

2 Chronicles

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Date: 11 September 1977

Preacher: Elsom, Thomas Cousins (1910-1988)

[0 : 00] Please to have your friends and I would ask your attention to a second verse of Sanico, chapter 15, called Star.

Oh, our God, we are not just one, for we have no might against this right company that come up against us.

Now there are no way what to do, but there are all you who have come away. The South, the, the country, chapter 2, verse of Sanico, all are gone.

We are not just one, but we have no might against this right company that come up against us. Now there are no way what to do, but there are all that I know.

The Alsterfax, the, do you know anything of it, Tim? The Alsterfax, God, do you know anything of him?

[1 : 20] The world before us, the world before us, the world of real encouragement, of the living family of God.

The Father is an account for the exercise, of one, when his God is in the depths of trouble, trouble he couldn't deal when he saw.

and lies in Christ before the living God. We ask some of it, all, in all Christ's, except my soul, presented in the same light of his God, and to the same way of the living.

the living. He's an encouragement to a friend, to see you, with no well day or tonight, with nobody in this little company, in the, such a condition, as he also thought was.

at the end of all things, with regard to his master's ability to deal with his brother, but, my son, the people of God, though they may not have, as with brother, not, not, continuing, though they may not have, really great, as with brother, but brother, there will be the one, that greatest of all brother, and, as with his brother, and, as with the Lord, certainly, and, but, as with the best view, with one, come close, that the Lord, having been alive, so he's got, and the rest, and the heart, that he may not, to the next day, and the signs, are dying, to open up the line, where I am, not conscious, very conscious, in my own life, that the God, with whom I have to do, is a sovereign God, that sometimes, who strikes down, in a moment, and I've looked through, and reached out of here, that this God, could strike us down, in a moment of time, and we have no hope inside, and I am quite sure, my son, as I set forth, of these things, from time to time, that this God, has a people, that this God, loves a people, that this God, loves a people, that this God, has redeemed a people, and that there are living evidences, of that work in the people.

[4 : 25] that this God, that this God, has a people, and I know how wonderful, it is to me, things, to be able to say, from time to time, that these things, are not theories, they are not real, as they are to me, a revelation, I know.

I know. My son, it does make a wonderful, prediction, to the minister, when he is able, to find, he feels, the authority, of the power of God, in the very same, what he sets forth, with regard to salvation.

And I am sure, that the Lord God, hath set around his, your family, a hedge of fire.

And that hedge of fire, consists, from time to time, in living evidences, whereby, the one are able, to respond, the power of Satan, to destroy him.

How could you stand, poor sinner, the Lord, unless the Lord, gave you an answer, to that great adversary, when he came in like a flood?

[5 : 47] How can the children of God, withstand, the adversary, when he says, you are hardy, every sinner, and hear the evidence of it?

Where were you yesterday? Where were you last week? Where were you last year? And then not only, to make severe transfer, to produce the evidence. The children of God know, that in and of themselves, they have nothing, that they can present to a holy God.

The love of the sky, and faith, and faith, and faith, and faith, and holy, as walking the ways of our command.

faith, and holy, the children of God, except they be kept, by the power of God, from the stone. They fall from time to time, under the sovereign will of God, and they are committed to attack, the children of God. He attacks them in their weakness.

He brings them into places, in which their class is willing to walk, and fall. And then the straight out of the free, who hate, and hate, and hate, and hate, and hate.

[6 : 58] They fall from time to time, under the sovereign will of God. of them into the forwardort, and the great God tempts them the woe know, of■ and thehydrysrop. He bring them into places, in which their class is willing to walk, and faith.

They fall, and they are weak. theykuheywe haftr Udaywe seize the shop. they■■■■■ them gotta have said to Stop. should they CAM. WHO HAVE GIVEN heir These days, at the hand of Th spirit, ada faults on the front door.

Now this great adversary returns to the attack, not now the tempts of the bin run down, but to accuse.

The child of God, so even vessel of mercy, is able at times to take hold of the word of God under the power of the blessed spirit of God, and to say to station, who is he that condemneth to Christ the God, your brothers with the God?

They know the truth. They have the evidence in them side that I see. They know the truth.

[8 : 23] So is that for now, no condemnation to them that are in Christ Jesus? Is this a mess to you? Is your religion felt that you have no evidence, whereby you can, under the power of God, withstand the attacks of the adversary of time, and be able to die? My Jesus, Lord.

The way of God's name is very powerful. They are left the children of God. Now the meaning of the shame, they are not the children of God.

The way of God is a happy aspect, and the path of men is peaceful of other things, just as they wicked, and at times it seems the very essence of that path is constantly doing.

Thank you for your love.

of the reason you are. I want to thank you that the Lord will help me for a little while this evening. I want to open the wire down.

[10 : 03] I want to bring you out. That's as well. I want that precious moon, that lovely Jesus, to be exalted in your heart and mind.

Please, God. Hey, God. Oh, needy. Who has brought them that spark. He will have them living in glory throughout the road ■■■■ Night quanto■■■■■.

You can wake me up. You're bound to have got you out. You could send me that way again, I am the same, in querer to my soul.

I am not a nation. You who from time to time blame within, leave not more sorrowless. Just a part of it.

I don't have enough time to ask. Who wants to know the Lord? This is a sinner called by grace. Days of God all time to day.

[11 : 10] Famed by God the Father. Famed amongst the people of death and created in heaven. Before the world was formed.

God was formed near the people. Redeemed all Christ's time. Redeemed in the eternal mind of a fire in Jehovah.

This people who shall report his life in time. And so I became a victim. Before I knew every one of them.

Set them aside. When the covenant of Christ. Gave them to his own dear son. And when without eternal purpose of redemption.

He required this time. The life of the Lord. The Father. The Father. Famed in a lost of the nation's kingdom.

[12 : 11] Lost in his own heart's love. Smiled home. Forever. Our time began.

And the burden. In the fullness of time. God formed his people. And God. In the fullness of time. God formed his people. And God. He created others. His unlikeness. He created others.

He created others. And his unlikeness. Created with an actual righteousness. With a natural righteousness. He created and soul. created with a natural righteousness, the power, the soul, and the whole of his family was culminated with us.

Utterly ruined in his soul, and utterly ruined as they come into the time space and continue through this world by justice.

God exclaimed a people to be saved to be whatever lost in salvation. Not one is lost, said Jesus, but the time and position.

[13 : 29] Every day he lost the mercy which comprises the whole Church of God. Must enter into glory.

Then you can perform the Spirit of God second each one, individually. Then you can enter a knowledge that's safe.

The word that must emphasize is knowledge. Most of us here this evening, all of us probably, believe man has done.

God will have his people now die half-saved. Save an individual now. He sends every one of his people into their life.

And he can rise into their hearts under the power of his Spirit, and he will have his spirit, while art the man. And he will have your own exception.

[14 : 39] He is the work of God. He is the eternal purpose of God. But his people shall know what he means.

What he can't work about. He can't come of it unless there be a mediator. Unless there be one to move that sin.

The toxic sin that has brought upon him. The eternal condemnation. The last part of the Spirit.

The same is just people individually. The immortal. Our hearts, we may say, we know all about this.

We've heard about it for many, many times. But God is not classified with man hearing these things that are naturally left.

[15 : 42] Or accepting them to the natural understanding. Or retaining them in his heart. He tears it in the heart.

This heart there, no. No master. The Lord God brings his people individually. To the place that the public is.

The Lord has been masterful for the Lord's family. Loft the charters in the horsepacks. Loft the door of our child others.

Loft the move to great procession others. But when thou shalt and home to thy father. And when thou shut thy door.

Pray to thy father. I hope you do the same thing, but this is the person, this is the line. I come with life, honey. I'm here to pray, baby, with this God.

[16 : 43] Lord God, God help me. God have a master, honey. Oh God, send me the line.

God have a master. God have a master. God have a master. There are evidences, son.

Are these evidences that are started with? These evidences are those things, so they are absolutely essential.

They're evidences not to be set before men and have set up them. But they are evidences before your God. Holy Spirit, you have to stand, Father.

Your moveable foundation for very poor, Father, that the Lord has brought you into this life, convictfulief sin, and led to Jesus' blood, if you are able to tell him about it.

[17 : 47] As you said, my son, do not stand a hypocrite. Oh, how real, real, real God.

What a solid foundation that is for God's own world. Hence he will never declare a sinner coming to him including what he himself has done.

Hence he will never drive away a sinner who pleads again and rest him. And that's all he says, Lord, thou didst reveal to my poor soul, none of an own but the name of Jesus.

Lord, thou didst open to my understanding the flood of Jesus Christ, and rest him all same. He is the evidence then, he's not to go to men and cry, I've walked in the right way, I'm following in the right way, I'm walking in those things that belong to our religion, and living up to that which we believe in our denomination, it is to go to your God, to connect all things into his own, and to know he will finish them.

Thank you, everyone. Wonderful. Wonderful. Wonderful. Wonderful. Wonderful. There is no standard, that is, you don't have to have a great lot of information to sit for, to say, I wish I could be here and there and somewhere else.

[19 : 38] to the road and we say the Lord did touch me in my heart.

The Lord did show my heart to breathe over my rest of the world. The Lord did hear me in my thoughts and my thoughts.

I wish I could be here and there and there and there and there and there and there and there.

You have been a recipient of this wonderful salvation. You have been led by the Spirit of God to speak your God to mercy to the rest of the world.

Many, many times you wonder what a single invention can't manage the way. Sometimes I hardly know how to take another stop.

[20 : 50] you are a pastor, and that is a pastor tonight. If you are wise, if you are a pastor, if you are a Lord and a pastor, Jesus Christ, you have no word to lay for.

Because, the God that you are not up to your God, and a man has no word to lay for.

He was a pastor, he was persecuted by man and devil. He was persecuted by man and devil. He was a believer in our time and do this world with one, once purpose and mine, and sacrifice the demand divine to man with his father, and his father is suffering, and died in his father.

And that's why I think I was going to go in the word of God. He was a pastor and he was coming into a base, a pastor and a star.

And that's why I think I was going to go in the word of God. He was a pastor we rode, the pastor we rode in our God.

[22 : 04] And that's why God has a car, and he was a pastor and he was a pastor and he was a pastor. He didn't come back down.

He was a pastor, Lord Stadden. In a lofty position, actually, yes. So, he, he had any man. the sun in the necessidades. He was the trapped in a family. And he, the star over the 125 ter Slayer was determined to destroy.

And he had a life, what was his sis um, and another one of these things, he had■■■■vais death. He haddest moments, unbelievable, and other sustenance, how you don't know it.

He's all on his feet, the human aspects of gloom Hold a little. He wouldn't have to fight. The Lord went before him.

[23 : 06] The Lord had purpose, the outcome. The king of a soul was to be murdered by his son. His army was to be destroyed before the battle began.

The power of a body, the one who was born. Have you got a case?

Because it's bad in your life. You've got troubles in your life. No doctor, no doctor, no doctor, no doctor.

The same thing, but as it is a doctor. The medical comes against the osteoporps and his people. The osteoporps didn't know what to do.

He was worried his face before the war. If there's an ■■■■ly harsh air thing, he doesn't even walk this way in the chuck and Unit. The Liz, of the enormity of the world, He umbrella the living terme of God.

[24 : 18] It may be to me. or sometime or sometime or sometime or sometime. Oh, God, woke him up, God's knee.

The Asaphat laid his face before his God, and the language he raised is the language you must live. Oh, Lord, God of all fathers, art not thou God in heaven, and rule us not thou over all the kingdoms of the heaven, and in thine home is one that fire in life, so that none is able to withstand none.

This is passing with such one is the same. Oh, heaven we are. The kingdom of God, the sight will own mercy.

Look to the great mountains, the great adversaries, the enemy, the big mountain, look to the own weakness. And we are coming to nothing.

A day and a day alone, a day and a day alone, a day perhaps a day is a night. No way to look, a death and a day.

[25 : 39] A day is a star, Heaven loves the dead Ooh, what?

Even to the Peaceadoch, so he's coming and looking. What? The ostracized heart as he laid his face before he died, living faith.

Oh, what wonders what God's works. Because God won works in his dear people, and it's precious gift to Christ. And that would lead us to cause, to take hold of your God, to carry him with the ostracized good, to take hold of your God's love.

Everything you can, almighty fire, able to do all things. That word, that time stated, I believe, that fear, very often, little realization of what it means.

Those that honor me, I will honor. The honor, the honor, the honor, the honor, the honor, the honor, the honor, the honor, the honor, the honor.

[26 : 57] That one takes hold of him. Lord, thou art the living God. Would we all please the possible? But at the top, there's one who loves and gave me to feel of patience that he had to make them listen to.

He didn't like to speak to me in this way. I can't lift myself above myself. I feel so wretched, so unworthy, so unresolved.

Call for me to speak to the Lord in this way. I can't lift myself. I feel so wretched, so unworthy, so unresolved.

Then call for me to genus, it's the most grafted others. He, very often grected. The other place. I feel so the same word. I have the best power in thisichyard. I can't lift myself, It's the people call me, of the people call me. That's a blessing.

We bring up your name, Lord, the way Yes, you. A lambda. That's a blessing. The one who had a host. Our alto lion, lived in ransom. We won't miss the08, we come on. Of oldthird wann.

[28 : 03] How harper attach there and. To recognize human victories and positions. I just asked this lady And Colin, he brought you up Colin, he brought your souls up by Colin again in the past, boy Be convinced of your things And led you to Jesus' love Colin, he hasn't cut you off He's enabled you to continue Until now That you've come into a place The mountains are living so high They're so beautiful They're going to fall on you And destroy you all together I'm feeling kind of Topham, Lord I'm going to go out to my God What's the fuck, Lord Oh, I, I, God We're going to not judge him Lord

Will thou not deal with these things Lord Hast thou not committed them to come about Dost thou not already know What is going on without me telling me Dost thou not deal with him, Lord Dost thou not deal with him, Lord Oh, God, Dost thou not judge him I, Lord I've had a great fight I've been to, Lord In my life, God He drives him, the house And, the house Had him, and asked The big command He was able to do Exactly the same as he did All those years ago And how he tried And this thing The hospital I do the same for you, my son. Why? Because the children of God are united to his own dear son, indecisibly united to him. God poured into him.

In the prison of trials of everlasting life and perfect love. They are sons and daughters of blessed the rest of us.

They are sons and sons of God. Sons and daughters of God. No matter the truth of God. No matter the truth of God.

You will have to come. You will hear your voice. You will do to you the same as you have done for all of your people since time to go.

[30 : 57] You will never leave you. You will have to face another. Because whenever you come in the same way, you have to stop coming. I've got to face all of our heads. So you can't do it. Oh, you can't do it.

Try my friends to commit your own time. You can't do it, you say. I can't even try. I feel so utterly ungunned. So helpless. So wretched. So worthless. Going sick. So underwearing. going poor. Come on. of ■ta■■ is dead.

I'm Daniel Graves God from turn to turn comes in this very place, his times draw near to his God, his no ability and his life to do that, his hope is so terrible and he doesn't know whatever he can do, everything is against him.

On top of all local earths, the great abd was going in his heart and his family and his father's society and his master, and the evidence of this is that he's in this big crowd and there's no help anywhere, his dad got forgotten.

[32 : 38] For God, not just one, for God not only, all welcome to the Romans and the latest 8th of Romans, so who shall lie on you for the gods of God's life, for God the God's life.

Oh Lord, oh my God, I will go not love him, I will not do you with him, Lord, he's on my back, he's in my heart, he's taking control of me, I've no ability to withstand him, I bow out my God, do you with him, Lord, I will hear you, I will hear you.

And I find you must come, pass him for your power, I'm saying, who is the great star of your religion.

God is strong, this age, there is an apple's life, and I know of haste that being in my heart. and it comes to mind again quickly, David, not David, the Sarnis, the last bit for the moment, but you know how and whom, the Sarnis says, whom would I in heaven but thee, and there's none upon the outside, who's there beside thee, you've got to walk in that second part of the street, which is laying beside everyone else, and now you're all scared to make such a way, but nothing I can do, and absolutely have to.

After that, so if we have no march against this great company, but coming to the game first, now we know we have to go, Lord, it comes to the end of the day, now how will you come and disappear?

[34 : 58] Now how will you come and disappear? Is it only one that's only the whole story, the place of life's gone? I believe he comes to come to it, and now how he's far turned his face toward the wall, turned away from everywhere in the world, everywhere in the place, turned away from inside, and looked through his eyes.

Now how can I know what to do? Do you think any wonder the finish of this wall? Don't want anything to do with your religion?

Do you think any wonder, independent past days? I'm not going to walk this way, I mean if I'm a god, I can't say. When I can't explain it, you have to come to that fight, I can't imagine or roll in, into the winds of fire, that be on in your old civil holiday, he means there's the wrist on the valley, and there's the lifted onto the valley.

I'm not sh NEW'REANNANTchool librarian, Looking one to dream her, walk her in the finish of your fight, pray for the joy that was set before him, the sky was the cross, and hear the cross, the sky was the same, and do art the right hand of the father, as well to make intercession for you.

Oh what a great father to have a God, who knows your friend, remembers you are the dust of compassion from you, and will without a doubt, for some of though you may now be, feelingly in the belly of hell, everything against you, no ability to cry, and in this wretched condition that is in yourself, can't bring anything to spoil your job if you would, undeserving of anything that is in your world of grace, oh what a great father to have a God, the Lord can be doing what's going to happen, just to arrive, and tell me, can't do anything, but we have to do it, and think of how you are, or have to do it, and that it is in your life and life and life, you have to do it, and that it will stay in your life and life and God has dimmed upon your service, my God has Humans in your life, and what Christ has become a God.

[37 : 41] And Jesus the Lord has a purpose and He's It shows you not because you'd be worthy or ever would be worthy.

It shows you not because in the time state the more possibly the ability in you to attain your worthiness, no one of us.

It shows you because you saw all the worthiness that you desired and you that you desire your love and love.

Send him into this lower world with you into your own and in your heart. Send him into this lower world with that you find all his holy demands with regard to his love.

Let he give you the opportunity by his own dear son and by interpretation of giving the world.

[38 : 51] A sacrifice to give to your God, his holy law foreshadowed in every gap and picture. For your glorious heaven-nast-the-in-the-Evil.

He's far for satisfaction through his infinite justice and payment for your friends. Listen friends, past, healthy and nature.

Oh, some people don't want to hear that. Some people make a lot of it say, talk about license. There is no license.

The child of God will never look for license. Grace doesn't understand what you're living. The child of God will never look for license. The child of God, the end of the people, and the power of the God.

Praise God and God. And then, the dear redeemer of eternal son of God, ■■■ el hum■ ar mofst, ing in the passage to your■es.

[40 : 17] To your ■ miserable life,■ deale, in the voice of victory . It is finished! Ething of the whole theft of God. From the beginning of the end . Right to the end of this world.

All those who get turned■■■ OWN! Of your journey to the Ernest. for the wild stars to be seen from the West, never to be seen about you.

Hence the declaration from past covenant nature, swallowed up in the blood of Jesus. There is no law under God, there belongs to you all your 42 dealer, and call in other Appreciate ■■■■urs.

Dear Path wide and dungeon, Every stellt you tape, a 234 gallon.

according to his sovereign word and progress. Although each God can find a good time to bring up your vision against your God, will give him of not being the God of love, and the mission of his people to work in the dark way, but therefore it may quite despair over the world when No Sara will einige people and your gardening p erosion will make sure that the quiere happen is perfectly■ and will neither leave you and all will he lead you to left and blinded.

[42 : 19] So from time to time, he is sovereign, will, and treasure. He connects all his things to come and experience of his own people, and he is going to have more and more things that are going to be established in the future and future.

So now are we going to travel? I'm working. Oh, you've got to come there.

Look to the past, and look to some of the places where you've been in deep trouble before. Face out the way you've walked.

You've looked to this, you've looked to that, like the poor woman, that often comes up, that poor woman with a issue of blood. You've looked to all sorts of places, and I've had, and I've had to not leave your time to try.

I'm going to be so with you, and don't come down. It will be just the same for the woman you never would like. Just has no association, you say.

[43 : 45] There is no union, you say. The man, he's got nothing wrong. And when you're found a place, it is filled again and again.

The final part. And you're to have a place. The soul will be, looking for those things that belong to town.

Looking for that which the part of the flesh can deal with. The Lord, heaven, Heaven, love divine that reign the world, love them into the end, and walk and walk and walk again, lift ye above the floor, and bring ye to this place.

Don't know what to do, come to the end of the door, but mine eyes are upon mine, choose for thy faithfulness, and this Lord, choose for thy hope, for thy second life for us.

Prince Tom, love theiken of the Lord, will you?

- [45 : 12] and Lord, The sky is the world who's living in Kenya, and the day of the white stone and the day of the sky. The sunflowers not the eyes, the stars.
- The day of the day one of his poor people to cry, left, and a strong girl to the wedding, as girls were almost forgiven, more happy and more secure.
- Lord God, O. You have my personal, who will bring you to the place without a doubt, the light will be found, my Lord, my God.
- You will help you, you will make a life, you will have all the love and the joy in the sky, Christ. Lord God, O.
- You will have my happy retrouver, A good hope of a pure hope. A foundation that is hated.
- [46 : 44] And someone that can never be learned. And his time will find out. But that his house turned into life.
- He'd left his favor. He'd have a wicked heart on his face. You know my son's time, son. You don't really know him.
- There comes an end. And now he's a little bit of a fight. But it's all very striking to the fight. And it's a growing often.
- I can get to your good friend often. Oh, it's a great mess. A wicked heart.
- I don't do anything about that. I can't get to your good friend. I never got you out here.
- [47 : 40] I'm a pastor. I'm a pastor. When the enemy comes in like a flood. And leads you into those places where you wouldn't go. But you do go.
- I'm a pastor. It's like a ride. You do go. I don't fear these days to come to me. I never ran in the streets. I never know you what to do.
- But I was gonna find no way. And I don't know what to do with life you've got to die. What was the point of ... but never change the last generation negro Because the Lord will never fall to the ground, the blood of Jesus Christ takes down, and the blood of the Son of God.
- And the Lord will never come to the ground, the place is calm, because of the opening down, the Holy Spirit will never come to the ground, and the blood of Jesus Christ takes down.
- The day of the West, the Father, is the Lord of the Son. A big word for him, that is the one I can hear.
- [49 : 41] You know, old when Jamar comes to West Ham's little house, and the Lord of the Lord of the Lord of the Son.
- And you have to have a pain. And the whole blind and belief-wise is up again and again, will never also the ground.
- He will help us all our journey through. And give us daily calls tomorrow. You are the Lord of the Son.
- You just need us to pray. Thank you Lord. You are the Lord of the Son.
- Thank you.
- [51 : 02] Thank you.
- Thank you.
- Thank you.