

## Exodus (Quality: Very poor)

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Date: 02 May 1971

Preacher: Rowell, F Leslie (1902-1973)

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Transcription by CastingWords Transcriptionami plus Transcont Jelly was to come near to it and touch the mountain.

If an animal were in its people, it meant with an oil in God's will, it was to wander near the mountain, it was to be immediately passed through its home, and there the animal was to be killed.

[12:33] Here was the deprivation of the holiness of God, the unapproachable holiness of God, that unless there be a rising gain, no sinner upon the earth, no person, no evil, under the curse of God, which even ran to the animal created from the world to draw near to that mountain of holy redeemer and of the brightness of God.

But now I want to know this, friends, in the word of the text, those of the greater life and those of the greater faith. I hope that we may not despise these few verses at the conclusion of the 20th chapter of the Exodus.

I'm quite sure, friends, that today, you'll be sinners, who stood before that mountain, and there the consciousness of their guilt was even, by a very mispride of the holiness and majesty of Jehovah, and that the main thing was that the Lord was reclaimed upon them.

I'm quite sure that there must be men there who highly esteem this provision of God might, that there should be an altar, that for the first time should be reared under this paradigm, this place that is dry about his power, and his holiness, that also there should be a declaration of his mercy.

And I want you to know, friends, the stupeability of the provision that is made to the spirit. The Lord said, O God, thou shalt make unto thee, and shalt sacrifice thereon thy word offerings and thy peace offerings, thy sheep and thy options, in all places, where I will call thy name, I will come unto thee, and I will bless thee.

[ 14 : 14 ] I want you to know, friends, that the approach of God to be with sin, and the blessing of God to be with sin, is here bound up with the provision of an altar, and the provision of a sacrifice.

We might ask ourselves a question this morning, to what degree do we esteem the provision of an altar by God? What is our estimation of the sacrifice that God has obeyed for his demands in?

The sacrifice he wrote in the assignment, the one who is both a birth offering and also a peace offering to his people. A sacrifice that speaks about sin and of its guilt and its need of expiation, but a sacrifice also that speaks about the peace that is made between God and the outrageous sinner who is so far off of him and knows his finances, and there he is made nigh by means of this peace offering even by the blood of the Lord Jesus Christ.

I want you to know for strength that the provision of the altar and of the sacrifice is so instantly that we have made an altar on earth. The heathens, of course, used to have some wrong and good idea that the higher they lay their altars, the nearer they might be to their God.

And consequently, they would pick out the high places in the country, and there upon it, my friends, they would view up their stones, and they would build magnificent altars, and there the priests would offer the sacrifices that they are in the Lord.

[ 15 : 42 ] We need to find a very high level of the angels, there would be some accrued in unto God. But the Lord says, no, that is not my mind, I will have you made an altar to earth.

In other places, whenever there are, there shall never be a condition that will apply among you when there can be no altar that can be made, upon which a sacrifice can be offered, can be laid and offered, and there can be acceptable unto God.

Even if you should be in a place where there is no stone, where it is impossible to get in, you are traveling through the dead, but all you can do, perhaps, is just if you gather a little mound of sand together as you go on, but no less, that shall be all to earth unto your Father.

There I will come down, even when I am in this life, and I will rest be there. Friends, it spoke to my heart last night, and the words that brought home to my spirit, and the suitability of a precious Christ to our knees, and the accountability of God through Jesus Christ on the part of the Lord.

There is a thing that always has divided my soul, and that is, my friends, the accountability of God through Jesus Christ by a poor sinner.

[ 16 : 53 ] All the Lord is willing, willing for more sinners to have gone near me. And there he has provided one thing that has come out just where we are, that has taken our own conveyor upon himself so accepted.

For there is no human pride in his very man, who can still rely to his people in their distress, and convey their afflictions with them, and convey their guilt and their sins, and expires it by the offering of himself.

He is very God, and also he is very man, and he is man to suffer, and he is God to suffer. Thou shalt reign, and all shalt reign. And where, where e'er thou art, over distance you may feel to be perhaps from some holy place, some particular place where an arm or a candlestick or something else may be found, this is my ordination.

Nevertheless, if thou shalt make an altar of earth and where, my name shall be named upon it, then I will be there to bless thee and to answer by such a mention.

Oh, look, what a mercy this was for you. I dare say you are some of those crowds or the people above me who thought to themselves what an insignificant thing, this whole that reigns, you see.

[ 18 : 03 ] It only does the earth and when we need it, the magnificence of the temples and the magnificence of the elders and the magnificence of the gods of the priests and our priests and the just in the way on the clothes and so on, all the contrasts there is between.

Ah, there's a book. Mark the contrasts let it sit down into your life. I am a God that grows near the citizens of my need in the truth. I am a God that humbles myself even until they are lost in their condition.

I am a God that humbles myself and humbles myself in your hands and the desert of the cross. But then, our friends, proud men cannot see anything beautiful anything monthly in Christ and in what will be mighty in his cell.

But oh, if you and I go to the spirit of God the night of the road and the city of the forest and on to when we might be far in line around what will keep providing all your work. Oh, we have to be able to say how suitable is the person of our very angle and how suitable is his work and how suitable is his blood and how suitable is his righteousness and how suitable is his death and how suitable is his resurrection and how suitable is his provision is the right before the fire is leading to me a man who knows not how to drive.

Oh, the suitability of our friends constantly in the sense. Is that my effect how we come here this morning thanking God for the revelation that he made with some in the way that we don't dare that I'm not the Lord and his son with Jesus Christ.

[ 19 : 26 ] and I won't start to continue this book tonight and the suitability of the suitability of this little heap of earth this altar of earth that should remind you upon the sacrificial man that there's no way wrong to sign and if that will find the altar of sand to be saying there's a wide alternative to what more should there ever be an altar of study that the Lord is willing to just have a heap of earth and upon that the sacrificial man and there the acceptance of the one what is the sacrifice that they might mention of the name of the Lord and he will come down and let them there according to his promise then what is the need of making a provision for an altar of law for sand and there are some places where I've been in over here and God's going to know you're out there because there's a very good thing there's a good thing I've heard you some of you did not do the right issue that could be wondered about on the top of the hill and you know you don't find the answer that it's going to be changed and I have a feeling when I think that they have around that time they may not be going up the earth there they're taking the same you know this might then you can't be changed to the earth and then according to my apologies you ladies look like so I don't think you cannot be a sign for them

I might do the history of the earth but remember this is not a new stone you're not as much as you can't do anything else to the light out of the stone you're not putting on the machine and tucking the show and putting them all away all night and connecting together and various little all sorts of carvings that is my good now it doesn't be what I have put behind you and that could be used by these even to have a little child of all of my factory life only Jesus only Jesus only Jesus I happened to open my Bible the other guy that record in the Acts of the Apostles and I did feel some impression upon my spirit of the fact that after the Lord had spoken to saw the past on the way of the masters and there this man had been brought upon by the spirit of God and humbled and quickened and converted you remember how friends he comes down to a certain place and there the end of the gospel they persecuted him they opposed him and sent him to the wife and then in the back of the chapter we read about some of the kinds of people he came down to a certain place where there was a poor man and he was safe and he put it up himself there was no one near this sick and Peter goes into this man very simply he says to him eat

Christ Jesus make you be whole get up off your land get up off your land so I want you to know it's Christ Jesus made you whole my dear friend we ask the Lord to bless the name that they use the recovery of our natural disease there are sometimes you know when persons have come to a condition where there's been no remedy for natural disease and upon training in the sovereign vehicle they are cruel upon the Lord and the Lord is healed of some difficult disease now I believe by treason in the grace of the Lord is eating this man is true he is Christ Jesus from thirst to last that made the people kind in the God for hospitenen back that is what it

God does The whole man is to be lean, but the spirit of man. The other ingrained of sin, he was played with the heart. Friends, there's nothing, nothing can do man do but Jesus.

Nothing. Oh, when I hear people talking about, you know, exercising and ran a thing of a thought in human duties, and accepting some high principle, and that's all it is, and they seem to think, my friends, that by means that humanity is very humane and improved.

[ 23 : 50 ] And of course, my friends, the last resources, the improvement of education, the opportunity, and all sorts of enlargements of the mind, with which, of course, you shall have a far greater world of a far better humanity.

I shall take that I am not trying to try to get by now, raising down to the country's fighting. Well, you know, that people are sitting at times down to the poor, and there's a terrible task that we have to do in their pocket.

But my dear friends, let me assure you that there's only one that can do my soul good. I'm going to help you echo those words. Only one that can do my soul good.

There's only one that can oppose the nice thing. There's only one, I tell you, to provide peace, provide self-conscious. There's only one that I am still about myself and will hear to God.

And that is Christ Jesus who made this new poet. And here, friends, I want you to note this now. Wherever these people are, there's something very nice, and you might even know.

[ 24 : 52 ] But you mustn't mix human effort with it. You mustn't mix human language. You mustn't make it just simply appeal to the eye. The purpose of God's grace is appeal to the soul and the heart.

The end of the people they have. You see, I'm raising this way for some ornamentation, ornamentation of religion. My friends, it's a desire that goes down to bring it's horrible to all the great things.

It's a cry of a hundred. Give me Christ, or else I die. Is that where you are, my friend? You're a believer. You have to look, my friends, to remember, that it is a problem we have to give us to be.

It has not just all the hand you have to man for it, but the very man who will be entitled by God's rights, I say. Oh, God, you're a believer.

You're an open son. But all let not, let not aid you until you drive in the moment's hand. It is God, O Thine, and God's grace. It is the sanctified, the children.

[ 25 : 49 ] It is not to be our God, but the regulations laid out by God. Oh, let's speak of it, Jesus Christ, in heaven. He is nigh a hand, not a power.

I don't know whether there's somebody in this channel. You know, we can feel the answer to power from God. But, oh, my friend, I assure you of this. That if you possess a good intention, a broken-hearted spirit, you cry to God, to his mercy.

And, Lord, God, it's very powerful. He's nigh a hand, not a power. That's the very meaning of the incarnation of the Son of God, I think. That's why the Son of God, the human race to exist.

That is why we can speak of him as a broader ball for the dire adversity. That's why we declare that he's a balanced man. Oh, my friend, he's within reach of God, and he's in within reach of man.

And then he can nigh his hand up for the divine, and he can nigh his hand up for the human, and then his own person reconciles those two, that otherwise we'll be completely reconciled. And then, Lord, I see you.

[ 26 : 53 ] He's a whole good man. To leave the people's heart. Forgive me. And he can say, Ah, he is nigh a hand, and not a power. For, as the Lord has his word, I am not he.

Lord, I am an axe to be yod, and therefore, you're among him, and I am all. Ah, the disciples, there are so many bad news in the Bible. And there's all that lightning, and that thundering, and there's all that conviction.

I said that all that word would give us my conscience. That all the tongues of God, Lord, I mean my conscience, and I've got no answer to it. Ah, then, it must be a very fine acclaim, and the children of Israel, as I stood today and now, that I want you to remember this thing, that outward care, and outward disfriving the mighty divine power, who are the themselves, the good hand, the good hand.

The Lord has been given to me. The Lord has been given to me. The Lord has been given to me. The Lord has been given to me. All the time they work alone, and the sense of love, and the love of God will dissolve the heart of salvation.

The mere physical things that may come, the mere supply of outward circumstances, that have brought the company, the declaration of the glory of God. Those things that will tell me not convince the man that the man has been the light of knowing that that the glory of God.

[ 28 : 10 ] Then you couldn't know that, the only thing that the children of the night, that the young stone, or the fast blue, or the dark, on a bed, and the red. You know, the capital of the great, they're so precious of that.

They have to kill him, because the capital of the mountain, and there in the end world of the mountain, that part of the old place, and that trust was in the happy youth. No one has had a tremendous impression on the mountain, but you know that those things that belong in the mountain, you know, those things that belong in the mountain, and come back to this, it's good to be long.

All the things that come on, they come back. Everybody say, well, something's happened, maybe you've got lost, but something's like that. Maybe, of course, plenty of people who've been told you from these times, and now.

So the rest of you, will you go to the main and walk to those of them? Remember what I'm reading to you, from the next? Oh, when the mysterious confirmation of the Lord is already, the affirmation of the mountains, the bound down to a ship.

There, when, on the third act, it's the arms against God. This people, it's been even one, who is upon that time, is, is the main, and how, is there to go down before him?

[ 29 : 26 ] He, and my faith, goes all further, in the way of healing, make themselves, make themselves, make them, in my religious worship, to their God.

That's not the reason to do it. You have got my faith, those cultures, that will be changed, should have been, and how can they, to the worship of their God? That's not the reason to do it.

that will be changed, in the last question, and they'll only wander and a rest of you.

And I'll never. And I'll never. So, the fact that you're looking at great thunder is sufficient. Not the reason. You are even in the world, and for you to guide me back and bring me to you.

And I need you, in my very soul, in my very heart. Oh, don't you go to hear the words, my dear? I spoke to you about that thing last week, you know.

[ 30 : 30 ] Go to me, all my friends. You only know the words, Jesus Christ, to be here. And go in by your constantly land. You are even in the world, to hear my words, to be here.

Let me know how you will come, son. Grow in my goodness and learn strangely of my authority and majesty. Then, Lord, call thy words, and be lifted up on the same hand of my heart.

That they may abide there, and make me willing to bow to thy power. I am so glad I serve and baby. Thy word can I give in my heart, that I might not sit against you.

Again, strange in my face, it will describe God, majesty and holiness, with the coming in his holy words, and convince us that it is a lie, to be here that the manly unholy is.

Thou shalt make, an altar of earth, thou shalt make unto me, and shalt sanctify my serah, and my God, and my glory, and my glory, and my glory, and my glory.

[ 31 : 28 ] Thy human heart. Then, what's the word? In all places where I record my name, I will come to thee, and I will come to thee.

In all places where I record my name. You know, friends, that's what made me pray, son. It's not only praying before I hold my hand, but it made me pray, son.

In all places where I record my name, I will come to thee. It doesn't say, In all places where I record my name, I will come to thee.

But where I record my name, I will come to thee. My friends, in all places, they stand in the storm, a lawful man.

Has the Lord brought us here? Has it been my days consistent with that word, the hero, Joseph, when he says, I'm the king, you have to put the people in. Is it a creature's will, or is it a divine display?

[ 32 : 30 ] Why do we come? Why do we worship? Why do we take the ordinances in our hand? Why do we worship the means of grace? Is it because of my friends, or son?

How wrong has been upon us? Is it because of no one's law has been written in our conscience and in our heart by divine grace? Is that the reason why I do it? Nothing else will do, then.

All this is a much extensive, a word of an extensive application. In all places where I recall my name, I will come up to thee, and I will rescue my wife.

You know, I believe some of you friends are in best and strange places, and yet the Lord has recorded his name to you. He's recorded his name upon you, and he's recorded his name in some of the experiences of the worship of God.

We all know that he's taken some people in the hospital, and there he's recorded his name upon him. He's taken some people to prison, and he's recorded his name upon him, and he's recorded there.

[ 33 : 30 ] We've taken some people to far distant parts of the earth, there is the other name site, and there he was holding all kinds of afflicted circumstances, and he's recorded his name there, and he's blessed to the death.

And when he's breathing the light of John Lee Payton, a year ago down, there I came to that dear man, he went down to the little island, you know, to pursue.

And he was there, and he lost his child. In a way, he lost his life. He's a great spirit. But yet, and the Lord took him there to recall the name of the Lord.

I don't face the man. That's it. See, there's very good news in mind. Some of the women did lose their life. Many of those, my friends, who were the neighbors of that kind of path, who would be brought upon by the divine grace, they did lose their lives of Jesus Christ's name.

But I'll be the core of his own name, and he's blessed to be the God. You can imagine, you were one, a person, who had gone to a town of Ireland, a town of country, where inevitably they would have lost their life after the great and the grace of God.

[ 34 : 39 ] As a result, the finishing of us was less low than the holy village over a few years. But as they can, the kind of person, who had been chipped-wrecked on the shore, they would be careful and to nurture them, and show them all kinds of life, and seek to restore their health and strength of life, and to do it in the name of the Lord Jesus Christ.

And whatsoever the place I shall be, wherever I shall go, and I shall know my name, where I will be and found where I will be. This is the power of the Father.

If I know my good name and my dear son upon some person, I'll bless that, sinner. I'm not going to place the name of my dear son. I'll bless them there, I'll bless them there.

As I may my son breaketh the way I will go and the way from there. And sinner, even inside this morning, Jesus is precious. I know you'll see Jesus precious said in the word, I'll come without this good book, holy night.

If you don't want to have a justice and perfect name and say, Jesus is really ready to me. Well then, friends, there will be no good thing that he will withhold from you.

[ 35 : 52 ] A man or woman that will be brought to walk right before God in your confession of the fact that Jesus Christ has been made in secret of the precious Lord. Oh, yes, you may have something to do.

Ah, I'll be worth this morning, friends, in all places where I recall my name. I will come unto thee and I will bless you. And so, friends, as I came here this morning, Lord knows that in my heart there is this in my heart and Lord come.

Nothing else will do but thy heavenly spirit but come, Lord, this morning and recall my name. Recall my name. When everything else we turn back, who are into the right and we turn on.

But if the earth will kick in my mind to each other there, with all my prayer and all my anger and all my conditions for this or the other, they can all each other that more.

But by night I unite the point. And in this place upon this people and that we might I know and take a blessing about it. In all places where I recall my night I will be with thee and I be blessed.

[ 36 : 56 ] I will come unto thee and I be again. You know, characters such as they were. The Lord did choose to recall his night upon that person.

There is called going out to that means a slaughter of ancient people's God. It's down to those in us. There. The Lord recalls his night upon that man.

Who asked that Lord, said, for Saul and passed to be here and started. I told you to the Lord, now I am going to name my name upon this man.

Now I am going to record my name in his heart. I am Jesus who now does he use in his heart for he to make a way into the way. Lord, what will that have you do?

A line is a land. A line is a land. Oh my dear great. that very line is going to turn twist into the beast. Now I love the cross.

[ 38 : 02 ] Believes in Christ. Loves Christ. He's a man who will not live greatly. Will do anything possible for him. Yet he beyond his own street received rights from God to serve the church of Christ my down to his down down.

Ah, said the Lord, in all places where I recall my night might have come to leave. And I should perhaps serve the man. No thing that that man is in.

For he recalled in the name of the Lord of the blessing he is all willing to his. If I have all the chapter of the man is strives and all the things they are not in the way put the compensated blessing those against the which what will he say we know that all things work together for good for that is not well that neither the Lord has been named upon there can be none of the book of I persuade it neither death or life or principalities nor powers nor things present nor things to death or any other creature can celebrate me with the love of God there's nothing to me to bear with that the love of God which is in Christ Jesus his name is name upon me thanks me to God he has accounted me well as there at night to bear sufferings for that be an same as well that thou will make me all of stone and not build a stone but thou have made you upon that is so thanks as long as

I pray I definitely say this it is my hope that you may look alive from that look away you may look right into your God may you may beg a God in heart that he may send his Holy Spirit in arms and upon hearts send to the earth the holy earth may know you that may be you may record it in our conscience in our heart may record it from all the power around you and the outcome of this daily stress that we should know that the Lord has not only literally blessed us in that night upon but he will go on still to bless us for the sight of that one who bears that night upon the flesh and blood may even d

God bless you.

[ 41 : 26 ] Thank you.

Thank you.

Thank you.

Thank you.