

The majesty and kingdom of Christ (Quality: Poor)

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Preacher: Lee, Jabez (1894-1968)

- [0 : 00] Once again we venture to read this evening by way of intent the words that we have this morning. We will find them in the 20th chapter of the Gospel of the Quartinus and Luke, the 11th verse.
- The 29th chapter of the 1st Chronicles, the 11th verse.
- Thine, O Lord, is the greatness and the power and the glory and the victory and the majesty.
- For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all.
- You will remember that we have already spoken a little and only briefly for sowing the greatness and the power and the glory that God hath shown us as it is revealed in his sacred words.
- [1 : 26] And we hope in some ample measure unto us as we have traveled through life during up till now.
- But we were speaking at the close a little concerning the victory. To not take up a valuable time this evening to go on from there from the victory.
- That victory, that victory, which he obtained for us. We mentioned how he gained a victory over all things here on earth.
- And gained a victory for our behalf. But there was a victory gained. When he gained a victory over all his enemies.
- Of which we were in this life. And those who would have stopped the disciples knows. Sooner, don't you be surprised.
- [2 : 40] If there will be those enemies within you. And some in the religious world around you. How that will attempt our desire that your mouth might be stopped.
- How that since our Savior so plainly declared. If they should hold their peace. If they should hold their peace. Though his stones would cry out.
- Our soul there. Again he has gained a victory. Whereby. When he says. Open thy mouth wide.
- And I will fill it. And if God fills it.
- Neither world, sin or hell. Can any wise rebirth it. I am sure there's nothing else. That would reverse it.
- [3 : 52] I am sure. The enemy of souls. Is so strong. That he comes. And seeks to well nigh reverse it. And I am sure.
- That the religious world. Destitute of vital realities. That cannot reverse it. For it has been. Throughout the ages. To wait.
- In a way. Through. The word of God. How they have not. Been able to stop the mouth. Only in one way. And then.

It has been in God's purpose. That they might be dispatched. Into eternal. And everlasting bliss. Away more those who have endeavoured to stop.

To stop their mouth. And therefore. At this particular point. May we be. Very clear upon this. How that.

[4 : 52] Were it not the law of our land. That is up to now. Reserve the. And keeps us. There are still those. Who would.

Destroy us. And cast. Our name out of evil. It's a wonderful blessing. To be among them. What a very uncomfortable feeling.

How to think of the consequences. How soon has come to pass. How that. How that. Oh my friends. May you and I. Just here for a moment.

Ever. Cause our. To have to come forth. That he will preserve. Unto us. Our privileges. That he may.

May for. And on our behalf. Gain the victory. Over the power of evil. In our land. For. And on behalf. Of his people. That we may.

[5 : 49] Prove his world. Taking home. And that. Though we be. But a few. As it's covered. Here and there. In this island.

That we may. Prove to be. The God of Gideon. Who is able. To save him. By a few. Oh my friends. That our prayers. Be vehement.

May we be. Favour to. Cry unto him daily. And that he will. Indeed. Overthrow. Those who are. Endeavouring to win.

What they may. So. So called. Unity. Of the church. When I say. The complete. Church of Christ.

Is complete. Already in him. That this church. His church. Which he redeemed. With his precious blood. Cannot. Cannot I say.

[6 : 48] Be. United. With the church. Of Satan. Neither. Can he be. United. With his kingdom. Over the dividing line.

That could sleep in. So that. He has gained. The victory. And he. Can and will. In his own time. And one. Give the victory.

Over these things. I believe. Though. None of us know. How severe. The warfare. May come. But. If. Fame. In his strength.

To stand. Stand. In the pain. That was once. In him. To the saints. That we may not. Turn. To the right. And all. To the left. For again.

I say. Uh. God's people. Cannot be in unity. With the sons of Miriam. Who worship. An unknown God. Though professing.

[7 : 42] Uh. To. Uh. Worship him. In their own. Way. And manner. May you and I. Be kept. Uh.

It's only by his power. Just going down to that. For a moment. If we are kept. And. Through his victory. Then he has gained. Over the power.

Of evil. Within us. And given us. Uh. That desire. In our hearts. To stand past. May give us.

An enduring grace. Grace. To stand past. Not with a beginning. Oh no. God will not receive that.

But. Uh. Not. Either. Uh. To. As many may. Endeavor to spin hairs in religion. And so on. And appear to be great Christians.

[8 : 39] Not that. But by the inward witness of the spirit. In the soul. Causing us. Uh. To walk divine realities.

And those things which. Uh. May. Uh. Be made known to us. By the sealing of the Holy Ghost. That we. That we may prove.

That he hath gained the victory for us. And hath delivered us. Uh. From the errors. Of the day. And delivered us. To.

From the leaven. Of us. Of the Pharisees. All of us. All of us. Of the mercy. To be delivered from that leaven. Some of us were there once.

You know. You can see. That for some. Or such. For some of you. Some of us were. Well. Now overcome. By that leaven. Such an easy way.

[9 : 33] You know. As they think. And so. Uh. We thought. Uh. That it seemed more easy. Uh. To. Uh.

Have. A little of this world. And also. Religion. But since God. I have proved. As he said in the word. Moab is my washpot.

And I will eat them. For I touch my shoes. Hmm. Thine.

O Lord. Is the greatness. And the power. And the glory. And the victory. And the majesty. When we become.

When we try to come. And speak. Of the majesty. Of the Lord. And saviour. Jesus Christ. Words will not fail us. Nevertheless.

[10 : 30] His majesty. Is so great. You see. Uh. We. There's. Uh. Even literally. Uh. We do not speak of any.

Uh. Uh. But. Uh. The king or queen. Upon the throne. As being. Uh. That one. Uh. That is entitled. According unto.

The customs of the land. Uh. To be called majesty. Uh. Uh. So this shows us. Uh. That he is our only one. The king of kings.

And the lord of lords. Who have any right to receive. Uh. The majesty. Uh. That is. Due unto him. As he dwells.

King in Zion. Oh. What a mercy. He dwells. King in Zion. His Zion here below. As one as above. One Zion.

[11 : 25] Oh. It's not a divided city. But a city that is divided against itself. Cannot stand. But this city. The Zion here below.

And the Zion above. Is king. In his majesty. Over all. And if you are. Our citizens of that Zion.

How we shall prove. That from time to time. Uh. That we would ascribe. Majesty under him. And then.

How may. Know when he was here. The world we read. Just now. When. And.

He went to Bethany. And to Bethany. And how. He rode on that coat. How you see there. His disciples. Ascribe majesty.

[12 : 21] And power. And power. Under him. And they beheld. And also. We see him there. As a one.

According to. Divine prophecy. That he should come. And that. He should ride. Upon. And at his coat.

So that. While. While. While. Some might. Give us. And they do. I've heard much of it. Of Nate. Concerning the Old Testament.

That. Christ is not. To be preached. From the Old Testament. He is there. Recorded. And also here. In this. Previous church.

At first. Here before us. As we see him. In his majesty. What he. He was seen. In his majesty. When.

[13 : 15] He came here on earth. When. His dear disciples. Behold him. When.

He called. From. The things here below. And in that call. Which we spoke of. He is recently.

In that call. Which compelled. And leave. Their livelihood. And their appearance. For the things of God. That was a divine call.

And they. Doesn't mean everyone. Has called. Just like that. But. They had a special call. Because. God had determined. To make them. As he said. Vicious of men.

And so. They saw his majesty. In that call. Are being called. From those things. And they were willing. To leave it.

[14 : 13] And so it is. That. There will be. With the holy majesty. Which we might. Willing to leave. The world. This sea for sure.

And leave it. To return no more. Would you be willing. To leave. All our. Associates. We may have had.

In our. Unwritten. With these. Give them all up. Something. Gives them closer. If we're not able. To give them up. God will take them from us.

We thank you for that. That those things. That we could not give up. That he took them from us. So that.

In that. We see his majesty. That he. Rule. And reign. Preeminent. In the hearts of God. Of his people.

[15 : 08] And overthrows. The kingdom. Of things. So that. In his majesty. We see. That he reigns. Over. Earth. And in the soul. Of God's people. Is there one here. Saying. Reign all us as kings. Accomplish thy will.

And powerfully bring us. For from all ill. Where he. To reign all you as kings. In us. If that prayer of thine. Is sincere.

And he comes. And reigns over you as kings. Be prepared. For the battle. For I say here. That when he begins. To.

Show his majesty. To overthrow. Those things. That may be reigning. In thy heart now. And may I warn.

[16 : 05] At that time. That you may. Feel ready to faint. You may be ready. To give off. And you may begin. To wonder.

What is about. To do with you. And when he's chasing. Is thus told. You will fear. And tremble. Unless he hath.

Departed from you. But be of good courage. For I say this is the one. Is the way God deals. With his people.

How to bring them away. From the world. And the things of it. And to bring them away. From all false doctrine. And to bring them away.

From. From. From. Those that. Hold the word of God. In their hands. And cannot enter into.

[17 : 03] Of those things. That you and I. Have been compelled to believe. Because of the revealing of them. And the walking of the mountain. May I say here.

Do not. Think upon. Many. Contagents. But you'll find. Now that one. Traveler to eternity. Who will.

Be able to walk with you. In these divine things. And in it all. Ascries majesty. Under him. It's a wonderful thing.

How. Faith answers to faith. As faith answers to facing. Forth. So does the heart of man to man. Or have you ever felt it to know.

We're in contact. How with another. Doesn't mean to have a long conversation. I don't mean that. We might have a long conversation.

[18 : 01] And fear to be very religious. And nothing in it. But it's having a few. Precious words dropped. And from another. Into the soul. Or how.

Sweet that is. When we come in contact. I remember. If I may make a way here. I remember. The one thing. Some of that. Some few years ago.

How. I was speaking. From the strangers. And I said. In that text. We are no more strangers. Than foreigners. We remember these days. And so it was.

There was two men. Full of religion. And. Thank you. For my message. We thank you very much brother. And so on. Ah.

That my friend. And a poor woman. Came up to me. Clapsed my hand. And she's no more strangers. And foreigners. She can say no more. With the tears falling down her cheeks.

[18 : 59] That's real. That's where her majesty is seen. When. Her heart to heart. Is need to go. In a few words. And you see tears.

Of contradiction. And sorrow. Oh. What a mercy. Did we feel that. Blessed union. One to another. Here on earth.

There. And I will see. And behold. His majesty. In the separating effect. Of those things. But just a word here. Concerning those two.

We do not cut them off. You know. Oh no. God. For God is a sovereign. Since he has. Shone into our dark hearts. And delivered us.

From false ways. So he can. And he does sometimes. We have to leave that side of it. It's not for us to condemn. For God. Alone.

[19 : 56] To condemn. And he has already done it. In his presence. Oh. What a mercy. It is then. To be kept. From condemning others. But.

I'm only trying to set forth. The difference. Between. That majesty. Seen. In the uniting. Of the heart. To heart. In the things of God.

Thine. O Lord. Is the greatness. The power. The glory. And the victory. And the majesty. For all. In.

Is in heaven. In the heaven. And in the earth. Is thine. For all. That is. In the heaven. And in the earth.

Is thine. As so that. All things. Are his. And by him. All things consist. Now.

[20 : 55] Here. I believe. There is a dividing line. As. Since he. So all things are his. And these. All the inhabitants of the earth. Are his.

And I want to be clear here. There are his. In this sense. Are that the claim. I wish. All mankind. Are like.

And unto. It is. That he may. Mold. And shape in it. According. Under his divine purpose.

And mold. Some under all. And some under disordered. And that's where we have it. I believe. Shown us.

In the words. That counts beneath these discreet. That all. Be. That are. In heaven. And in earth. All things.

- [21 : 52] That are. Taken that first. The earth. All things. That are. In the earth. Obvious. That he have. A just right. To do.
- Whatever he will. With all mankind. Though he close. But though he true. Faith receives. It. The old man of sin.
- Rejects it. When. Carvel reason workers. It cannot. Huzzle. Or how I am. Betrayed. Once or twice.
- In the past few weeks. Concerning this. Separating line. As. The old man of sin. The carvel reason. At one's heart. Says.
- Well. How. How. Does that. Seem just. Other than even. Uh. Some of our own flesh. Uh. Might be molded. And shaped.
- [22 : 46] As vessels of dishonor. As.
- So. That. Is. In his majesty. And in his power. And in his might. He has done all. According unto his divine purpose.
- As recorded. Uh. By the sacred three. In the eternal covenant. That he's ordered in all things of joy. And from the fourth foundation of the world.
- And. Though your carvel heart. Mind. Would reverse it. Though men. Would reverse it. His decree shall stand.
- Not like the writing on the sand. But firm. And sure. And everlasting. As so that. If your eye are found.
- [23 : 48] Among the vessels of honor. It is by his purpose. This will humble us. This will bring us. To ascribe majesty. Unto his name.
- Uh. This will bring us. To say. Why me. Why me. O blessed Lord. Why such a wrenches me. Who must have ever laid in hell. Were not salvation free.
- Uh. This will bring us. Uh. To lay lower his feet. This will cause us. Like the dear woman to come. And. Uh. Wash his feet.
- With our tears. And wipe them with the hairs of our head. In substance. And so he will bring us. Uh. Uh. To worship him.
- And him only. Oh what a mercy. Is if we have. Uh. Uh. Uh. Any hope in our hearts. Though day by day.
- [24 : 44] We may. Have many questions. And many fears arranged. Uh. But through the workings of the spirit within. And. Then. That who can tell.
- Screeners. Uh. If. If. At any time we. Have these fears. That he has thought of peace. And not of evil.
- Uh. Toward us. To give us an expected end. then if he has they would do us in eternity sooner those thoughts of peace and other people it is in the mind of a powerful son of the Holy Ghost who are to afford his people then for there is no art before his God there is no change within there is no no altering the decree that's gone forth out of his mouth I will let and done through his so that he has entirely accomplished and not only accomplished but he has sealed it with the secret his own precious blood so that it is signed and sealed and let he find so that there is none in heaven or on earth can alter that thing all that that covenant that is so precious unto the child of God for they know if they are right before had he not been with his covenant with man with God and man that there would never have been a way made for one sinner to enter into eternal bliss so that he decreed that a number of mankind

I say a number which no man can number but God has numbered them numbered them everyone and they shall stand before him in white robes in the pureness and holiness of Christ and none of them oh I know how close to this but I must declare because it's so perfectly clear and it is that that we desire to embrace the sovereignty of God so rich so free well there will be I say in our heart a striving majesty unto him that all things are both in heaven and in earth are on it he's over them all and so is he over those things in earth so is in heaven for God hath forbidden into his hands that divine power and majesty as he is there reigning as king of glory king of peace to administer all the needs of the subjects of his grace whatever need you have sinner whatever need you may have come into God's house adorned the king of glory in majesty and power sits upon the throne of majesty above to answer thy every need bring thy needs to him at the throne of grace all down before him there come with all thy destitution come with all thy thy torments which

Satan may re-appoint you come with all not only thy soul troubles his heart I love any come with all thy personal troubles in circumstance whatever they may be bring them to him and those of you who have to labor for the bread that perish is our living witness if you are if you are unable to bring your troubles to him even as you may come in contact day by day that he'll overrule them on them before your group and he'll destroy those in the sense he'll remove them and your way who may oppress you I can't go into that here if not the place in the pulpit to go into it but I'm a living witness to these visions who often stood up for my note and may

[29 : 28] I say this too just briefly when working in London all I used to often say oh that I may find favor in the sight of those who are authority only times in I prove that to be after that during the 21 years I was working there among the world oh the fruit of God and how he comes in his majesty power proving to us that he is one who is over all both in heaven and in earth as he over rule our daily life for us though sometimes we cannot perceive it sometimes it's so strange that we wonder if after all he heard our prayers how to on the one occasion when he came out of this portion and said seek ye first the kingdom of

God and his righteousness all these things will be added unto you and he has indeed to see what he added under this portion of given me those things and more than I needed or more than I ever thought in those days all things are in hands so that he is over all things are both in heaven and in earth thine is the kingdom the kingdom of this so that all things in his kingdom have been long unto him well how do they belong unto him because he purchased it that's why he purchased this kingdom although it was committed into his hand in the covenant and yet this kingdom needed to be redeemed yes they needed the sacrifice of

God even the son of God that he might pay the demanded price that the father demanded that the kingdom his kingdom here on earth might be purified and made holy and sufficient be washed and dirt in his righteousness that it might be received by the father in heaven for there is no impurity could enter heaven oh no because the thought that anything whatsoever would would enter that holy place where father son and holy ghost what a depth there is here we must be made holy sinner holy men and only they walk in this blood love not that you'll find it in yourself you'll never find it there to our dying day holiness is found in the soul in the new man of grace that new nature which

God has made and that's why I believe that holy nature detest that other sign that's simple nature oh how when you lay the one on the one hand and the one on the other what a vast it was so there be in the soul ever striving for holiness to feel it in the soul more and more and and to bless him for it and how here in the 20th verse when they saw all these things it says here in the 20th verse and David said unto all the congregation now bless the Lord your

God and all the congregation bless the Lord God of their fathers and this is the point and bow down their heads and worship the Lord and the King and so there will be I am sure in the hearts of his people desire to come and worship him and worship the King and fall down before him well there will be a day when we hope he'll bring us to this kingdom that kingdom which poses of immense delight a kingdom where his people reign with him forever since they are made kings and priests under God and you know as we consider this kingdom it is that kingdom of which a sovereign violence yes a sovereign violence throughout all generations but we read the violence taken by force so that there will be times when there will be a battling through all the obstacles below that we may be favored to take the kingdom in and through the victory of

[35 : 55] Jesus and through his atoning sacrifice to enter into that kingdom forever and how I remember that time and my mother could hear at least he says it's a glorious kingdom and how he felt it I believe in his soul for a few moments he only whispered it but my mother heard it and it's recorded in one of the standards one of the old standards and how I remember that time oh I thought I wish it might be my thought if I can only feel at the last moment that it is a glorious kingdom thine is a kingdom it is his kingdom and there will be that thinking upon that kingdom from time to time where his people will behold him in his kingly glory behold him as he as he crown king of kings and lord of lords that dear sacred hand that would once crown with thorns ear below that shew an arm

I might receive the kingdom same dear head sinner I saw that although how would him have taught him as being king and how herod how pilate how he put up that superscription above his hand this is jesus king of the jews and how to in this sense a king of the spiritual jews for he is not a jew that is one out but one that is inwardly that is to say and the circumcised heart is the covering taken away and that he might be king over his people so they could not destroy his kingly glory though you see they were the means to crucify him that sure of might live in the kingdom forever and ever with him to behold him there as the king of glory and the king of grace oh is your tongue and mine how might the few remaining days in the wilderness us having favor to honor him as that king honor him more all that we could walk more circumspect on that we might remember him day by day as he is that king above that we may and to have some influence the day will come when we shall see him as he is one that large be satisfied when

I wait in his glory no satisfaction of events in not real satisfaction there'll be a temporary satisfaction if I might rightly put it when we feel the sweetness of his love within you'll have those satisfying times when you may have a taste of that living bread to satisfy your own heart there'll be no real satisfaction until we come to that place which one has said in the world they would be satisfied when he worked in likeness wonderful things that poor beauty man awaken in likeness oh what a mercy it is if you and I are being prepared for our blessed kingdom power and then he says oh lord thou art exalted as head above all so he is exalted above all the father exalted him he'll be a prince and a savior he exalted him far above all principalities and powers that is to say the principality of hell the power of evil and the powers that dwell in your heart and mind exalted him above all these powers exalted him then to be a prince and a savior exalted him to be one submission to overthrow all your enemies and mine solid him at his own life there to be our high peace where unto we may come in confession to lead our force before him whatever burden you've got whatever trouble whatever anxiety may you be enabled to agree to him don't misunderstand me here we all tell each other our troubles and triumphs rightly so because we feel how that each other and we understand each other in these things but you know my friends only one welfare only one welfare all the kindness we have received and do receive from our friends is only one welfare he that has been exalted is above all and he is that one that helps with a child of peace and trouble sometimes he does it through our friends

I must admit that but it is true him his health and so when we look upon these things as he has been with us in the past we have to say his love in times past forbid me to think he will leave me at last in sorority he sweet Ebenezer we haven't refused pardon poor but this was pleasure to help me quite through to encourage you to go again and again to the high priest of art that has been exalted through our hands of the father especially to hear the prayers of his people and thus when in trouble you and I have been able to come to him some of us find day by day there's plenty to pray about those around us may not know it perhaps though often we do pray but you heard me say so many times not in many words but at times when the soul cries out and they cries out unto

God that he would come and that he would deliver us out of any particular path that we may be in sometimes sicknesses of body but greater and heavier are the sicknesses of soul for the sicknesses of body will end one day but the sicknesses of soul we sometimes feel will never end oh how these exercises but God is above all and he will cause the sicknesses of soul to be healed he heals them with a heavenly vow he heals them with his love he heals them by pouring in the oil and wine keep the oil and wine of the gospel the God a best drink source in earth has nothing in healing but the heavenly vow of

[45 : 03] Jesus and he in heavenly love cease to fly as atone plant in healed in a moment will indeed all to hear him say thy faith has made thee whole go in peace I wish that might be the experience of some poor sinner here tonight who may have come into the house of God feeling full of disease in soul you might hear his voice saying thy faith has made thee whole go in peace so then he exalted as head above all he laid over the church above all things in the church that he hath so ordered it that though there are those who may set themselves up as head of the church here on earth there is but one head called o man on earth father for one in your father even your father in heaven and all those other things will be brought in my friends in that day when

God shall make up his jewels there will be that fulfillment of what we read just now that there do not one stone remain upon another are the city of destruction are the city that all the wicked dwell in your honour for his head over all that when that command goes forth the wicked must be deserted and cast while the righteous shall hold on his way even unto the end and be gathered unto his fathers even in land left of old where neither moth nor rust or corrupt nor thieves break through and steal where there'll be no more her convents with the enemy no more weakly body no more disease that is caused through sin in the body no but that which will be forever and ever in the holiness of him that is above exalted above all oh how true that the day will come when this mortal must put on immortality oh to a house and hope that we should one day put on immortality and to be forever with the

Lord we love to be with him now but for a moment he so graciously be pleased to come into our poor hearts oh what a change isn't it when for weeks months and it may be years we'll be without a visit and then he comes once again into our hearts more we would let our visit or let them don the hours one day the long while system of us have had a wheel we said we then touch with but a visit is another thing to have a visit we shall be able to come to worry and contact with him but I say here the only place where we are permitted to use and close in with Christ are nowhere else there's no such thing as closing in with Christ as the free will of others closing no further time once or twice we hope we have known of it in our short lines to be able to call into his praise and to help in that way to say we hope by the limited mind nine the wonderful verse if we are able to embrace them and dare have no clinging to any one thing or other dare to be feel a separation of all things here below our

Lord then and is that one that is exalted and head above all head over his church above his church he head over his people head over them in that he takes them and reserves them and keeps them and I feel I must give them that may the Lord be pleased with his blessing for his children ask for guilt that they want to miss well still but the badly in our wh we have to a our little in our now