

2 Chronicles

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Date: 01 January 1900

Preacher: Dawson, Herbert (1890-1969)

- [0 : 00] Thank you.
 Thank you.
 Thank you.
 Thank you. Thank you.
 Thank you. Thank you.
- [3 : 30] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
 Thank you. Thank you. Thank you. Thank you. God is very deep to dwell on the earth.
 Verily man, verily God, veiled in flesh, the Godhead sees. Hail the incarnate deity.
 The language is the blind, but the truth is full of majesty. Beyond any preacher's word to describe, and not only full of majesty, it is full of mercy.
 Though thy majesty be great, yet thy mercy is no less. And so, the answer to the question in the text, let it be God, is yes.
- [5 : 22] Will God in many deeds dwell with men on the earth? Yes, let it be his name. He has made it possible for him to do so.
 And I want to ask the Lord to help me to look at the subject from several viewpoints as it runs in my mind.
 And I would like to say something instructive, preach and teach. As Christ is given. The world of God in very deep dwell with men on the earth.
 So then when you look into the word of God, And it is in the word of God alone, Where it is our source of knowledge, Worldwide.
 And the word of God tells us, In thinking of this question, Will God in very deep dwell on the earth?
- [6 : 31] Am I a God of hand, said the Lord, But not a God afar off? Can any hide himself in secret places, That I shall not see him, said the Lord?
 Do not I fill heaven and earth, Said the Lord. And the service, Takes up the same line of thought, Whither shall I go, From thy spirit?
 Or whither shall I flee, From thy presence? If I ascend up into heaven, Thou art there. If I make my bed in hell, Thou art there.
 If I take the wings of the morning, And dwell in the uttermost parts of the sea, Even there thy hand shall lead me, And thy right hand shall hold me.
 Oh, the question, Has got a wonderful background, Will God in very deep dwell with men on the earth?
- [7 : 41] And here is a wonderful opening up, Of what is the answer. Thus said the Lord, That heaven is my throne, And the earth is my footstool.

Where is the house that you build unto me? And where is the place of my rest? For all those things that mine hand may, And all those things that have been said, The Lord, But to this man will I look, Even to him that is poor, And of a contrite spirit, And tremblet at my word.

Will God in very deep dwell With men on the earth? Did you ever have anything Working in your heart, God, Worth?

We humbly, For thy coming wait, Seeking to know thee, As thou art. We bow the sinners at thy feet, And bid thee welcome To our hearts.

Oh, that is an amazing consideration. I dwell in the high and holy grace, And with him also, That is, Of a humble, And contrite, Spirit.

[9 : 17] Spirit. Now looking at the subject, First of all, But will God in very deep, Dwell with men on the earth?

There is a beautiful scripture, Which I like looking at. It is a complete series, Of articles, Of Christ, A blessed, Wonderful, Compendium, Of the truth, And it is to do with our subject, And without controversy, Great is the mystery, Of godliness, God, Was manifest, In the flesh, Justified, In the spirit, Seen of angels, Preached unto the gentiles, Believed of, In the world, Received of, Into, Glory.

Look at that, Word, Believed of, In the world, Dost thou believe, On the son of God, Not think ye of Christ, He is said to be, Believed of, In the world, There is much evidence, Otherwise, That he is despised, And rejected of men, The great majority, Are saying, We will not have, This man to reign, Over us, Depart from us, We desire not, The knowledge of thee, Or thy ways, Believe God, In the world, Dear friends, Let us get right down, To bed rocked, Before God, As we are here, In the attitude, Of worship, I ask again, Dost thou believe, On the son of God, Remember,

Remember, Dear Peter, Long ago, Whom say, Jesus I am, We believe, And assure, Thou art the Christ, The son of the living God, Lord, To whom can we go, Thou hast the words, Of eternal life, Will, God in very deep, Dwell with men, On the earth, And there, Oh, This is an amazing, Proclamation, Of the, Love of God, That in, This infinite, Condescension, God did, Dwell with many deep, With men, On the earth, And there it is, To be seen, The love of God, In its,

Infinite fullness, But, Alas, Our minds, Are so contracted, You and I, Cannot say, Much about it, Nor enter therein, As it is worthy, To be known, God, Who at sundry times, And in diverse manners, Spaking time passed, Unto the fathers, By the prophets, Hath in these last days, Spoken unto us, By his son, Who we have appointed, Terrible things, By whom also, He made the worlds, Who be the brightness, Of his glory, And the express image, Of his person, And upholding all things, By the word of his power, When he had by himself, First our sins, Sat down on the right hand, Of the majesty, On high,

[13 : 31] There is a setting for, God is love, God so loved the world, That he gave his, All the begotten soul, That whosoever believeth, In heaven, Should not perish, But have everlasting life, For we do need, Much grace, And we need, Much humility, To contemplate, This blessed truth, Before us, But will God, In very deep, Dwell with men, On the earth, If God is to dwell on the earth, How is he to do it?

And now, God the Father, Devised means, Whereby, It could be brought to pass, That God, Could, Dwell, On the earth, And you read, In the word of God, You read it, As prophetic truth, In the sounds, First of all, A body, Past thou, Prepared me, And the apostle, And the apostle, And the apostle, And the apostle, Paul refers to that, Saying, One was true, And there is one word, Which whenever you think on it, You must ever think on it, Prayerfully, Humbly, And take your shoes, And take your shoes from off your feet, In the gospel sense of it, For overtrue the place, Whereon you stand, Is holy ground, In him, There dwelleth,

All the fullness, Of the Godhead, Bodily, A body, Hath now, Prepared me, And there is, This great word, Another wonderful word, Now of the things, Which we ask for, Good, This is the song, We have circumcised, Priest, Who is set on the right hand, Of the throne of the majesty, In the heavens, A minister of the sanctuary, Margin of holy things, And of the true tabernacle, Which the Lord pitched, And not man, And else, The temple, Was set up, In the midst, Of the land of promise, And while Israel, Journied through the wilderness, The tabernacle, Was in their midst, Whenever they, Pitched their camp,

And Israel as a nation, Whether in the, Wilderness, Or in the land of promise, Had their life, Governed from that center, Which, Was to show, That, The Lord, Was in the midst, In other words, Under the gospel, You and I, Learned it, Emmanuel, God, With us, Any Israelite, In the wilderness, When he awoke, In the morning, Could open his, Tent door, And look out, Then look through, The tabernacle, And see the cloud, Ascended, From off the mercy seat, End of it, Covering, Over Israel's camp, And if he was, An Israelite, Indeed, He could say, The Lord, Of hope, Is with us, And that, Is the sign, And you all, Know that, When they, Dwelled in the land,

Of promise, God, Thought, Or, How he, Was to be worshipped, That all the, Israelite men, About twenty years, Of age, Had to go, To Jerusalem, On three appointed, Feast days, During the year, And worshipped, God, At the center, Where the temple, Was, Set up, And, The word of God, Telled us, The Lord, Dwelled, In silence, And then, Both the tabernacles, Follow this along, Both the tabernacles, And the temple, In their days, Were always, Saying before the eyes, Of the godly, The answer to this question, Will God, Is very deep, Dwell with men, On the earth, But, The tabernacle, In the wilderness, And the temple,

[18 : 25] Set forth, Jesus Christ, And that holy thing, Which should be born of thee, Should be called, The son of God, The true, The holy land, Which the Lord, Which, Conceived by the holy ghost, Born of the virgin death, Verily man, Verily God, Will God, In many days, Dwell with men, On the earth, When in righteousness, Glory of God, Not, The virgin's womb, Than he dwells, In very deep, On the earth, The God, Shire, Is gracious, And through the land, A tremendous, Truth,

It is to content, What will God, In many days, Dwell with men, On the earth, And thereby, Read to you, And without controversy, God, Was manifest, In the flesh, In a long, To emphasize, That truth, That there is only one place, On the earth, Where that great, Event, Is without controversy, And that is in the church of Christ, The real, Church of Christ, Outside, There is controversy about it, So it was when Jesus Christ, Swell, On the earth, And they said, Oh no, If this man let us, I have never learned, Well they did not see, That he was, God only wise,

And finite, In wisdom, Is not this the carpenter, Don't we know, His brother is, We know his father, His mother, But who is it, And there was controversy, But when a sinner is born again, And thus incorporated, Into the church of Christ, Possessed, Possessed, Possessed, It is without controversy, Ask anyone anywhere, What did he have cried, And it will be without controversy, The answer is given, If it's compared with Christ, It all be saved, No comely, No comely, That I see, The one thing, Neatful, Dearest Lord, Is to be one with me, You will find, Any sinner born again, When his heart is blown, Will overflow, In trying to put his thoughts, About Christ, Into words,

And they all think alike, That he is the cheapest, Among ten thousand, And they all together lovely, And they say, What you sow, In the gospel interpretation, Lonely, Mate, We fall, We call it, Yes, But will God, In very deep, Dwell on the earth, In his hands, Look at God, God manifest in the flesh, What a manifestation, In us, To sit a weak bag, In a manger, Crankled there, Shelfred in a stable, But to realize, He, Who was lying there, Emmanuel, Talked with us, And to believe, When he says, Believe on in the world, You believe this, Is shown to tell,

Of heaven and earth, When Mary held up him, And as he dwelt in Mary D, On the earth,
What a life it was, To see him, As a very man, We do not know, Exactly what the date
was, When he was born, A very bi-birth mysterious, And it is of no, Special importance,
But we do know this, And we stick to it, And because we stick to it, We keep Christmas
day, To the Lord, And the folks, May regard it not, But as grace is given, We keep it, To
the Lord, When the fullness, Of time was come, God sent forth,

[23 : 34] His own son, Made of a woman, Made under the Lord, Yes, And he dwelt on the earth,
God in our nature, He was manifest in the flesh, And in our flesh, Blessed be God, Without
sin, To his flesh, He kept the Lord, In all his demands, He yielded to his, Absolute,
Obedience, Every child of sin, He magnified the Lord, And kept it, And made it, And kept
it, He yielded to his perfection, And now, And now, Poor sinner, For the God, That helped,
To feel at times, The tears of love, That God with me, Can have nothing to do,

My Savior, For the weakness of blood, I owe my transgressions, To the Lord, God
manifest, In the flesh, What a manifestation, That was, When for forty days, And forty
nights, He was tempted, Of the devil, In the wilderness, The word of God, Gives us just a
little outline, Of it, A few details, But when you think, It meant that for forty days, And forty
nights, It was, The devil, With all hell, Let loose, On this, Dear man, And he stood there,
Tremendous destiny, Yes, In this, What the son of God, Made manifest, That he might
destroy, The works of the devil, I like that scripture, I look around this world,

Sometimes, I see, Wherever I go, The works of the devil, But I hear, Godless dictators,
Showing forth, Their animosity, To God, And godliness, And, What they purpose to do, In
the future, In the earth, Which is, To do yet more, Against God, And godliness, If to me,
They could drive, Godliness, Off the earth, But I read again, I like to dip into, Matthew's
gospel, And look at, One scripture, Where all the little babes, Were slain in Bethlehem,
The dear saviour of the babes, Will whatsoever, Yes,

Delivered, But you read, They are dead, Which sought, The young child's life, And they all
die, That do seek it, If any man, Says so, To fight against God, And godliness, Yes, He
does, He does what you read, In the book of jones, He runs on the six, Bosses, Of
jehovah's, Buckler, The boss, Was a point, Like a dagger, With the enemy, Running on for
that, He has, Hell no more, What's right, Be said along, That line of thought, What a
wonderful, Mercy, That God, Manifest in the flesh, Triumphs over,

Satan, And the powers of hell, Because it means this, God's own poem, May plague his
son, Sin may distress, But not to do, Christ before us conquered, Month within us
conquered too, Yes, He knows how to succor, Then that are tempted, In all our afflictions,
He was afflicted, And in his life, As a sovereign life, God manifests, In the flesh, And
whatever our circumstances, May be, He is a savior, Quick understanding, And can enter,
Into every detail, And will not fail, To grant us grace to help, In time of need, God in very
deep, To dwell on the earth,

[28 : 44] And lived a lovely life, And his father declared, This is my beloved son, In whom I am well
pleased, And he died a death, Of infinite merit, Shed his blood, Which have, Infinite,
Efficacy, And I turn aside, To make this comment, You, As a sinner finite, Empty as you
may be, That your sins, Are altogether, Too big and too black, That God will, Give you to
know, The efficacy, Of the blood of Christ, You, As a sinner finite, How can it be, That the
blood of Christ, Which is, All finite, Cannot cleanse, Your sins,

O sinner, If we, Confess our sins, He is faithful and just, To forgive us our sins, And to
cleanse us, From all unrighteousness, I say, The blood of Christ, Has infinite, Efficacy, Do
believe it, It is the blood of God, Yes, As verily man, Christ shed it, But he was verily God,
And that gives it, Infinite, Efficacy, The blood of Christ, All precious blood, Cleanses from
all sin, Doubt it not, And records fouls the soul to God, From every folly, Every folly, God
did in very deep, While with men on the earth, And he lived upon men, And he died in the
stead, Of poor sinners like you and me, But oh,

He rose from the dead, Long ago, Who was delivered for our offenses, Who rose again for our justification, And now he is in heaven, He who was the babe of Bethlehem, The good of his statuer, Wisdom, Christ, He did that great work, He came down into the world to do, And now, He is in heaven, Blessed be his name, For sinners, Interceding, And here is a word, You must lay up before God, But this man, After he has offered, One sacrifice for sins, Forever, Sat down on the right hand of God,

From henceforth expecting, Till his enemies, Be made his footstool, But will God be ready to dwell, With men on the earth, Now I must look at the subject, From another view of 40, God, In his infinite wisdom, Told his sins, To dwell in a church, Stant, The thing which is fierce, In God's eyes, Speaking with great reverence, Is the church of Christ, On earth, It carries on the world, On its behalf, On this rock, I will build my church, And the gates of hell, Should not prevail against it, And wherever, There is to be found, A local church, Whatever the numbers there are,

Is not of great importance, As regards the truth in the text, The longer I live, The more I admire, The infinite condescension, Of the dear Savior, When he said, Where two of three, Are gathered together, In my name, There am I, In the midst of death of hell, Will God, In very deep, Dwell with men, On the earth, Wherever there is a church, Established, In gospel order, Founded on the rock of ages, We hope our church, Is such a one, And there, In very deep, God would dwell with men, Women too, Youth and rise, And I say,

[33 : 54] Realizing it, Lord, It is good for us, To be here, This is none other, Than the house of God, It is even the gate of heaven, The presence of God, Cry out and shout, There is heaven, Desire, Great is the Holy One of Israel, In the midst of thee, Emmanuel, God, With us, And remember, I should sing, Melodize, That word is being fulfilled, More than ever before, Where two of three are gathered together, In my name, I was running back, Over my ministerial life, Thinking of this subject, A little, And I should think, I must have, Tried to preach, Some thousands of times,

To a congregation, Not making up double figures, And realizing, Melodize, Where the spirit of the Lord is, There is liberty, It is not a question, Of numerical prosperity, All I ask is meeting this, We ask thy presence Lord, That we may know, Will God in very deep, Dwell with men on the earth, Dear friends, Will God, Oh, Will you know, Let it be God, That he does dwell with men, On the earth, That we hope he has, Dwell with us, On the union chapel, Yes, Yes, Yes, Yes, Yes, Yes, Yes, But there is, One more view, But about this subject, But will God in very deep,

Dwell with men, On the earth, And now, And I can only give you hints, Because the time is going, God, Dwells, In that new heart, Which he bestows, When a sinner is born again, On a world is like this, God dwells with men, In regeneration, Which is quite an episode word, Regeneration, And you are angry by it, That which is born of the flesh, Is flesh, It will ever be that, You can make no more of it, You can dress it up, But it will be flesh, But that which is born of the spirit, And,

I am, Oh, Oh, Die spirit, Read, Generation, Regeneration, Remember that, The water is a tremendous thing, To cause his way, Yet it is a great truth, That when God dwells, And he does, In very deep, On the earth, Where every sinner, Is to be found, Who is born again, He dwells in that sinner's breath, And there, He will be the right, You remember, In Michael you will read, That when Christ should be born, In Bethlehem, And to thee shall he come, Who is to be ruler, In Israel, And wherever,

God dwells, In the sinner's breath, He dwells there as ruler, And he cannot remember the wise, Unto him be dominion, Yes, Yes, Dwells in man, In regeneration, He gives them illumination, Makes them all the place, Of the heart, And it dwells in man, Like this, I will pour upon, The house of David, And the inhabitants of Jerusalem, The spirit of grace, And of supplication, He dwells in man, As a spirit of prayer, Yes, God of his soul, He dwells in man, To give them faith, Or refer to,

[39 : 04] To that scripture, In Timothy, Believed on in the world, Without sight, It is impossible to believe, To that scripture, He that cometh to God, Not believe, In the world, Of all men, That diligently, Seeketh, And he dwells, In a poor sinner's breath, And gives living faith, And helps that sinner, To live by it, To just, To live by faith, All things are possible, To him at the age, The God of hope, Will you with all joy and peace, In the age, But then, He dwells with men, On the earth, At the God of hope, So that,

Sometimes, Poor sinners, Can sing very healingly, Good hope, Through grace, The saints possess, The hope of Jesus, Righteousness, And by his spirit, Give them, It is a wonderful mercy, To possess hope in God, Very terrible it is, To be without God, And without hope, Oh, Think of it, Any of you, Who know, As your conscience, Tells you what is true, That you are here, Before God, And yet without God, And without hope, And if in the week to come, You should be cut down, And step into eternity, Unaware, Who bends, Repent, To them too late, Today, If you will hear his point, Harder not your hearts, As in the day of provocation,

But remember, That God will invade deeds, Drow with men, On the earth, There is no room for it, In the end, For it is a wonderful mercy, If you can appeal to God, That you have got room for him, In your soul's esteem, Your hearts, Affections, Enter my heart, With thee you're blessed, Enter, O ever honored guest, Not for a chance, You're out of home, O come and fix thy lap, And throne, Another thing, Arising in this subject, God will dwell, With men, Only ask to forgive their sins, A wonderful experience, Jesus said unto her, Thy sins, Be forgiven thee, To the Lord,

To the Lord, And the Lord, And the Lord, And the Lord, And the Lord, And the Lord, And the Lord, And the Lord, Is this, I will be inquired of by you, O house of Israel, To do these things, To this man, That is preached unto you, The forgiveness of sins, And the Lord, As Pianceestians, As he dwells in Directorate, On the earth, In men, This great mercy in his bones, And he dwells in men, To comfort them, Because he is secondo, God of all comfort, And where night away, give his quietness, Who is anchable, container, And the Lord, And he dwells in men, when trouble like a gloomy cloud, gallows, tickles, fuckers, louse, put it like this, he dwells in their circumstances.

And the orders all to work together for their good, which things don't tell ends, darkness is out, crooked things strike, rough places climb.

[43 : 31] And then you realize, the Lord is good, the struggle is a day of trouble, he knows it's end of the justice.

Do ask this question when you get home, is the Lord upon us, or not?

Will God in very deep dwell with men on the earth? Now if he does dwell in your life, my life, there is this word to remember, that the government should be upon his shoulder.

You must be willing for all to come and last and end, as you please, our heavenly friend.

The Lord write it. It is the Lord that we do what seemeth in good. It means not Christ to live likely, but the Christ is obtainable.

[44 : 43] And you know then, God will in very deep dwell upon the earth. Now there is one more thought, and I'll keep you a minute. And you are not to grumble.

He dwells on the earth to open up the scriptures, and make them light and light in our souls' excuses. Thy word is the light unto my feet, and light unto my path.

Thy word is a lamp unto my feet, and is light unto my path. Oh, it is wonderful mercy when you can feel. Thy words was founded, I did eat them, and thy word was unto me, the joy and rejoicing of my heart.

I rejoice in thy word as one that finds it graceful but will God in thy deed dwell with men on the earth without my pondering subject to evil I hope it must be our truth the biggest question in the sacred pages one of the other questions at least as big it might be bigger still and that is will men dwell in their own peace with God in heaven the answer is yes by the grace of God they will and that is the prospect when time should be no more and so shall we be dwell with God in heaven and I as a prospect when time should be no more and so shall we be forever with the Lord in thy presence this fullness of truth and that thy right hand will later bless you forevermore the Lord bless you my friends amen amen and and

Thank you.