

Consolations from a knowledge of God's thoughts (Quality: Very Poor)

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[0 : 00] The Lord has given you the Lord's help from the 29th of Jeremiah and verse 11. The 29th chapter of the prophecy by Jeremiah and verse 11.

For I know the thought that I think toward you that the Lord so to speak and not a evil to give you an accepted aid.

It is not for one moment to be understood that the people that are blessed under such a accepted aid are aware that God is in fact in the chapters of the Lord.

He may be very perplexed. His post-companied in our last words this morning was experts. Entired into the land of captivity.

A young girl upon whom felt not just a harm in the future. It must not therefore be thought that people are aware of what God is going to do with her.

[1 : 22] We know to the country. Just to hear God there's nothing about it. And that's where the world is.

Opened. Captured. Everything that has been brought up and now. Loan cannot sent away. He was crying. broke apart. Did lakahin Mowal.

To be with my mom and mom bin. and yet alone have perfect faith before the and if there is and therefore it's that and you can't possibly be in such a place to see that that is in your heart remember this but in other words here in Jeremiah it's Jeremiah you did it you did it you did it you did it too hard to be loved and the answer must be no but some answers are much more comprehensive than I was and he's toxic at that the happy thing for us if he can die in the eye of our perplexity the Lord is able to do this for me but if he can't die then that's all to be free so that's when we look at the example of the chapter for us and he's able to move in the gentle captivity for it was gentle there was a promise that we can endure three or twenty years and twenty years is a lifetime that promise was to last and God told his father that he would be a little thanks to any of his people and what sort of places they came and he was and as we have wrote in this chapter that they were to live as normal or nice as possible one of the most outstanding features of the chapter because there was the lack of peace they know when the lowlands were overrun in the last poor earth and crawled to his table they know that life as people was very little to himself as God was called to

Babylonians and the Caldeans the priests the chapter Jews they found her but they had lost their ministry and it was the promise that God would be to thank you and he always asked her times and difficult for people and people say this one that God has supported his living trust one of the things always could do as you can see if they could pass them so we got to protect them to promise Lord as he kept the care that he got his test his thoughts take world and they do it so he binds himself but

I did say this morning with regard to our thoughts is this that many of our thoughts can't succeed and promise if we don't express it we are not obligated you may have a promise at the back of your mind and never express it and therefore you're not obligated to fulfill it but to immediately use promise and put that promise into words your obligation to give and so will go immediately he promised he committed himself and I speak that I speak truthfully had he not committed himself then man would never admit that he used to promise in these early days as well as the point he put he committed for the man and so here is the promise that there shall be peace

[7 : 04] I know that thoughts that I think toward you bless the Lord there thoughts of peace now the calm down is very mild peace and you would keep out before self that are evil that is a grunt you need to certain things like this are not any point pulling down and I hope you'll read them and still like you'll remember the fair decision of the Sabbath you think that I would say that is true people I worry many types of course that there is a remnant and to these peace is promise and peace is it had to be in accordance with

God's design tonight they want to make their own way their own arrangements and their own plans they have to rule as God speaking they have to rebel against their oppressor and they have already tried to live a normal life and they have to try and permit their wife to the Lord may look at some of these things that they have in the time of the captivity the time doesn't commit and it's too well known my use is going to the details of the book of that look at the way God draws such a wonderful peace peace and that heaven set the whole of the light and view hung on the church as the well-known word to the invitation of that time as he said

I will go in unto the king and not pull into the law and live our parents our thanks it brought absolute desperation war and nothing was going with that it who could tell if the king could hold out the golden that the two hearts all would be there but if he didn't get a father and this is our thought of peace my thought to see that your thought to see a new flowing river everything moderate quiet humble and you can matter when it comes to difficulties and trials mountains obstacles and things that might resist feet and strength to become the places where you need an understanding of the way of death or the power is brought to front of an answer because we know what we've undertaken from the end of the care of young us but we can see it now it isn't easy to be right after the event in this way that we can tell where it works out all the rule of these accounts is that tells how God works and if it should get worse worse and if they did get worse in some lives peace by in the working out of the place and we know what a remarkable day of the version it was when we did the liberation and then that wicked homer who received his death award this would have to him but they will this last prelude course why are we getting a look into these chapters

I know the thoughts that I think the Lord is that the Lord now look at the wonderful blessings of the flow of the account of Esther and the astonishing nature of that book that the might of God is not once left a image and when his hand is over in every day the astonishing events have happened if not God honored and glorious part even in this I know that this is the way we inhabited your way now if you were hopeful beware that God didn't see that he may be that it may be upon the point of despair you may say all these things against me

I can't say instant something no matter what will it do in the hand of God it will do with a good rest comunic be guyseth of Therefore, like Philip Meyer, we know the problem.

[13 : 33] And while this therefore was going on, God was worth the wait for us.

And there were the nations of the airport war and the conflict one and the other, and the noble charlotte, named some hundreds of years before he was born, didn't such power as the rise of and didn't take a spirit as the read of in the last chapter of the 2nd of Chronicles in the 1st of angels.

And the Lord raised God's fire to command that his people could be kept that period of time. And that's what, there he was, conquering some tender nature.

And if we look at the words of that, then there is God's written world, and there is even in it, it is chaotic.

We hear mighty armaments and forces all down here. We hear of bloodshed, suffering, death, taken.

[15 : 04] We hear of bloodshed, suffering, death, and suffering. There seems to be no call to make it what's here to do. But the time will come when all is peace.

And the Lord will read all these things, we know not how, where, or when, and be working out of him, or might be what.

But then we put another look at the chapter that we see, to see that now. World's And if they were, were they with us, and the crowd did to a crowd.

Is this thing that's true? Look at the mind you leave in the hand-blown, the land of money, gold, look at it, to bear it.

Is it ever high, thank you? Is it ever more of a risk? That's typically, not only in the army, oh dear me, but in the world, after this, my family, I do, this is it, this is money in whom has been.

[16 : 42] I do, this is it, oh, can it? Can it? Can it? The love of money is a root, says the apostle of all angels.

And yet, two of us can begin to pick up their damages. No, that's all it will. And there is a mighty full promise, so is the day of the great title in the plain, but here it's sort of tea.

And what does God will remember? If the God believes in three men, he enables them to stand against the king's command.

And there, there is no way, that our God is able to deliver us. And if not, if it be not his pleasure, know in our own ways, that he will not bow down, or worship his death.

Never. Never. If it be not the flame of their will. And what happens? The Lord Jesus appears to them there.

[18 : 06] If he not cast three men, bow, into the far eternal, low eyes to the force, take the very current self.

And the force is flying back to the planet, the power of their will. How did he know? How did he know? He's He's He's in the midst, in the midst of the trouble.

He's Purposeful. And these men were brought forth to satisfy that question. That's a wonderful thing.

And I'm not near a fire. The very people can smell it. And it's just in the clay. The children can tell you that. But now, and all that I've lost is their fault.

That's all, what could be used to turn from nothing else? So out of glory that God manifested therefore, in something that's done with the I made a fool.

[19 : 22] That's that's that's that's that's that's and all that he intended to do was poor man and girl. That's to put place the time that we captured at you. Nothing is well, nothing to reach for them.

No. That's God is really people living. And he didn't even stare. And look how the church is after day.

And God has had a glorious thing to do. I can hear it for not as participant that of service.

And as he worked with God in this. For the five children who'd long the people the the children who'd be to the power.

[20 : 25] the that that the that God and to the glory of God in this.

You say this place that you want God-given faith God-given faith God-given faith
God-given faith that that passes on the stomach.

And then you come for the lonely barns through the very Then my faithful in death, whose
life succeeded to get there, that the day of life.

And what is the answer to this, is the king cried out in his anger. Is thy God able to deliver
this?

And he asked, he said, my God has been devoted and cast the Lord. And why did this
wonderful person I said, man, take place?

[21 : 34] Because he cast the Lord. Oh, I also said, I know God, really. That would be a human.
That this reason is the right to be to come to your God and everything.

It is just true. I know the folks about us, the world is just low. Talks with faith.

Not everything that we do for them, we might believe that we do, but know. As a great
person, what can we do for you?

And these are just a few things we might recognize. We're not. We're not. We know how,
this time of dance, that before we do that, we also read the Master Daniel, you see.

But he said there, the first year of his wine, I, Daniel, and this two-side book, the number
of the years, whereof the word of the Lord came to Jeremiah the copy.

[22 : 54] So there's no doubt about it. That he would accomplish ten-two years in the desolation of
Jerusalem. And I set my faith unto the Lord God.

To teach my prayer and constipation this pastor and chapter of the message. And so on.
And I pray. One man.

One woman. What a splendid day. One man who is made to Christ.

Not Daniel. And how did he contemplate? He understood by this. And he wrote the book,
so, so, so, so, in this, 20 last chapter.

So it is, and in other chapters, too. The specific chapter is. And when that time, that day,
day, came near, Daniel came to the time of expectation.

[24 : 20] How, after, not before, not even in 60 years, the grace of God in Daniel, kept him, and he
was an aged man, thought he'd been born in such a way. He did not know it.

But, he waited for God's appointed child, and God poured upon him, the spirit of prayer
and supplicate. Is this peace? And, the grace of God in Daniel, kept him, and he was an
aged man, thought he'd been born in such a way.

He did not know it. But, he waited for God's appointed child, and God poured upon him,
the spirit of prayer and supplicate. Is this peace? Is this a God just peace? And, what
wonderful things, flowed out on it.

More than more, we could ask to read faith. And, what wonderful things, flowed out on it.
More than more, we could ask to read faith, and, what wonderful things, flowed out on it.

And what wonderful things flowed out of it. More than we could ask to read this, for it was
written to Daniel to approach the letter of that conversation.

[25 : 26] We consult the dinner for special prayer meetings. On behalf of our nation, we agree that
it's young and proper who gets the feast of their eyes and cries and cries for the
agonement of Daniel and Daniel.

But for one hand, you know, we feel a relatively influenced by the book or books and or to
go to that link to develop one of the longest tours in the novels of the book, a nice of
Daniel, and a nice of De'amara are very vital traditions of the world.

And they all concern the past, the present, and the future. They all contain the common
confession of what has happened in the past.

Daniel identifies himself. He doesn't cry if he had nothing to do with it, to be with a holy man, and it wasn't his fault.

He says, We, we, we, we, be in the past. Our Father. He's a great man. And he refers to the present to justifies God, God is holy, just, and righteous, and he pleaded.

[27 : 08] And at the beginning of his publication, the commandments of what fools were told. That is, uh, Herod Schillis, Daniel was told, Daniel was told at the beginning of his publication, and then Daniel wrote to do, and then he was recorded by the divine inspiration that at the very beginning of his publication, the commandments came forth.

And soon as the dear man wrote down, when he began his name, God said, to the answer never. This is the chance. How often is it?

Let God not interrupt your full prayer with an answer and touch his words that lets you go on with it in your pleading and confession that the answer's on the way.

Beautiful, isn't it? The answer's on the way. The purpose is rotten, so there's no power on earth that's going to stop it that we see.

And so, as we take a glimpse into the captivity, we see the wonderful wealthy hamperature, we're tired, to a tall high enough that the majesty of God in his dying, healing sentence, offering his word for his feet, to a high night of thought that I have sent the word that the Lord took his feet.

[29 : 01] By reading this, therefore, in his Old Testament settings, and all of these of it, let us look at the Gospel setting of this.

that the Lord brings him to this church and convicts him and they're both in their own heart.

Do you think everything's an ancient? that he thinks to be without your laughter? That he's an old root, perfect, and he's an old people in positive relationships, such as his dad's peace.

Peace of conscience, peace of mind. important. Do you want to ask him or share his lonely deaths?

Yes, be worthy. ■ paper sz ■ dier all time the funny bash mies that are that much that he has a deep cont ■ m essas both I said recently somewhere that there is a difference between prayer and prostitution.

[30 : 32] One of the deeper exceptions, the deeper repetition. Pastor Tyson is the better out in the cryo to see this they spoke of with the widow, came to the androff yard and the kitchen of silence.

He said nevertheless, cause this widow published me, I will have meant to proceed early to get rid of it. But the question has in its form.

Let me look up over the line. There are a great number of publications, you know. There are some.

There are some people who are not in the Bible. But the normal being of people is fascinated. And it is in this pathway, in the gospel, that is in this example, the pathway I get to you.

There is nothing like confession of being saved. Nothing. You will never get saved without confession. I was very anxious until earlier this morning about speaking to God, and when I was speaking, I was on my census early.

[32 : 10] They walked into lies and so. If we confess our sins, we are not in the Bible. And we are in the Bible. And we can't see the church that are there.

This is the pastor. There is no preaching out of him. God's order is perfect.

It is that the strength, the soul, the world, as God promised to you.

I know the source that I sent towards you, said the Lord. And only is this because of your trouble, no confessor. If it is all bottoming up and hitting the wire, that Jonah wouldn't cry, would it?

He wasn't there in the Jephthah. But the world broke into the sky, it's saying it's glad to cry. And it was a very long prayer in the second of Jonah.

[33 : 19] It doesn't have to be long. There is no long written. It is Catholic out.

And this is where and how the Lord in the chapter that we are says that I will leave them as the common people and with Catholic faith.

John has wonderful things that they didn't hear about the faith. As common as it might be, if it is now to be a gospel pastor and that we all of us will speak about Paul's promise.

He laughed at the years. And we are very close to God that thy path can perfect.

The false prophets to God that he of immediate humility, accepting Christ, immediate happiness, as told to the last degree, that he made nothing of it.

[34 : 33] Nothing. that he did not have to be the evil warrior that is prophet Hester. As the false prophet Hester Jelena.

And I've only told the false faith in this moment to the of the I'll leave the heart of the United States that I confirm in the broken promises in the public church today or afraid of the communion prayer.

Whether they will have two or three or whether they will be the original What is it? What is it for this Parliamentary Star?

And all the world that are needed to God's hideout must be put to the church without sight, no matter what day they have, or how they come to the Lord's Bible.

Without sight, it is impossible to please God. These voices are heard everywhere, you may not hear them, but if the whole state of the world is gone to keep our ear to the ground with regard to the movement in the religious world, all spread with time, how can we walk and get the gospel content to our lives.

[36 : 22] Pastor, is one of supplications. I know the source, Pastor Lord, that I think toward you, you, you supplicating ones, you speaking ones, you who are requiring the Lord's sake, you who follow in London, please, for the Father Lord, there is going to our people.

You who know what it is to seek out the sacred flesh and confess. This is the past story, this is what the books call it, this is the territory of the revealed Lord and purpose of God, make no more afraid about God.

And no matter, this peace is out in one place, in one place and only, there is not a spirit, this peace is the word, peace is the word, peace is the word, peace is the word, in the word.

The poor prophets and the poor priests declare that peace may be had by your men and holy at work.

And if you do your part and your men, God will do the right. That scripture takes nothing in the past.

[37 : 53] The old instrument is called peace. But that is peace. There is no that condition in this new covenant, the covenant of peace, it is called.

peace is the current work of the long road on the ground. Peace to the cross, a cross.

No other peace, no other noise. None other noise, no other noise, no other noise, all about the master's life.

The truth is what truly matters. Oh, the righteousness of Christ is a really, really, precious prophecy.

Some have died in, even saw, because I'm asking righteousness of glory. all of the earth, all of the earth, all of the earth, all of the earth, all of the earth, all of the earth, all of the earth.

[39 : 16] And God is broken. They're not hidden and covered in the divine mind, and we let it make up. And that's the reason not good for the■■■■our Machine. Go ahead and brighten Let Their describing!

every one of these incarnate, all of the earth... that raid their people andarchy every one of these■ therefore God has ordained peace through the precious peace-seeking blood of Christ.

Now, if we walk in the night, I didn't think these two texts were going to mow up in my thoughts that they have.

If we walk in the night, we have fellowships one with another. And the blood of Jesus Christ, his son, sent us off to all things.

And here is the brother of God in the first biblical picture. Who could run up in spirit? Who could be?

[40 : 49] Why, there would be one of them right here, called Dr. The Down. He's kind of a great rock in a weird land.

Why do you think we can see your ears, didn't we? You struggling hard, you're in against the ingredding sin.

Are you in a place where captivity is your love, and you feel yourself attracted by to this prison?

And by the word of Babylon, if you hung your harper, as if there's no more coming to you, have you? Why do you think we can see your ears?

Do you not believe that it is God's purpose of faith that reached your heart, and if they shall do good in God's good times?

[41 : 53] If we say we have fellowship with him and walk in darkness, we lie and do not the truth. If we say we have no peace, we deceive ourselves.

And the truth is not enough. If we can't fight ourselves, he is faithful and just to forgive ourselves, and to send us to all unrighteousness.

If we say we have no peace, we make him alive, and his world is not enough. We can't be quite enough, would we?

And if we do this every day, it wouldn't be really hard. I know the faith, not just as faith they are.

Step the wrong, or if there is a father, why, or no, good man to help you. If you are hoping to match your own righteousness and merit without his trust, could you be a father or a father, how to endeavor to match the righteousness of Christ with your own unrighteousness?

[43 : 23] You have then the details of men who are a life full of moral heroes and cast them away, hated them, cast them to brown hills, the ordinary proper place of business.

And in this, the storm, the system will be the only captain. I know that God, you know that, that he will set us up, I know the force that I can towards you.

And I say this morning, this has to do with the nation, but it has to do with the people as well, and it has to do with the trust of God as well.

So, just faith, now, perhaps, just as early as this morning, you are on God.

I have to do with the Lord. I have to do with the Lord. The Lord is going to cut you off with a comfort and rhyme. The comfort and conclusion is designed to this.

[44 : 40] Not the needless, not the cross, not the needless there, not the hope that thou art a pure upper condemnation.

I know the hope that I think the Lord is just alone. Now, you may not be in the enjoyment of this.

You may be like a husband. Or the free Hebrew children who receive the Christ-deckened mate. You may be in the beginning of saying, No, no, no.

You find it hard work. Why should I not participate in all the good food that the land of their captives, no, no, that one, the dead work?

Now, the prayer of the Lord is the beginning of wisdom. And if you are in the past while of being brought to say, No, do not think that's going to be the end of it.

[46 : 06] There won't be time when you can say, Yes, to the Hebrew. Any more than they could say, Yes, all right, or bear down to the finish. No, it would be no all the way till now.

Come, come ye after my mind and be ye separate. And cut that one same thing. Tell the Lord that I will receive you.

That the subject is a blessed one, isn't it? The great meaning of water there is God-distended the earth.

But this role is a kind of a misty, too, in the past where it is, as I read, We can pass the question till I read it.

And then the Jewelry, in that same pathway in the 34th of the year, And I shall see, An expectate to not be cut off.

[47 : 13] Your hope to not be deaf. And you see how this hope gradually forms itself, like the larger in the flower.

God's beautiful seeing is an unfolding flower. It will be more interception. But it's got to grow.

So it's time to close the barn, to raise the barn, to raise the barn, to raise the barn, and break it open your chest, and expect to find the perfect power, and it is a heavenly disappointed wish.

But that makes the earth a lot. And then go on your chest. And fill it in it, Great Jesus, held with hope.

That I'm holding fire of hope. Don't pamper with it. God will open it, bow the grave, clear your lips, and there you go, see the lips.

[48 : 22] Now, do this now, the rest. According to the promise, that it's taken, so, not to be disappointed, not to cut off.

I know the thoughts that I think toward you, just the Lord. Thoughts that peace, and not a real day to give you, than expected of it. Not a real peace to be found, but in fact.

Not only your own righteousness, but the righteousness of God by us. Amen. as far as a ill master ugh h