

Peace of God which passeth all understanding ...

Quality: poor

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- [0 : 00] We can have no help with our repentance of Paul's epistle to the Philippians, the fourth chapter, reading the seventh word.
- The fourth chapter in the Philippians, reading the seventh word. And the peace of God, which passes all understanding, shall keep your heart and mind through Christ's people.
- And the peace of God, which passes all understanding, shall keep your heart and mind through Christ's people.
- I have a very powerful spirit within me that the Lord has a place.
- And I read this, your spirit. I had a very different take for this until I arrived here tonight in Lacon.
- [1 : 31] And the Lord has brought this portion of his word. And that which surrounds it, have it in my mind.
- And all that I know, I am not my own life.
- And I never desire in this holy, sacred walk of the ministry of God's life.
- There are some glorious things in this epistle. But you must remember this.
- And consider this. The apostle Paul was in peace.
- [2 : 36] When he wrote this epistle to the Philippians. He was in prison because he preached Christ.
- Once crucified, but now exalted in heaven above.
- He preached a river and an exalted road. And the natural man's faith.
- You speak of the Fatherly Resurrection. The Lord and Savior Jesus Christ. The natural man's divine and he poured.
- He preached Him to live and ever-wilder. King of kings and Lord of kings. Now there are the blessed truths in this story. A very important truth.
- [3 : 46] And it is this. The final, third thing here at the time. It is the truth in God. The truth in God. The truth in God. The truth in God. The truth in God.
- The truth in God's word. And it is this. The final, third thing here at the time. The truth in God. The truth in God.
- The truth in God. Both. The holy nations. The faith in God. And it is this. The sacrifice of his heart lives in His heart. The mercy of angels.
- The joy of Gosh. That is, walk in the heart of God's death, and full of final, 30 years of the night.
- Do you feel your need of such a fruit here tonight? Before I came to this open, my mind went back to win for a sale with my heart.
- [5 : 00] And it was by terrible things in righteousness that God held in.

You know how the Lord held in you. How the Lord held in you. And death. And eternity.
And judgment of God. Wherewith me continue. That question rose a dying and a dying
with injury.

Wherewith me continue. And I will be, yea I know. The time changed.

When this. Seek. When Christ was in. And my soul is in.

[6 : 15] Many days have passed since then. Many changes. Many changes. I have created.

Many years. Him to take amb teachings. To hold the heart of the— The law is in. The
family man... The law is in.

But I often feel that I am glory, dearer and dearer to be took.

You say the Lord has ruled in my soul those dying feelings.

When it's worth, I wicked my death, I am glory, dearer and dearer to be taken.

[7 : 29] I am glory, dearer and dearer, and I was in my early days. And the Lord brings me to
death. And the Lord brings me to death.

And the Lord brings me to honor the things on earth with a very loose hand. The final, 13,
yearer of the month.

Father, come you here. Is this your kingdom, child? You with dry hair?

You with a drawing near the ashes of your children, dearly land? Is this the hill of your
house?

Where can I send you? I remember an old place in my early days about Godly woman.

[8 : 49] And you could sit there and tell me, and relate to me, that time we were born again.

All of us days. All from the body. in today's work.■■■■foundoov And sep cumulative And
heal And take long And spread near the surgeon And hear tonal And pen ■■■■ Until he
Divide And light So certitude Through cure Extremely And You Turn Angel Desfificar The
final twenty years of the world, you see when you really can't face the face of eternity, it's
a very solid plan.

God will be there on the case. I've got a bit of a picture.

And the Lord has been very gracious to me. And then the Lord will tell all kinds of things I
know, and will step up to me.

And if thou went up to my heart, I can go where I am.

[10 : 43] And these words drop into my heart. And the earth, brought with them all angels, and
brought them all the time of life for me.

That was eternal. And I was there. And the Lord will drop to me, free my soul and the time.

I will give birth. And I will complete this earth. I will not go all the reach of the earth.

And Lord, come to me. All that is spirit. All that is divine.

And the Lord has been redeemed from my soul. This is the death of me. This is the death
of me.

[12 : 07] This is the death. This is the death. This is the truth to know. In some nature. Our true
predicates.

Our true predicates. Our true predicates. Our true predicates. Our last one, is only true.

But the case, to be a little further, we stand in the sixth world.

We read the sixth world. Be careful all night, but in everything, notice the words
everything, but the enemy has everything.

Kindly, external things, spiritual things, spiritual things, things that won't show, things concerning the nation, things concerning your families, everything.

[13 : 23] By prayer and supplication, with thanksgiving, let your requests be thy soul unto you.

And this is the past. This is a world of exaltation. A very blessing. A world of exaltation.

It doesn't try to be careless, no. The word of God for peace and content.

Careless. What will the picture? Careless. Let your moderation be known unto all men, the Lord is at hand.

Do you remember this? These words were wrought in the heart of the Apostle Paul, and as was the Holy Spirit wrought in that man's heart, and given his sight of a whole of this group, he was going to write it.

[14 : 58] And he was moved by God the Holy Ghost. And my prayer tonight is this, that God the Holy Spirit may write these words of exaltation upon your heart, upon the blackest pain of your heart.

His ε■ If there was a night here, your poor mind may be told to you.

But cares can then stop in your life.

You may be in the prison. Not in a literal sense, but in your soul's experience.

You may be where the harvest will be. The harvest has remained cold as a prison.

[16 : 28] I would like you. You may be in the separation. For the many birds, for the many anxious cares.

You might feel to be surprised with these heavy cares, with these heavy birds.

You may come to a place where you cannot proceed. You may come to that place where you spit there and by the white horse.

You may come to that place where you have no strength. Where this man of God be this far.

You might say to hell you know. Because it's written here in this chapter. The apostle Paul said, I can do all things through Christ with sanctification.

[17 : 45] What is the word? All. Every. the living word. All.

The holy word. All your sins. All your sins. All your sins. All your sins. Every. thing.

The living word of God is ingratable. By the glory and peace. There's a great depth of divine peace you hear before.

May the Lord write this word on your heart. Be careful for nothing. And that's it, dear.

I feel sure that you're on here, that lady, oh. And you're coming with a hand of close to night.

[18 : 58] And you're moving like this. You know you feel you know not what to do. You know not which force to take.

You can see no wireless change. Sometimes the Lord brings his people's union. It's a good time.

I know it's a great time. It's very powerful. And it's very difficult. You know when the Lord brings his word right into your heart. And God I want nothing less than this will ever punish by my soul. I read God's word. I read continually.

That I want nothing less than this will ever punish by my soul. I read God's word. But I want God's word right into my soul. I read God's word. I read continually. That I want God's word right into my soul. That's what he does real good. That's what he does real good. And I want nothing less than this will ever punish by my soul. I read God's word. I read continually.

I read God's word. I read continually. But I want God's word right into my soul. That's what he does real good. He is the only way I can't do it.

[19 : 59] I want nothing less than this will ever punish by my soul. I read God's word. I read continually. That I want God's word right into my soul. That's what he does real good. I read a word in my soul.

It is profitable to read the word of God. Even you children here tonight Read the Bible. Read the word of God.

It will feed your mind with worry. It will lighten your mind. It will instruct your mind. It will do you do it with light into your heart.

Even you little children, by the spirit of God's type of world. You can take children, you've got it many times.

When our blood is over on this earth, he says, Papa, let those children who come unto them.

[21 : 18] And for children, for us, such as the kingdom of God. The Lord give me those words on what occasion.

And after very little boy, it was five years ago. I never seen the boy in my life. I carried it to my Lord's breath.

And the Lord spoke those words right in the night. And I wrote it in pure and in forgiveness of the glorious world.

May the Lord write his word on your heart. Young and old, be careful for you.

I know what it is to be there, Daniel Henry. I know the strange of a lot of us.

[22 : 28] I know in many ways, but it is a struggle in us. There is a word, a very blessed, gracious word of exhortation.

But in everything by prayer and supplication, with sanctity.

That's your request, be made, man, I can tell you. I know the actual word. Never even experience. You don't come here in your early days.

Well, there are no exceptional cases. But the general rule is, you don't come here in the days of your youth or early days. Whatever brought down the shore of your soul.

I read these days and I know the exceptional cases. But in the rules, you come down in this path, often in the path of, in the path of tribulation.

[23 : 42] And the Lord brings his dear people. And he brings in that place, which Peter speaks of, where the precious words are in.

All your care of the spirit. For his care is in you. And in your spirit. God, he said, I need thy care.

Heard enough if I am not. I will all thy words stand. I will all thy needs stand.

Only when the way is rough. And the callous flesh would die. Lest I promise and I will hear an enemy behind.

For out in everything thy prayer, notice the word. is everything. So no matter where you are my friends and I.

[24 : 59] If ever you may be in. My little brother brother, now. In everything. So no matter where you are my friends and I. Whether you may be in. My little brother brother, now. In everything. My prayer. My prayer. And only prayer. And only prayer.

And complication. From where gate was brought. I will not let thee go.

Thanks. That's our lesson. And the Lord, now. And the Lord, now. I will not let thee go. Thanks. That's our lesson. And the Lord, now.

I will not let thee go. Thanks. That's our lesson. And the Lord, now. And the Lord, now. And the Lord, now.

What we think? You cannot leave God no longer. You have an urgent.

[25 : 57] And you have a prepping coming. A Winnin, Thanksgiving. Thanksgiving. I'll be very blessed with you.

Prayer is asking something for children. Is that not sure of us?

We need help. We are continually and therefore we are constrained to venture unto the Lord praying unto him that he would supply us.

Now this is in this chapter and I remember this day the ninth piece there by remembrance of the Hagrid preaching at Amcad Chapel and these words as God brought these words up and rise into my hands.

What is no man's word is just a word of God. My God shall subscribe all your needs all your needs and all your needs nothing nothing nothing brought into his riches in glory by Christ.

[27 : 49] Jesus Jesus He will say when God does this there will be the prayer of thanks to you.

There won't be a apostle in this. I am sure that this was not material not worry it was nothing to do with this world of spiritual things spiritual love the soul of the life tells us on what I pray that I pray the world of heart rise with a high point of glory in Christ Jesus in the spiritual love before you know

Christ before you know this presence love the glory now is part in love and earth in your heart the glory of me happy time will be this your prayer will be urgent your supplications will ascend continually unto the God of heaven you will thank me for what he has done for and you will leave for these rich blessings which you were that I recognize them and the peace of God which past this whole understanding shall keep how's this the word shall keep nothing else to keep cannot keep ourselves

I can't keep myself I am very conscious of it can't keep ourselves can't keep our own the Lord Jesus Christ and keep us only he can preserve us only he can give us grace to endure unto the end it's a mercy to know it's a mercy to know our own it's a mercy to our insufficiency it's a mercy to our health it's a mercy to our health now this is growing in grace some people got a very strong notice of their throat in grace

I'll tell you what it is John the Baptist helped in a very few words John said he that in free I must be free but grow in grace and in the knowledge of our Lord and Saviour Jesus Christ we got to be free we got to be humble in the dark we got to be lying low lady lying teacher in grace in vibration sees things trying to treat him old lazy to life go and like running spirits trying toinhas amazing times sleeping only beings will trespass ask word word

[32 : 47] If we have not the spirit of Christ, we are not a being of sin, isn't it?

That's a clear description. If we have not the spirit of Christ, we are not a being of sin, isn't it?

If we have not the spirit of Christ, the man of sin, the man of sin, the man of sin, the man of sin, the man of sin, the man of sin.

What? What? The Lord is a man of truth. Carrying from eternity into this wicked world He is a man of truth.

God is not truth. Praise Father who will go next to Lord Jesus Christ and He will come to His own and He will receive His life but as many as received His to bend the 80 power to reach the world still rejects the matter of faith He will He will and by nature does not want peace and by nature loves

[35 : 09] He will look at the world He will He will God because the heart is the sweet of all things and death to be with God You can grasp the old man up You can write him good love You can not join the man's heart peace and death to be it's the lack of heaven the heart of man and the man of peace the Lord from heaven the Lord could ever bring peace to rebellion and

He can do it and He can do it in a moment He can change the heart He knew the will He can do it in a moment and the death the death of the and the peace of God which part is full of it full of it and that is the peace of God peace of God now this peace of God is no beginning and it was never never known else to be the peace of God when God played our first air of panamity in even and peace peace peace and

Lord when I cannot for finite my can't read us I leave the truth of the Bible He tried from the mountains and the mountains and and water in the days of the sea perfect peace holy peace eternal peace man's and peace and grace the heaven of the world and there is peace and there is war and the peace and there is peace and peace and peace and peace peace and peace peace peace peace peace peace peace peace

He came on earth to rest all things. He restored.

He restored that which he could never rise. This bring wrath to that glorious fruit that once sacrificed, which was offered for him to sleep.

[40 : 05] If you are to sleep, if you don't sleep, you'll find it in a crucied high receiver.

You'll find it at the slip of the drop. You won't find it anywhere else. You won't find it anywhere else.

You'll find it. Have you changed it? If you have your son from here, you'll pray for him.

You'll go before God again and again for another such rich blessing we will find.

Well, Jesus, my friend, when he hung on the tree, who could not die with mercy, who is the God of peace, who is the God of peace, who is the covenant of grace, who is the covenant of grace, who is the covenant of grace, who is the covenant of grace, who is the covenant of grace.

[41 : 39] And God gave that Holy Lord at their tiny eyes. It was never given. The good eye was praying salvation there.

It was given to reveal the Holy of God. The Holy of God. And the unhavening of the Lord. And the unhavening of the Lord. And the unhavening of the Lord.

And the unhavening of the Lord. You'll read in the Old Testament, the high priest, the priest in the air, the priest in the air with high-willing God.

The unhavening of the Lord. His covenant and HisilerUM in Souther. He the Truth is initude. But the world is The priest of Christ holding in open and yellow, the scary people to, while Satan's fiery and yellow, the scary people and the scary people to see the light. The priest of Christ is holy.

Sacrifice of Christ was holy. Holy sacrifice. In their thoughts, in their thoughts. In the light of the gift, by God's heart.

[43 : 53] His love of God. His love of God. His love of God. His the covenant of Christ. His the royal salvation. His heart. Into heaven. To his own precious love.

Dare to appear in the precious of us. There are no three colors. There are no three colors. There is one in heaven. And his mind is evil. And he is the God of creation. The God of life. The God of mercy. The God of life. The God of life. The God of life. The God of life. The God of life. The God of compassion.

The God of goodness. The God of olison. That is one in heaven. And honey, the God of mercy. As in heaven. The Son of wine. The Holy of grace. Therine of grace. The Holy of grace. d pain. The grace. Jesus Christ. The Christ of prayer. The God of love. The God of God. The Lord. Within.

The Son of Christ. You want to see the way that these. For life. Of life. Jesus Christ. What does glory to do for? Gail, holy, Gail.

What does he hold with? Gail. Gail, keep your heart and your mind. Can you take your reunion?

[45 : 42] Can you take them off? I do, I will. And what I need. I need this every day of my life.

I need the Lord Jesus Christ to keep your heart and mind through Jesus Christ.

He will keep his sins. He will keep his sins. He will keep his sins. He will keep his sins. For we have a glorious love with you.

I, the Lord, help you to many times have this good. Help you to pray over you. And the Lord keep you. He will keep you.

And the Lord keep you. The Lord bless you. And the Lord call his wife to strive up and give you hope.

[46 : 44] He will keep you. Be baik-yyub Amen. Thank you very much. Amen. Toraku Teacher Fan consultation search