

Deliverance secure for redeemed ones (Quality: Good)

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Date: 27 January 2016

Preacher: Seymour, Gordon (1928-2017)

- [0 : 00] Let's commence our worship this evening with hymn number 330, the tune is Carlisle 17. Your hearts, ye trembling saints, down from the willows take, loud to the praise of Christ our Lord, with every string awake. Though in a foreign land we are not far from home, and nearer to our house above, we every moment come.
- 330cher.
- 3 I stand alone in every stream of rain.
- There need a foreign land, We are no proper, And nearer to their house Today is the very first segment A golden banner There need a psalm that will help us This is the U.S. Native■■■ And shine.
- Oh, blessed angel adored tall arm. The christmas land behind behind the The time of the world will come, Then we shall merely sing.
- [3 : 16] Lord, every lamb, he shed his blood, Of each hand, America's hand, Ty à la Siong Macarn Yong■■■.
- Glornis f■■■etua tomber. Pray, pray, that voice there now.
- Pray till the light of your soul He will fill the earth in heaven.
- Blessed is the man of God His life is saved only Who waits for thy salvation Lord, shall thy salvation see I'm going to read this evening from the prophecy of Isaiah chapter 51 Isaiah chapter 51 Hark unto me ye that follow after righteousness Ye that seek the Lord
- Look unto the rock when she art hewn And to the hole of the pit when she art dig Look unto Abraham your father And unto Sarah that bear you For I called him alone and blessed him and increased him For the Lord shall comfort Zion He will comfort all her waste places And he will make her wilderness like Eden And her desert like the garden of the Lord Joy and gladness shall be found therein Thanksgiving and the voice of melody Harken unto me my people and give ear unto me O my nation For a law shall proceed from me And I will make my judgment to rest for a light of the people My righteousness is near My salvation is gone forth And mine arms shall judge the people
- [6 : 21] The isles shall wait upon me And on mine arm shall they trust Lift up your eyes to the heavens And look upon the earth beneath For the heavens shall vanish away like smoke And the earth shall wax old like a garment And they that dwell therein Shall die in like manner But my salvation shall be for ever And my righteousness shall not be abolished Hark unto me ye that know righteousness The people in whose heart is my law Fear ye not the reproach of man Neither be afraid Be ye afraid of their revilings For the moth shall eat them up like a garment And the worm shall eat them like wool But my righteousness shall be for ever And my salvation from generation to generation
- Awake, awake, put on strength O arm of the Lord Awake as in the ancient days In the generations of old Art thou not it that hath cut Rahab And wounded the dragon?

Art thou not it which hath dried the sea The waters of the great deep That hath made the depths of the sea away For of the ransom to pass over? Therefore the Redeemer, the Lord, shall return And come with singing unto Zion And everlasting joy shall be upon their head They shall obtain gladness and joy And sorrow and mourning shall flee away I, even I, am he that comforteth you Who art thou that thou shouldest Be afraid of a man that shall die And of the son of man which shall be made as grass And forgettest the law thy maker That hath stretched forth the heavens And hath laid the foundations of the earth And hath feared continually every day Because of the fury of the oppressor As if he were ready to destroy And where is the fury of the oppressor?

The captive exile hastened Hasteneth that he may be loosed And that he should not die in the pit Nor that his bread should fail But I am the Lord thy God That divided the sea Whose ways roared The Lord of hosts is his name And I have put my words in thy mouth And I have covered thee in the shadow of mine hand That I may plant the heavens And lay the foundations of the earth And say unto Zion Thou art my people Wake, awake, stand up, O Jerusalem Which hast drunk at the hand of the Lord The cup of his fury Thou hast drunk on the dregs Of the cup of trampling And run the mouth There is none to guide her Among all the sons Whom she hath brought forth Neither is there any that taketh her By the hand of all the sons

That she hath brought up These two things are come unto thee Who shall be sorry for thee Desolation and destruction And the famine and the sword By whom shall I comfort thee Thy sons are fainted They lie in the head of all the streets As a wild bull in the net They are full of the fury of the Lord The rebuke of thy God Therefore hear now this Thou afflicted and drunken But not with wine Thus saith thy Lord And thee Lord And thy God That pleadeth the cause of his people Behold I have taken out of thine hand The cup of trampling Even the dregs of the cup of my fury Thou shalt no more drink it again But I will put it in the hand Into the hand of them That afflict thee Which have said to thy soul Bow down That we may go over thee

[10 : 48] And thou hast laid thy body As the ground And as the street To them that went over May the Lord bless his word And help us now To engage in prayer Almighty and most merciful God Through mercy we would return To thee Honour and glory and mercy For our safe conduct this evening In the terrible storm And the heavy rains Lord That have been Visiting this This state And yet Lord Those that needs be As thou knowest And there will be many Mormon complaining Lord With their love For what they have had to pass through And the difficulties That they have Had to pass through And yet Lord They do not acknowledge thee For the most part Yet we would desire

To acknowledge Thy goodness and mercy There has been Lord Of that drought Conditions that we've had For a long time And now There has opened The windows of heaven There has poured upon the earth That needful Necessary Rain Lord For Of the crops Of the earth For the replenishing Lord Of the reservoirs And we do thank thee For that And Lord We do thank thee Lord For thy continued Favours to this land In spite of all their sins And all they seem to think Lord About having The times The good times And have to Lord Hope you do those things Lord That are provoking The anger of God All the time Lord When will thou come Lord And revive us True believers That want We want to be And to worship thee

And to this end We're here tonight Lord To acknowledge thee And thou seest All the empty pews Lord But thou seest A few faithful And lower ones That are unable To come in the week And we do pray Lord Those who are connected With us Through the means Of the relay Both here And Lord In the state And also And our friends Lord In Adelaide And One in the Geelong home And also Lord Our friends Is up a ride Oh do bless These means Do send us Prosperity Lord And in our Text this evening We do pray Lord Visit Zion And build us Up again We see so much Antichrist About Lord So many religious Bodies Lord That think They are right And have lost Side Lord Of the work Of necessity

The necessity Of the Spirit of truth To come down And know Lord That there are Right moppers In this land And throughout The world For those evil Religions Those systems Lord That speak Much of the devil And we do Pray Lord In mercy Drive out The buyers And the sellers In our own hearts That we might Be peaceful And alone That we might Leave some hands Full of purpose Lord That there might Be something Of building up Our souls In their most Holy faith That we might Receive those Tokens for good That shall be Evidence His law That there has That peace And Pardon Of all their Souls Or we long For personal Revival And collective Revival And thy word

Lord Might not Just go And fall To the ground But it May truly Lord Work mightily In the hearts Of the hearers That work in them Both to will And to do Of thy good pleasure That they are not Ashamed Lord To follow thee Who art the way The truth And the life Oh do Lord That ye Adepoe Of Zion In the midst Of the Crookedness Crookedness Of this world And we do Pray Lord That the sons And daughters Of God Can be revealed That they'll Bless thine own Word And we do Beg of thee For we do Pray then That we might Know what it Is to come With weeping And supplication Mourning over Our sins Our short Cummings Who keep The door Of our lips Lord And pray We are To wander And pray We are To murmur Complaine With our Love When there's Toiling And rowing But Lord Thou knowest

[15 : 52] Do undertake For us And help us To continue In the work Of the ministry In that work Of a believer Lord That would Stand for the Truth And would Desire Lord To hear Something profitable For their souls Lord Do bless The people Young and Old Lord Do be with Them in Their fallings And in Their pathway Day by day Guide them Guard them Keep them And feed them We do pray They preserve Them from harm In their Goes out And comings in We do Thank thee Lord For thy Mercy then In the Two of Their lives We thank thee Lord For the Affection Shown By our Flots We do pray They do A part That we Bless them With crumbs At the Master's Table This is Their desire Lord That they Might be Nourished And fed With living Bread And living Waters

Inspired Of their Founted Permitties Do bless Them And do Lord Reward Them For their Following on In the Pathway To know The Lord And do Bring others In Lord Have mercy Lord Upon The Rebels That have Turned Their Backs Upon The Truth They're No more Rebellious Than what We are Lord At times The Lord Who Fools Them Yet To Know That They are One of Thy Chosen Vessels That They Have That Aching Void That The World Can Not Filled And They Come With A Humber Hope In Spire Of Being Laughed And Scorned By Many A Ramp To Come And Hear What The Lord Shall Speak Under Their Souls All In The Seeking This Great Salvation For Their Souls Lord If We Read In The Word It's Ong It's All Ong Lord That

They Shall Come And Declare What The Lord Has Done For Their Souls Do Lord Grant Them The Power Of The Spirit To Work In Them Both The Will And Do By Good Pleasure That We Might Yet See Lord Some New Faces There Will Come With An Earnest Desire To See Jesus To Hear His Voice Through The Preaching Of The Gospel In Mind Lord Then Of Us We Do Lord We Do Look To Thee To Give Us Thankful Hearts For Our Daily Benefits And Ask Thee Lord To Be With Us And Watch Over Us And Bless Us With This Service This Evening And Take Us Each Home In Peace And Safety Afterwards We Do Pray Thee And Give Us Something To Truly Chew Over The Lord Of The Blessed Cud Of The Gospel For How We Do Pray For Real Blessings

Through The Poor Sinful Sinners Lips And It Might Be A Blessing From The Lord That Shall Make Them Rich And Added No Sorrow With It Thou Shalt Be Lord Who Seek These Favors Of The Pardon Of All Their Sin For Christ's Sake Alone Amen Amen Let us further Sing Hymn 543 The tune is Chester 455 Jesus is the way to God Jesus is the way to bliss In this way the church is trod down from Adam's day to this Jesus is the living way all beside the ruin lead they are safe and only they who are one in Christ their head 543 pray oh they are just now consistency five ph HAR activities come by

Church has gone, then from heaven's day to give peace.

- [20 : 53] Jesus is the living grave, holy 34GS■ poor living holy h... ... Jesus is the holy rain.
 Jesus is the holy rain.
 Jesus is the holy rain.
 The holy rain has been over. The holy rain has been over.
 The holy rain has been over. The holy rain has been over.
- [22 : 50] The holy rain has been over. Jesus is the holy rain.
 The holy rain has been over. The holy rain has been over.
 The holy rain has been over. The holy rain has been over. The holy rain has been over.
 Jesus is the holy rain. Jesus is the holy rain.
 Jesus is the holy rain. Jesus is the holy rain.
- [23 : 59] The holy rain has been over. The holy rain has been over. The holy rain has been over.
 The holy rain has been over. The holy rain has been over. Jesus is the holy rain. Jesus is the holy rain. Jesus is the holy rain. The holy rain has been over.
 The holy rain has been over. God 23 Jeeves. The holy rain has been over.
 Amen. Jesus is the holy rain. Jesus is the holy rain. Jesus is the holy rain. Our holy rain has been over. and the meaning eternal who for a helpless smoke and me that a favor guard and In this way is to be there in the heart of the peace of mind.
 As the Lord may be pleased to help me, I will direct you prayer free to Isaiah chapter 51 and read in verse 11 Therefore the redeemed of the Lord shall return and come with singing unto Zion and everlasting joy shall be upon their head they shall obtain gladness and joy and sorrow and mourning shall flee away Now I'd just like to read two corresponding verses similar in the 35th of Isaiah which is the last verse and it says here and the ransom of the Lord shall return and come to Zion with songs and everlasting joy from their heads they shall obtain joy and gladness and sorrow and sin shall flee away confirming words really by the prophet and sometimes we sink lower in our feelings when we ponder these words of encouragement really
- [26 : 56] It's still in the future friends It's been in the past It's still in the future though till the end of time the redeemed of the Lord will return It gives us a little hope doesn't it for those that have forsaken the path of righteousness those that have forsaken God for the materialistic possessions of this life So though we know that there's a falling away but there's a time for return You've known some of that some of you time of return a time when you felt that emptiness and poverty you had all your earthly possessions you were satisfied in a profitable providence to supply your need but at this time when the Lord returned
 He'd been watching you His eye was upon you running through the whole of the world to see where you were and what you were doing and you might have been running as fast as you could from the things of the world and from the captivity of the way you and I were brought up but He had a purpose thus far and no further and He brought you back dear friends under the strain of some bodily affliction or some trial in your circumstances that made you to mourn and you had those losses in your crosses and still you were arrogant and determined not to know the Lord but therefore the Redeemer the Lord shall return and as I say this raises up a hope is anything to heart for the Lord in the day and age that we live in for those who will come with singing unto Zion what a change has been wrought in your hearts that you have begun to lean want for the application and entrance of His Word must give it light and understanding to yourself because if you come with singing the songs of Zion you'll ultimately have revealed to you this everlasting joy shall be upon your head joy in heaven over one sin that repented rather than ninety-nine that have no need repentance but He turned you around

He granted you this exercise of soul to know the truth as it is in Jesus and as we've been singing Jesus the living way none can keep alive his own soul but He makes you to tremble sometimes and in the judgments He's preserved you and kept you He's earned your prize for mercy and for deliverance and because there's a faith in your soul and exercise you commit your way out of Him and trust also in Him and He'll bring it to pass because He said everlasting joy shall be upon their head they shall obtain gladness and joy there's no joy comparable or gladness comparable to what the Lord gives to you through the way through the word of truth

His words were found and you were to eat and they are to you the joy and rejoicing in your heart men might mock you and laugh you to scorn about reading the Bible and about what the Lord has taken and sealed upon your soul no comfort to them but it's a comfort to your soul to know what the Lord has said He shall return and we look at it like this way you feel sometimes though a believer you feel to be so dark and destitute of the life of the Spirit and yet those things have come upon you in times past when you felt that the Lord did return and now you travel much by night and you want a word from the Lord you want Him to come for your troubled heart and say peace be still and to know something of this everlasting joy and it will be through a promise by telling you fear not for I redeem thee

I've called thee by thy name thou art mine what a privilege to be one of those that return you don't feel worthiness more than anyone else would but you feel to be unworthy of the least of these mercies that He's bestowed upon your soul and how sometimes you know what it is to feel that the Lord is speaking directly to your soul He's called you to return and come with singing you'd love to sing the songs of Zion because it's the language that they believe in these hymn writers that they have been experiencing themselves it just about suits your case sometimes maybe the line of a hymn and so it comforted it calls you to hope and why not for me why not for me to be enabled to come with singing unto Zion and blessing the Lord for what He has bestowed upon your soul and as though everlasting joy shall be upon their head they shall obtain gladness it may be a waiting time for you and me for Him to cause you to obtain gladness for time time set dear friends for the Lord to bless you with a little refreshing reviving and confirming of your soul as one that He's redeemed that He's paid the price

[33 : 54] He's paid the ransom price speaks of the ransom doesn't it in the 35th chapter the ransom the Lord shall return and that's the redeemer Jesus has shed His blood we mustn't pass by such text without thinking of the redeemer I know that my redeemer lives I understand I may have told you my grandmother Seymour had those words I know that my redeemer lives naturally she's a crooked old stick as they told me but she had the blessing and you see we shall realize in our nature that it's no good thing but spiritually minded you granted that peace the redeemer of the Lord shall return and they return to heaven one day that's the blessed mercy isn't it they shall know something and obtain this great salvation and they have to bless the

Lord he will comfort you and support and sustain you in your desires yes you often wonder where the sin will end do I really believe the Lord has contacted me touched my heart and granted me that joy joy and peace in believing oh you see there's much talk in the world about believing but it must be applied and must bear that witness and sealing of the spirit to have it applied and to feel the comforter will not leave you but come to you and so he delivers you from being afraid of man she said I and even I am he that comfort with you who art there that thou shall be afraid of a man that shall die and of the son of man which shall be made as grass and forget it's the

Lord thy maker we get such beautiful language as this 11th verse and then forget it the Lord thy maker the way prone we are to wander from the God we hope we love here's my heart Lord it's my request be careful for nothing but in everything by prayer and supplication let your requests be made known they're requests the Lord has implanted his fear in your soul he's implanted a request what must I do to be saved he says come unto me all you labour and have you laid I will give thee rest I want a mercy to rest in the love of Christ it's most blight and needful for your soul and mine and so we see and read often in his word of those providential deliverances to his chosen people and have you not had the experiences yourself experiences in providence may you stop and think and ponder the path of your feet as Jesus has made a way for you he perhaps tried to pray he didn't feel much about your prayers but he's heard it he reads your thoughts in prayer you know he does may you have faith to believe that he knows what you're thinking as he as he knew what they were thinking what in his company went here upon the earth and he says I know what thoughts I have towards your thoughts of peace and not of evil to give you an expected end where we exhorted my soul wait upon me Lord for he alone can save you and establish you and settle you in these precious truths of the gospel

I've redeemed thee accorded by thy name thou art mine when thou passest of the waters I will be with thee what a comfort this is to think the eye of the Lord is upon you whatever circumstances you're in perhaps you have your only natural thoughts about these things when the Lord reveals himself to he shines through the gloom awakens you dear and me from my dancing paths you look at the trial don't you instead of beyond it who manages your affairs manages your affairs orders your footsteps by his word you'll pray to have those footsteps ordered you want divine direction in your pathway from the Lord because the safety in the Lord and it becomes your refuge and your strength a very pleasant help in your trouble where should we go dear friends without the Lord answering our petitions and so through mercy we have the services of the medical profession sometimes they look on you ask them questions they can't answer they can't answer they do what they think best for you to recover you but you see you're in the hands of the

Lord if you're a believer he'll grant you dear friends deliverance when you can know deliverance and how vital tears go look to the Lord who has paid the price for your sins and mine if you're one of his to know him as your redeemer what's he redeeming you from the curse of the broken law that's one thing he's gone to prepare a place for you in heaven and he would come again and receive unto himself that where thou art where he is thou shalt be forever what a prospect to be a blessed inhabitant of Zion washed in the dear redeemer's blood everlasting joy there will be no interruption in the joy in heaven no interruption perfect peace we can't begin to imagine it can we but it waits dear friends it waits for the fulfilment of the promise

[40 : 59] I have redeemed thee and so we have many fears in life's journey we're creatures of fear and bring along where no fear is but bless you be the Lord we do pray Lord don't leave me to forget thee we can't forget the characters aren't we at times we met like Peter and denied their Lord and Saviour and that he was one of them but the Lord looked upon him and the Lord will look upon you through his word and it strikes home fast into your sorrow and he brings a tear out from you and me dear friends of the godly sorrow for your sins in doubting what the Lord has revealed to you through his word therefore the redeemer of the Lord shall return and come so you see this hope for those dear friends that have strayed from the truth to be brought back there's no easy believers that can comfort any sinner it's what the Lord does and you may think you've had to drink the wine of astonishment at times for those things that have come to pass in your life you never thought that would come to pass and it has and you look on and see the goodness of the

Lord in the land of the living and you come with singing and sometimes you can sing from the bottom of your heart the praises of the Lord the blessings of the Lord that is bestowed upon your soul and that everlasting joy joy in heaven over these repentant sinners Lord make me to know that true repentance that godly sorrow for my sins make me to return to return thanks you think of those was it ten of them and nine of them didn't return thanks for deliverance and their condition but one returned and gave thanks what a mercy to be able to give thanks to the Lord for any specific thing in your life you felt the Lord had done it he's made a way for you where there seemed to be no way enabled you and me to cast their cares upon him because he cared for you even when you flew in the face of god he still cared for you he changed it not and the

Lord I change not therefore his sons of Jacob are not consumed Jacob have I loved Esau have I hated blessed be the Lord to be a seed of Jacob you'll return you'll have this comfort and hope you'll have this gladness and joy and sorrow and mourning shall flee away yes you've come with singing is there a contradiction in this verse never dear friends you know dear friends there'll be a sorrowful spirit you'll be mourning over your sins and after him but he's already visited your soul and turned your land and made you conscious conscious of your need of the blood of Christ to cleanse you but they will return and they shall come with a godly sorrow for their sins and they come mourning over their sins and after him and he says and I you and I am he that comforteth you there's some beautiful answers aren't that poor sinner this morning over his or her sins the time of love he says tarry ye here in the city of

Jerusalem until ye be endued with power from on high oh there we are dependent upon the blessed spirit yes you may feel your religion ebbs and flows but you see once in him and him forever thus the eternal covenant stands I even I he repeats it and he that comforteth you or may you have a little comfort and hope dear friends that the Lord has redeemed you the Lord is making you wise unto salvation through faith in him and though it's a painful path at times they shall obtain gladness these are the shells and wills of Jehovah they shall return and everlasting joy shall be upon their head they shall obtain gladness and joy so we need patience don't we patience to wait upon the Lord to renew our strength we might mount up with wings and be eagles that might run and not be weary walk and not faint we shall be carried and conveyed into heaven crooked sticks may be laid straight in them because of the blessings of the

Lord that enriches your soul and so you may feel to be a captive as if you've been born free the time when he'll break down those iron bars and brazing gates bring you into his banqueting house and he'll banner over you and be loved and you'll know what it is when he puts words in your mouth and I've covered in the shadow of my hand profound and blessed words aren't they that the Isaiah was enabled to under the inspiration of the spirit to leave on record for your comfort and my comfort and hope and you'll be hearkening he said hearken to me ye that follow after righteousness ye that seek the Lord encouragement for you and me to read the word and to pour over it and pray pray for it to be favoured to know that he has called you and blessed you with this insight into the knowledge of the truth and you come as a mourner that the

[48 : 01] Lord will come for you in due time and you'll know what it is to be favoured ultimately to have that imputed righteousness of the Lord of Jesus Christ to cover all your sins with a man who is forgiven what a deliverance what a deliverance here this side of the to know persuaded not in natural knowledge boasting but to know what the Lord has shown you revealed to you revealed to you a dying saviour and yet a dying saviour that was raised from the dead by his father and all power is given unto him in heaven and in earth and what power he gives to your soul to keep alive your soul and mine waiting upon the Lord to renew your strength oh blessed be the Lord we have to pray

Lord don't leave me to be so forgetful of thee and thy great blessings that are stored up in thy word do unstop my deaf ear stop that rebellion that's in me we're stirred up by the devil to know about this we bury ourselves we not rebellious still but since in love I took thee in my promise I'll fulfill we do desire that you may have had promises and are holding fast to those promises the promise of the Lord to come and deliver you and me from the pit to make you and me wise unto salvation through faith in Christ oh what a mercy he says he comforts

Zion he will comfort all our waste places and will make a wilderness like Eden and a desert like the garden of the Lord joy and gladness shall be found in thanksgiving and the voice of marath oh what wonderful language Lord apply it will be your desire apply it the entrance of thy word that you can understand into my poor simple soul because you feel to be so full of sorrow and mourning because when wilt thou come Lord and grant me deliverance grant me that acknowledgement that I am one of thine that has been born of God and that my treasure is above you see we want this treasure to be made real to us that this treasure of your vessel that the answer of the power may be of God and of us the Lord comfort him Zion it was his place of honour wasn't it in

Jerusalem what a mercy he is faithful to promise and we bless the Lord that there is he that will guide his sons and his daughters he gives them adoption he has adopted them for his own their names were called in the book of life and he never leave them or forsake them they have left him but he brings them back they shall return we take him a little encourage in that they shall return with blessings on their head we have many blessings to acknowledge God in providence and grace but oh Lord give me more grace more humility more love that I might bear beneath thy will time to mourn over my sins and after thee but do grant me that godly sorrow that godly mourning and do come and comfort my troubled heart do speak the one only

Lord and heal me because you are deep wounded soul which you're prepared to hear and pray Lord rend the heart of my heart and give me faith to trust thee that I faith with it what a mercy faith is is the gift of God to trust the Lord for what his word declares you cannot steal it as a thief or robber some other way but it suits your case you committed to the Lord to give me such a promise that those would redeem me that those paid the price that was suffered led and died on my sinful account my Lord I blush with shame for what I have done through my life and how my shortcomings have been terrible because of my sins the

[53 : 19] Lord in thy mercy blot out all my sins and my iniquities as a thick cloud and do wash me beneath the fad of that sympathetic blood that I might be cleansed have imputed righteousness to cover me for all my sins put the robe upon me Lord lest the shadow of spot shed on my soul God takes the robe the saviour Lord and casts it all around what a blessing the blessing in the Lord that make it rich and add no sorrow there too because he has loved you because he would there's no worthiness in you and me we're not worthy the least of his mercies but blessed be his spirit when he the spirit of truth is come he will guide you into all truth and ultimately he'll apply the truth

I have redeemed thee when there passes in the waters I will be with thee and through the rivers they shall not overflow and through the fires they shall you will not be burnt speaks of tribulation doesn't it waters floods and flames he leads you safely on because he's got a home for you in heaven and he'll be forever more you'll be praising and blessing him for the wonders of his redeemed love and he bit you pressed toward the mark for the prize of the high calling of God in Christ Jesus we know not what a day may bring forth what the one must see we Christ in the vessel we can smile at a storm therefore the Lord shall return and come with singing on his own never lasting joy shall be upon their head they shall obtain gladness and joy and sorrow and mourning shall flee away may he bless anything acceptable in heaven and forgive all the mess for his name's sake amen let us conclude with hymn 532 the tune of millennium 551 the ransom of the

Lord shall unto Zion come a faithful loving God will surely bring them home he gave his life a ransom price and Zion shall in him rejoice the promise of the Lord shall stand forever good and Zion shall record the wonders of his love redemption glorious worth is done the ransom shall to Zion come the rise Brah...

The hope of the Lord Shall not lose my account The faithful loving God Will surely remember He gave his life O'er son Christ And I, O child, In every choice The promise of the Lord

Shall stand forever new And triumphs shall record The wonders of his love Redemption's glorious Well, his love The ransom shall To Zion come The holy wise and just

[59 : 06] Is well in love again And shall the man be crowned That Jesus came to save Shall save and save The peace of the sea O'er the rent Who that is the extreme

And grace that all must be Whose song can never play The ransom And shall be The ransom shall To the rich man The ransom shall To the rich man To the rich man The ransom shall To the rich man They shall rejoice With him And in him They shall rejoice With him

And in him His name They shall rejoice In him They shall rejoice He stays From broken skin From hill to death And the curse To Zion So we the American Spanish born bulk book name verse together Israel and I

And in Him brings While Jesus lives To bring them home The ransomed shall May the grace of the Lord Jesus Christ, the love of God, the Father, the fellowship of the Holy Spirit, rest and abide with us each. Amen.