourself the same and so we shall be found

Lord you grant me the seed of the interrumpulous of all the word of life may I know it so you know you break up the fallow ground of your heart to do it till that appointed time comes and assures your conscience of its interest in the merits of Jesus there's no other friend dear friend that can stick closer than this brother a brother born for adversity and you'll have to walk in a similar path you're following the footsteps of the prophet you're not ashamed well for what he has done for yourself there'll be a balancing of the clouds of course a balancing of the clouds why am I so tempted and tried if the Lord has begun that incorruptible work in my soul why is it that I have to pass and why am I so dark and cold and dead for the most part a time we read about that don't we as David said my times are in my hands you need that patience to wait upon you to fulfill that time that time is coming time you're sent to heal up your woes the season most fit is love to disclose he tarries off to better fame comes at evening lows and some spend all their lives fine through fear of death but it makes them cry the more I believe for the

[ 46 : 16 ] Lord to reveal himself show them their token you want to die in peace don't you for some die suddenly without any warning but you see how consistent their life has been in living a life of faith by prayer their conversation it's all our conversation and that conversation not necessarily words it's our walk and our walk dear friends and our consistent following the pattern of believers they attend the means of grace they had their night and their morning vows before God they seek the know seek the search of scriptures for in them you think we have it over and these are they that testify to us of me and so we'll testify on our trust today of the blood of

Christ it's the vital needful thing to know him as the chief coin so your hopes build upon nothing less than Jesus blood and righteousness you need to trust the sweetest flame but holy live on Jesus name people trample Jesus' name underfoot they blaspheme his name blasphemous names they call Jesus why what a terrible state it's the unregenerate man doesn't know doesn't realise what his language is like and what shame he's bringing upon his head oh what a mercy of me pray Lord order my footsteps of order my speech alive and I might live to show forth thy praise for dying creatures defence they want to put their own lives they want to bring it in now that they've got somebody else can help them suicide when they're afflicted they get too great oh what a blind blind leaders we have in parliament bringing these things to pass that contradict the will of

God no thoughts of God what has changed your heart and mind if it has been changed I trust it has to trust it will be yet we have a concern about young people growing up in this evil world they want to dispense with the Bible do you know they never dispense from God's will in choosing to reveal these precious corner stones which have been built upon the foundation under foundation is no man laid that is made in Christ Jesus as that rock of ages and you'll be like the old top lady was in that storm he shouted between those rocks and it seemed to give him his mind to end that glorious him rock of ages cleft for me and that's what we want the rock of ages it's not a temporary rock but will fall dear friends when

God's judgments come upon parts of the world and parts of the country and those cities that have mocked him and we have to say Lord don't lead me to mock thee or blaspheme me you pray you gave me a clean heart when you're right spirit within me that I might be laid wise unto selling following on to know the Lord then shall you know if you follow on to know the Lord and he will bid you and me at times to undismayed go on looking unto Jesus for the joy that was set before and endured the cross despising the shame and is now set there in the right hand of God there to make intercession to such unworthy sinners as you and me what a rock immovable rock is the rock of Zion and the offense a chief cornerstone elect precious and he that believeth on him shall not be contaminated you have the word to back you you can read it again and again in your legend

I do believe you do read the word of God well dear old Peter here knew something of it he knew what it was but blessed be the Lord get thee behind me he rebuked he was rebuked by the Lord get thee behind me because he had watched what Jesus had said about what was to be done for Jesus' life but see blessed be the Lord he knew what was the natural man in Peter he knew what the spiritual man was in and he had to plead with the Lord that he'd have mercy upon him what lack of faith he showed in what Jesus was speaking Jesus speaks the truth and will never speak a lie so don't think Satan can get as it were over you and me and say Jesus and cause you to imagine that Jesus' words are not the truth because they are the truth the whole counsel of God is with Jesus and he's a God that cannot lie though you may have seemingly an unanswered prayer or two in your life and I have more than one you have more than one if I know anything about it but you see he waits to be gracious he terrors off to a minute of faith and come and eat his mate but he says tarry ye here in the city of Jerusalem until he be endured with power never mind those that mock you and your beliefs never mind dear friends those arrogant and pride men and women that think they know all the answers about God we know so little that what has been revealed to us we hold tight hold fast to the form of sound words and look to him to grant us this real religion which the work of faith in yourself and he bid you and me come unto me all ye that heavy and heavy laden burden he says come unto me all ye that weary and heavy laden and I will give him rest take my yoke upon him and learn of him for my yoke is easy my burden is light

[ 53 : 20 ] I believe he's been my burden there for a good many years have been in the ministry at least I know although some won't hear us and some will hear us because they're not tuned to the I might say the wavelength of the gospel to truth and conveyed to you and me by the blessed spirit and we have to say spirit of truth come down we're doing the things of God and make to our salvation and witness to the above it's begging work to get to heaven it's begging work to have a real religion it's been tempted and tried in many ways but he was tempted and tried in many points like as we are yet without sin if they tempted the son of God who was holy harmless undefiled and separate sinners what do you think he's going to do to you you and me and our weaknesses and failings

God knows and God knows the way you take and when he has tried you you'll come forth of gold what a mercy the blood of Christ cleanse it from all sin and what a mercy that he's not far away and he's made nigh for this blood as you've realised the preciousness of blood this blood dear friends that cleanseth from all sin not one sin two sins or ten sins thousands of sins in our lives this is some of the sinners comfort and hope as in the merits of this blessed language that we've got here today he was foreordained the foreordained before the foundation of the world all these blind foolish leaders dear friends that lead you and me into the ditch of all this evolution blind fools and they're perishing their sins and even the man darling they still try to spread his name abroad in the earth that Jesus raised and they understand all doubts about our darling and his dead yes but there's no doubts about Jesus Christ and his work it's a perfect work and you give up a perfect man and behold the upright at the end of that man his priest who loved my priest

I leave you not as the world giveth it unto you let not your heart be troubled let it be let it be afraid let you be afraid now Jesus draws near Jesus sheds his blood on Calvary's tree and God raised him and he's ascended on high and he's led captivity captive he's received gifts and men yea from the rebellious also that the Lord God might not have owned them oh we have to say Lord come Lord Jesus and dwell in my heart that I might be rooted and grounded in this everlasting love and I'm not left to be ashamed of thee ashamed of Jesus that dear friend on whom my hopes of heaven depend is it nothing to you and me that pass by is it nothing to you and me dear friend Jesus Christ oh what a mercy that you and I might be lively stones and build up a spiritual house and holy trees to offer up spiritual sacrifices acceptable to God by Jesus Christ oh this precious this precious cornice tongue the foundation dear friends of your religion built upon nothing less than Jesus love and righteousness

I dare not trust the sweetest flame but wholly lean on Jesus name and he has his invitations invitations come unto me and all the Father give a shout come to me and him that cometh unto me he says I will in no wise cast out oh are you deaf are you deaf to these things have you nothing in your heart that desires to serve the Lord and have a closer walk with him to arm and every flower a light that shines upon the road that leads you to the man Lord Jesus make me to know I have been quickened make me feel that I am alive to God through Jesus Christ his merit as sufferings on Calvary's tree he says look unto me all the ends of the earth and lead be saved because beside me there is no saving this is vital salvation of your soul where is your standing in mind today is it built upon nothingness or may we truly know something of this blessed contact with the Lord

Jesus Christ Jesus rules you make your heart burn within your times of your hairs the time will come and they'll continually say not only that he shed his blood but he shall save me the precious blood of Christ as of a lamb without blemish and without spot who verily was ordained before the foundation of the world that was manifesting his last time for you by him do believe in God and raise him up from the dead and gave him glory that your faith and hope might be in God may you know friends may he bless our few months of the day and pass all the mess and help us to meditate upon these things and be one Lord that blesses with that meditation of thee and thy love which is an everlasting love which will never fail the love between man and woman should be in the pattern it won't be perfect love but this is perfect love of the Lord

[ 59 : 47 ] Jesus perfect love that defeats fear not but and he also says fear not for I redeem thou call thee by thy name thou art mine when thou passest through the waters I will be with thee and through the flames the rivers and the overflow thee neither shall the fires burn but he brings you through the fires through the floods and flames he safely leads me on may he bless you with that felt hope that he loves you and may speak to you so I hear you die yea I've loved thee with an everlasting love therefore with no kindness

I've shed my blood you've brought the price of his eternal love having loved his own and where in the world he loves them through the end and he will do for you oh tarry his leisure then wait upon it out wait that the bridegum of your souls reveal his love his power and you never think you're laid to lower Jesus on your pretty show but I see our times dry and slew it there may the Lord we take him home in our courts that the blessedness has been found in God's house on the Lord's garden and we shall I believe we shall seek a reward and that reward is knowing that he shed his blood for me amen